

PR1520: Classic and Contemporary Readings in Politics and International Relations

View Online



[1]

D. Boucher and P. J. Kelly, *Political Thinkers: From Socrates to the Present*, 2nd ed. Oxford: Oxford University Press, 2009.

[2]

D. Boucher and P. J. Kelly, Eds., *Political Thinkers: From Socrates to the Present*, 3rd Edition. Oxford: Oxford University Press, 2017.

[3]

J. Coleman, *A History of Political Thought: From Ancient Greece to Early Christianity*. Malden, Mass: Blackwell, 2000.

[4]

M. Bevir, *Encyclopedia of Political Theory*. Thousand Oaks, Calif: Sage Publications, 2010.

[5]

M. Bevir, *Encyclopedia of Political Theory*. Los Angeles: SAGE, 2010 [Online]. Available: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=996979>

[6]

'History of Political Thought', 1980 [Online]. Available:

https://librarysearch.royalholloway.ac.uk:443/44ROY_VU2:LSCOP_JOURNALS:44ROY_ALMA_DS5134406390002671

[7]

'European journal of political theory: EJPT.', 2002 [Online]. Available:
https://librarysearch.royalholloway.ac.uk:443/44ROY_VU2:LSCOP_JOURNALS:44ROY_ALMA_DS7124889710002671

[8]

'Political Theory' [Online]. Available:
https://librarysearch.royalholloway.ac.uk:443/44ROY_VU2:LSCOP_JOURNALS:44ROY_ALMA_DS5134605310002671

[9]

'Contemporary Political Theory' [Online]. Available:
<https://link.springer.com/journal/volumesAndIssues/41296>

[10]

C. J. Rowe and Plato, *The Last Days of Socrates: Euthyphro, Apology, Crito, Phaedo*, New ed. London: Penguin, 2010.

[11]

M. M. Austin and P. Vidal-Naquet, *Economic and Social History of Ancient Greece: An Introduction*. London: Batsford, 1977.

[12]

R. Bentley, 'Responding to Crito: Socrates and Political Obligation', *History of Political Thought*, vol. 17, no. 1, 1996 [Online]. Available:
https://www.jstor.org/stable/26217119?seq=1#metadata_info_tab_contents

[13]

T. C. Brickhouse and N. D. Smith, *Socrates on Trial*. Oxford: Clarendon, 1989.

[14]

T. C. Brickhouse and N. D. Smith, *Routledge Philosophy Guidebook to Plato and the Trial of Socrates*. New York: Routledge, 2004.

[15]

T. C. Brickhouse and N. D. Smith, *Routledge Philosophy Guidebook to Plato and the Trial of Socrates*. New York: Routledge, 2004 [Online]. Available:
<https://www-dawsonera-com.ezproxy01.rhul.ac.uk/abstract/9780203645963>

[16]

P. Cartledge, *The Greeks: A Portrait of Self and Others*, 2nd ed. Oxford: Oxford University Press, 2002.

[17]

P. Cartledge, *The Greeks: A Portrait of Self and Others*, 2nd ed. Oxford: Oxford University Press, 2002 [Online]. Available: <http://lib.myilibrary.com?id=44457>

[18]

J. A. Colaiaco, *Socrates Against Athens: Philosophy on Trial*. New York: Routledge, 2001.

[19]

J. A. Colaiaco, *Socrates Against Athens: Philosophy on Trial*. New York: Routledge, 2001 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203707456>

[20]

G. Danzig, *Apologizing for Socrates: How Plato and Xenophon Created Our Socrates*. Lanham, Md: Lexington Books, 2010.

[21]

G. Danzig, *Apologizing for Socrates: How Plato and Xenophon Created Our Socrates*. Lanham, Md: Lexington Books, 2010 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780739132463>

[22]

M. I. Finley, *Politics in the Ancient World*. Cambridge: Cambridge University Press, 1983.

[23]

M. I. Finley, *Politics in the Ancient World*, vol. 1980. Cambridge [Cambridgeshire]: Cambridge University Press, 1983 [Online]. Available: <http://hdl.handle.net/2027/heb.01478>

[24]

M. I. Finley, *Democracy Ancient and Modern*, Rev. ed. New Brunswick, N.J.: Rutgers University Press, 1985.

[25]

W. K. C. Guthrie, *A History of Greek Philosophy: Earlier Period, Vol. 4: Plato, the Man and His Dialogues*. Cambridge: Cambridge University Press, 1975.

[26]

M. Mion, 'Athenian Democracy: Politicization and Constitutional Restraints', *History of Political Thought*, vol. 7, no. 2, 1986 [Online]. Available: https://www.jstor.org/stable/26213274?seq=1#metadata_info_tab_contents

[27]

D. R. Morrison, *The Cambridge Companion to Socrates*. Cambridge: Cambridge University Press, 2010 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL9780521833424>

[28]

T. Penner, 'Socrates and the Early Dialogues', in *The Cambridge Companion to Plato*, Cambridge: Cambridge University Press, 1992.

[29]

T. Penner, 'Socrates and the Early Dialogues', in *The Cambridge Companion to Plato*, R. Kraut, Ed. Cambridge: Cambridge University Press, 1992 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL0521430186>

[30]

C. D. C. Reeve, *Socrates in the Apology: An Essay on Plato's Apology of Socrates*. Indianapolis: Hackett, 1989.

[31]

G. X. Santas, *Socrates: Philosophy in Plato's Early Dialogues*. London: Routledge and Kegan Paul, 1979.

[32]

G. Vlastos, *Socrates: Ironist and Moral Philosopher*. Cambridge: Cambridge University Press, 1991.

[33]

G. Vlastos, *Socrates: Ironist and Moral Philosopher*. Cambridge: Cambridge University Press, 2007 [Online]. Available: <http://hdl.handle.net/2027/heb.31900>

[34]

G. Vlastos and M. Burnyeat, *Socratic Studies*. Cambridge: Cambridge University Press, 1994.

[35]

G. Vlastos and M. Burnyeat, *Socratic Studies*. Cambridge [England]: Cambridge University Press, 1994.

[36]

G. Vlastos, *The Philosophy of Socrates: A Collection of Critical Essays*. Garden City, N.Y.: Doubleday, 1971.

[37]

J. R. Wallach, 'Socratic Citizenship', *History of Political Thought*, vol. 9, no. 3, 1988 [Online]. Available: https://www.jstor.org/stable/26213793?seq=1#metadata_info_tab_contents

[38]

F. G. Whelan, 'Socrates and the "Meddlesomeness" of the Athenians', *History of Political Thought*, vol. 4, no. 1, 1983 [Online]. Available: https://www.jstor.org/stable/26212364?seq=1#metadata_info_tab_contents

[39]

S. Yonezawa, 'Socrates' Two Concepts of the Polis', *History of Political Thought*, vol. 12, no. 4, 1991 [Online]. Available: https://www.jstor.org/stable/26213907?seq=1#metadata_info_tab_contents

[40]

Plato, *The Republic*, 2nd ed. London: Penguin, 2007.

[41]

J. L. Ackrill, *Essays on Plato and Aristotle*, [Rev. ed.]. Oxford: Oxford University Press, 2001.

[42]

E. Andrew, 'Equality of Opportunity as the Noble Lie', *History of Political Thought*, vol. 10, no. 4, pp. 577–596, 1989 [Online]. Available: <https://www.jstor.org/stable/44797160>

[43]

J. Annas, *An Introduction to Plato's Republic*. Oxford: Clarendon Press, 1981.

[44]

E. Barker, *The Political Thought of Plato and Aristotle*. New York: Dover, 1959.

[45]

H. H. Benson, *A Companion to Plato*, Pbk. ed. Malden, MA: Wiley-Blackwell, 2009.

[46]

J. M. Bryant, 'Enlightenment Psychology and Political Reaction in Plato's Social Philosophy: An Ideological Contradiction?', *History of Political Thought*, vol. 11, no. 3, 1990 [Online]. Available: https://www.jstor.org/stable/26213809?seq=1#metadata_info_tab_contents

[47]

B. Campbell, 'Intellect and the Political Order in Plato's Republic', *History of Political Thought*, vol. 1, no. 3, pp. 361–390, 1980.

[48]

G. R. F. Ferrari, *The Cambridge Companion to Plato's Republic*. Cambridge: Cambridge University Press, 2007.

[49]

G. R. F. Ferrari, Ed., *The Cambridge Companion to Plato's Republic*. Cambridge: Cambridge University Press, 2007 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL0521839637>

[50]

G. Fine, *Plato: 2: Ethics, Politics, Religion and the Soul*. Oxford: Oxford University Press, 1999.

[51]

G. Klosko, *The Development of Plato's Political Theory*. New York: Methuen, 1986.

[52]

G. Klosko, *The Development of Plato's Political Theory*. Oxford: Oxford University Press, 2006 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780191515590>

[53]

R. Kraut, 'The Defense of Justice in Plato's Republic', in *The Cambridge Companion to Plato*, R. Kraut, Ed. Cambridge: Cambridge University Press, 1992.

[54]

R. Kraut, 'The Defense of Justice in Plato's Republic', in *The Cambridge Companion to Plato*, R. Kraut, Ed. Cambridge: Cambridge University Press, 1992 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL0521430186>

[55]

R. Martin, 'The Ideal State in Plato's "Republic"', *History of Political Thought*, vol. 2, no. 1, 1981 [Online]. Available:
https://www.jstor.org/stable/26211766?seq=1#metadata_info_tab_contents

[56]

C. C. Meinwald, Plato. London: Routledge, 2016.

[57]

C. C. Meinwald, Plato. London: Routledge, 2016 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203083321>

[58]

B. Mitchell and J. R. Lucas, An Engagement With Plato's Republic: A Companion to the Republic. Aldershot: Ashgate, 2003.

[59]

N. Pappas, Plato and the Republic. London: Routledge, 1995.

[60]

N. Pappas, Routledge Philosophy Guidebook to Plato and the Republic, 2nd ed. London: Routledge, 2003.

[61]

N. Pappas, Routledge Philosophy GuideBook to Plato and the Republic. London: Routledge, 2003 [Online]. Available: <http://rhul.ebilib.com/patron/FullRecord.aspx?p=182475>

[62]

J.-F. Pradeau, Plato and the City: A New Introduction to Plato's Political Thought. Exeter: University of Exeter Press, 2002.

[63]

C. D. C. Reeve, *Philosopher-Kings: The Argument of Plato's Republic*. Princeton, N.J.: Princeton University Press, 1988.

[64]

C. D. C. Reeve, *Philosopher-Kings: The Argument of Plato's Republic*. Indianapolis, IN: Hackett Pub. Co, 2006.

[65]

D. H. Rice, 'Plato on Force: The Conflict Between His Psychology and Political Sociology and His Definition of Temperance in the "Republic"', *History of Political Thought*, vol. 10, no. 4, 1989 [Online]. Available:
https://www.jstor.org/stable/44797159?seq=1#metadata_info_tab_contents

[66]

G. X. Santas, *The Blackwell Guide to Plato's Republic*. Malden, MA: Blackwell Pub, 2006.

[67]

G. X. Santas, *The Blackwell Guide to Plato's Republic*. Oxford: Blackwell, 2006 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781405150255>

[68]

S. Sayers, *Plato's Republic: An Introduction*. Edinburgh: Edinburgh University Press, 1999.

[69]

J. B. Skemp, 'How Political is the Republic?', *History of Political Thought*, vol. 1, no. 1, pp. 1-7, 1980 [Online]. Available:
https://www.jstor.org/stable/26211833?seq=1#metadata_info_tab_contents

[70]

T. Siemsen, 'Thrasymachus' Challenge', *History of Political Thought*, vol. 8, no. 1, pp. 1-20, 1987.

[71]

T. C. Shiell, 'The Unity of Plato's Political Thought', *History of Political Thought*, vol. 12, no. 3, 1991 [Online]. Available: <https://www.jstor.org/stable/26214008>

[72]

T. I. Siemsen, "'Rational Persuasion in Plato's Political Theory": A Reconsideration', *History of Political Thought*, vol. 9, no. 1, 1988 [Online]. Available: https://www.jstor.org/stable/44797087?seq=1#metadata_info_tab_contents

[73]

W. Soffer, 'Socrates' Proposals Concerning Women: Feminism or Fantasy?', *History of Political Thought*, vol. 16, no. 2, 1995 [Online]. Available: https://www.jstor.org/stable/26215814?seq=1#metadata_info_tab_contents

[74]

G. Vlastos, *Plato: A Collection of Critical Essays*. Notre Dame, Ind: University of Notre Dame Press, 1978.

[75]

Aristotle and B. Jowett, *The Politics*. Oxford: Clarendon, 1905.

[76]

'Works by Aristotle'. [Online]. Available: <http://classics.mit.edu/Browse/browse-Aristotle.html>

[77]

J. L. Ackrill, *Essays on Plato and Aristotle*, [Rev. ed.]. Oxford: Oxford University Press, 2001.

[78]

E. Barker, *The Political Thought of Plato and Aristotle*. New York: Dover, 1959.

[79]

J. Barnes, M. Schofield, and R. Sorabji, *Articles on Aristotle: 2: Ethics and Politics*. London: Duckworth, 1977.

[80]

J. T. Bookman, 'The Wisdom of the Many: An Analysis of the Arguments of Books Iii and Iv of Aristotle's *Politics*', *History of Political Thought*, vol. 13, no. 1, 1992 [Online]. Available: https://www.jstor.org/stable/26214186?seq=1#metadata_info_tab_contents

[81]

W. J. Booth, 'Politics and the Household: a Commentary on Aristotle's *Politics*, Book I', *History of Political Thought*, vol. 2, no. 2, pp. 203–226, 1981.

[82]

J. Chan, 'Does Aristotle's Political Theory Rest on a "Blunder"?', *History of Political Thought*, vol. 13, no. 2, 1992 [Online]. Available: https://www.jstor.org/stable/26214085?seq=1#metadata_info_tab_contents

[83]

S. R. L. Clark, 'Aristotle's Woman', *History of Political Thought*, vol. 3, no. 2, 1982 [Online]. Available: https://www.jstor.org/stable/26212233?seq=1#metadata_info_tab_contents

[84]

M. Davis and Aristotle, *The Politics of Philosophy: A Commentary on Aristotle's Politics*.

Lanham, MD: Rowman & Littlefield, 1996.

[85]

M. Davis and Aristotle, *The Politics of Philosophy: A Commentary on Aristotle's Politics*. Lanham, MD: Rowman & Littlefield, 1996 [Online]. Available: <http://lib.myilibrary.com?id=506060>

[86]

L. E. Goodman and R. B. Talisse, *Aristotle's Politics Today*. Albany: State University of New York Press, 2008.

[87]

G. L. Huxley, 'On Aristotle's Best State', *History of Political Thought*, vol. 6, no. 1 (2), pp. 139-149, 1985.

[88]

T. H. Irwin, 'Moral Science and Political Theory in Aristotle', *History of Political Thought*, vol. 6, no. 1, 1985 [Online]. Available: https://www.jstor.org/stable/26212468?seq=1#metadata_info_tab_contents

[89]

C. N. Johnson, *Aristotle's Theory of the State*. New York: Palgrave Macmillan, 1990.

[90]

C. Johnson, 'Aristotle's Polity: Mixed or Middle Constitution?', *History of Political Thought*, vol. 9, no. 2, 1988 [Online]. Available: https://www.jstor.org/stable/44797104?seq=1#metadata_info_tab_contents

[91]

D. Keyt and F. D. Miller, *A Companion to Aristotle's Politics*. Oxford: Blackwell, 1991.

[92]

R. J. Klonoski, "'Homonoia" in Aristotle's Ethics and Politics', *History of Political Thought*, vol. 17, no. 3, 1996 [Online]. Available:
https://www.jstor.org/stable/26217099?seq=1#metadata_info_tab_contents

[93]

R. Kraut, *Aristotle: Political Philosophy*. Oxford: Oxford University Press, 2002.

[94]

R. Kraut and S. Skultety, *Aristotle's Politics: Critical Essays*. Lanham: Rowman & Littlefield, 2005.

[95]

R. Kraut and S. Skultety, *Aristotle's Politics: Critical Essays*. Lanham: Rowman & Littlefield, 2005.

[96]

R. Mayhew, 'Aristotle on the Self-Sufficiency of the City', *History of Political Thought*, vol. 16, no. 4, 1995 [Online]. Available:
https://www.jstor.org/stable/26215898?seq=1#metadata_info_tab_contents

[97]

F. D. Miller, *Nature, Justice and Rights in Aristotle's Politics*. Oxford: Clarendon, 1995.

[98]

F. D. Miller, *Nature, Justice, and Rights in Aristotle's Politics*. Oxford: Clarendon Press ; Oxford University Press, 1995 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780191519598>

[99]

J. Mingay, 'How Should a Philosopher Live? Two Aristotelian Views', *History of Political Thought*, vol. 8, no. 1, 1987 [Online]. Available:
https://www.jstor.org/stable/26213255?seq=1#metadata_info_tab_contents

[100]

R. G. Mulgan, *Aristotle's Political Theory: An Introduction for Students of Political Theory*. Oxford: Clarendon, 1977.

[101]

R. Mulgan, 'Aristotle and the Political Role of Women', *History of Political Thought*, vol. 15, no. 2, 1994 [Online]. Available:
https://www.jstor.org/stable/26214315?seq=1#metadata_info_tab_contents

[102]

M. P. Nichols, *Citizens and Statesmen: A Study of Aristotle's Politics*. Savage, Md: Rowman & Littlefield Publishers, 1991.

[103]

M. P. Nichols, *Citizens and Statesmen: A Study of Aristotle's Politics*. Savage, Md: Rowman & Littlefield Publishers, 1992 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780742573550>

[104]

C. I. Papageorgiou, 'Four or Five Types of Democracy in Aristotle?', *History of Political Thought*, vol. 11, no. 1, 1990 [Online]. Available:
https://www.jstor.org/stable/26213835?seq=1#metadata_info_tab_contents

[105]

D. J. Riesbeck, *Aristotle on Political Community*. Cambridge: Cambridge University Press, 2016.

[106]

D. J. Riesbeck, *Aristotle on Political Community*. Cambridge: Cambridge University Press, 2016 [Online]. Available: <http://dx.doi.org/10.1017/CBO9781316227428>

[107]

J. Roberts, *Routledge Philosophy Guidebook to Aristotle and the Politics*. London: Routledge, 2009.

[108]

R. Schlaifer, 'Greek Theories of Slavery from Homer to Aristotle', in *Slavery in Classical Antiquity: Views and Controversies*, Cambridge: Heffer, 1960.

[109]

P. Springborg, 'Aristotle and the Problem of Needs', *History of Political Thought*, vol. 5, no. 3, 1984 [Online]. Available: https://www.jstor.org/stable/26212379?seq=1#metadata_info_tab_contents

[110]

N. K. Swazo, 'The Authentic "Tele" of Politics: A Reading of Aristotle', *History of Political Thought*, vol. 12, no. 3, 1991 [Online]. Available: https://www.jstor.org/stable/26214010?seq=1#metadata_info_tab_contents

[111]

N. Widder, 'Note on the Politics and the Ideal State', in *Genealogies of Difference*, Urbana, Ill: University of Illinois Press, 2002.

[112]

B. Yack, 'A Reinterpretation of Aristotle's Political Teleology', *History of Political Thought*, vol. 12, no. 1, pp. 15–34, 1991.

[113]

B. Yack, *The Problems of a Political Animal: Community, Justice, and Conflict in Aristotelian Political Thought*. Berkeley: University of California Press, 1993.

[114]

E. M. O'Connor and Epicurus, *The Essential Epicurus: Letters, Principal Doctrines, Vatican Sayings, and Fragments*. Buffalo, N.Y.: Prometheus Books, 1993.

[115]

B. Inwood, L. P. Gerson, and Epicurus, *The Epicurus Reader: Selected Writings and Testimonia*. Indianapolis: Hackett, 1994.

[116]

C. Bailey, *The Greek Atomists and Epicurus: A Study*. New York: Russell & Russell, 1964.

[117]

N. W. De Witt, *Epicurus and His Philosophy*. Minneapolis: University of Minnesota Press, 1954.

[118]

N. W. De Witt, *Epicurus and His Philosophy*. Minneapolis: University of Minnesota Press, 1954 [Online]. Available: <http://lib.myilibrary.com?id=525700>

[119]

B. Farrington, *Faith of Epicurus*. Basic Books, 1967.

[120]

J. Fish and K. R. Sanders, Eds., *Epicurus and the Epicurean tradition*. Cambridge: Cambridge University Press, 2015.

[121]

D. R. Gordon and D. B. Suits, *Epicurus: His Continuing Influence and Contemporary Relevance*. Rochester, N.Y.: RIT Cary Graphic Arts Press, 2003.

[122]

B. Inwood and L. P. Gerson, *Hellenistic Philosophy: Introductory Readings*. Indianapolis: Hackett Pub. Co, 1988.

[123]

N. Lillegard, *On Epicurus*. [Belmont, Calif.]: Wadsworth, 2003.

[124]

A. A. Long and D. N. Sedley, *The Hellenistic Philosophers: Vol. 1: Translations of the Principal Sources With Philosophical Commentary*. Cambridge [Cambridgeshire]: Cambridge University Press, 1987.

[125]

J. H. Nichols, *Epicurean Political Philosophy: The De Rerum Natura of Lucretius*. London: Cornell University Press, 1976.

[126]

T. O'Keefe, *Epicureanism*. Durham: Acumen, 2010.

[127]

T. O'Keefe, Epicureanism. Durham: Acumen, 2010 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781844654338>

[128]

J. M. Rist, Epicurus: An Introduction. London: Cambridge University Press, 1972.

[129]

R. W. Sharples, Stoics, Epicureans and Sceptics: An Introduction to Hellenistic Philosophy. London: Routledge, 1996.

[130]

R. W. Sharples, Stoics, Epicureans, and Sceptics: An Introduction to Hellenistic Philosophy. London: Routledge, 1996 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203410752>

[131]

E. E. Sikes, Lucretius: Poet & Philosopher. Cambridge: Cambridge University Press, 1936.

[132]

N. Widder, "'Epicurean Reduction and Inversion" in Chapter IV', in Genealogies of Difference, Urbana, Ill: University of Illinois Press, 2002.

[133]

Cicero, 'Republic', in The Republic: And, the Laws, Oxford: Oxford University Press, 2008.

[134]

Cicero, 'Republic', in Cicero: The Republic and the Laws, N. Rudd and J. G. F. Powell, Eds. [Oxford]: Oxford University Press, 2016 [Online]. Available: <http://dx.doi.org/10.1093/actrade/9780199540112.book.1>

[135]

J. Annas, 'Cicero on Stoic Moral Philosophy and Private Property', in *Philosophia Togata: I: Essays on Philosophy and Roman Society*, Oxford: Clarendon Press, 1997.

[136]

P. A. Brunt, *The Fall of the Roman Republic: And Related Essays*. Oxford: Clarendon, 1988.

[137]

J. M. Carter, 'Cicero: Politics and Philosophy', in *Cicero and Virgil: Studies in Honour of Harold Hunt*, Amsterdam: Hakkert, 1972.

[138]

M. H. Crawford, *The Roman Republic*. [London]: Fontana, 1978.

[139]

M. I. Finley, *Politics in the Ancient World*. Cambridge: Cambridge University Press, 1983.

[140]

M. I. Finley, *Politics in the Ancient World*, vol. 1980. Cambridge [Cambridgeshire]: Cambridge University Press, 1983 [Online]. Available: <http://hdl.handle.net/2027/heb.01478>

[141]

M. Griffin, 'Philosophy, Politics and Politicians at Rome', in *Philosophia Togata: I: Essays on*

Philosophy and Roman Society, Oxford: Clarendon Press, 1997.

[142]

A. Lintott, 'The Theory of the Mixed Constitution at Rome', in *Philosophia togata: II: Plato and Aristotle at Rome*, Oxford: Clarendon, 1997.

[143]

A. A. Long, 'Cicero's Politics in *De Officiis*', in *Justice and Generosity: Studies in Hellenistic Social and Political Philosophy : Proceedings of the Sixth Symposium Hellenisticum*, A. Laks and M. Schofield, Eds. Cambridge: Cambridge University Press, 1995 [Online]. Available: <http://dx.doi.org/10.1017/CBO9780511518485>

[144]

A. A. Long, 'Cicero's Politics in *De Officiis*', in *Justice and Generosity: Studies in Hellenistic Social and Political Philosophy - Proceedings of the Sixth Symposium Hellenisticum*, Cambridge: Cambridge University Press, 1995 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511518485>

[145]

C. Nicolet and P. S. Falla, *The World of the Citizen in Republican Rome*. London: Batsford, 1980.

[146]

J. Paterson, 'Politics in the Late Republic', in *Roman Political Life, 90 B.C.-A.D. 69*, vol. no.7, Exeter: University of Exeter, 1985.

[147]

E. Rawson, *Cicero: A Portrait*. London: Allen Lane, 1975.

[148]

C. Wirszubski, 'Libertas' as a Political Idea at Rome During the Late Republic and Early Principate. Cambridge U.P, 1950.

[149]

S. S. Wolin, Politics and Vision: Continuity and Innovation in Western Political Thought, Expanded edition. Princeton: Princeton University Press, 2016.

[150]

S. S. Wolin, Politics and Vision: Continuity and Innovation in Western Political Thought. Princeton, N.J.: Princeton University Press, 2006 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781400826100>

[151]

N. Wood, Cicero's Social and Political Thought. Berkeley: University of California Press, 1988.

[152]

N. Wood, Cicero's Social and Political Thought. Berkeley: University of California Press, 1988.

[153]

P. G. Walsh and Augustine, De Civitate Dei, Books I & II. Warminster: Aris & Phillips, 2005.

[154]

P. G. Walsh and Augustine, De Civitate Dei, Books III & IV. Warminster: Aris & Phillips, 2007.

[155]

Augustine, *De Civitate Dei: Books XI & XII*. Oxford: Oxbow Books, 2016.

[156]

Augustine, 'De Civitate Dei, Book XIX'. [Online]. Available:
<http://www.logoslibrary.org/augustine/city/1901.html>

[157]

Augustine, 'City of God, Books I - XXII'. [Online]. Available:
<http://www.logoslibrary.org/augustine/city/index.html>

[158]

T. Williams and Augustine, *On Free Choice of the Will*. Indianapolis: Hackett Pub. Co, 1993.

[159]

H. Paolucci, D. Bigongiari, and Augustine, *The Political Writings of St. Augustine*, Gateway eds. Washington, D.C.: Regnery Pub, 1996.

[160]

G. Bonner, *St Augustine of Hippo: Life and Controversies*, 3rd ed. Norwich: Canterbury, 2002.

[161]

P. Brown, *Augustine of Hippo: A Biography*. London: Faber & Faber, 1967.

[162]

P. J. Burnell, 'The Status of Politics in St. Augustine's "City of God"', *History of Political Thought*, vol. 13, no. 1, 1992 [Online]. Available:
https://www.jstor.org/stable/26214187?seq=1#metadata_info_tab_contents

[163]

H. Chadwick, Augustine. Oxford: Oxford University Press, 1986.

[164]

J. Coleman, 'The Christian Platonism of St. Augustine', in *Platonism and the English Imagination*, Cambridge: Cambridge University Press, 1994.

[165]

J. Coleman, 'The Christian Platonism of St. Augustine', in *Platonism and the English Imagination*, Cambridge: Cambridge University Press, 1994 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511553806>

[166]

H. A. Deane, *The Political and Social Ideas of St. Augustine*. New York: Columbia University Press, 1963.

[167]

R. A. Markus, *Saeculum: History and Society in the Theology of St Augustine*. London: Cambridge U.P, 1970.

[168]

R. A. Markus, *Saeculum: History and Society in the Theology of St Augustine*. Cambridge: Cambridge University Press, 1989 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CBO9780511555275>

[169]

R. A. Markus, *The End of Ancient Christianity*. Cambridge: Cambridge University Press, 1990.

[170]

R. A. Markus, *The End of Ancient Christianity*. Cambridge: Cambridge University Press, 1990 [Online]. Available: <http://dx.doi.org/10.1017/CBO9781139167949>

[171]

G. B. Matthews, *Augustine*. Malden, MA: Blackwell Pub, 2005.

[172]

G. B. Matthews, *Augustine*. Malden, MA: Blackwell Pub, 2005 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780470776780>

[173]

G. J. P. O'Daly, *Augustine's City of God: A Reader's Guide*. Oxford: Oxford University Press, 2004.

[174]

E. H. Pagels, *Adam, Eve, and the Serpent*, 1st Vintage Books ed. New York: Vintage Books, 1989.

[175]

J. M. Rist, *Augustine: Ancient Thought Baptized*, Repr. Cambridge: Cambridge University Press, 1997.

[176]

N. Widder, 'Chapter V: The One and the Many: Augustine and Gnosticism', in *Genealogies of Difference*, Urbana, Ill: University of Illinois Press, 2002.