

HS2228: The Holy Man

[View Online](#)

-
1.
Derrida J, Anidjar G. Acts of Religion. New York: Routledge; 2002.
 2.
Levi-Strauss C. Myth and Meaning. Routledge Classics. London: Routledge; 2001.
 3.
Toynbee A. A Study of History. 2nd ed. London: Oxford University Press; 1935.
 4.
Flood G. An Introduction to Hinduism. 1st South Asian ed. New Delhi: Foundation Books; 2004.
 5.
Flood G. The Blackwell Companion to Hinduism. Blackwell Companions to Religion. Oxford: Blackwell; 2003.
 6.
Knott K. Hinduism: A Very Short Introduction. Second edition. Very short introductions. Oxford: Oxford University Press; 2016.

7.

Stein B, Arnold D. A History of India. 2nd ed. Chichester: Wiley-Blackwell; 2010.

8.

Stein B, Arnold D. A History of India [Electronic book]. Chichester: Wiley-Blackwell; 2010.

Available from:

<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9781444323511>

9.

Mascaro J. The Upanishads. Mattituck, NY: Amereon House; 1965.

10.

Cartledge P. The Cambridge Illustrated History of Ancient Greece. Cambridge, U.K: Cambridge University Press; 1998.

11.

Schwartz RM. The Book and the Text: The Bible and Literary Theory. Oxford: Blackwell; 1990.

12.

Bechert H, Gombrich R. The World of Buddhism: Buddhist Monks and Nuns in Society and Culture. London: Thames and Hudson; 1984.

13.

Keown D. Buddhism: A Very Short Introduction. New edition. Oxford: Oxford University Press; 2013.

14.

Keown D. Buddhism: A Very Short Introduction [Electronic book]. Vol. 3. Oxford: Oxford

University Press; 2000. Available from:
<https://www-dawsonera-com.ezproxy01.rhul.ac.uk/abstract/9780191540103>

15.

Mitchell DW. Buddhism: Introducing the Buddhist Experience. New York: Oxford University Press; 2002.

16.

Wimbush VL. Asceticism. Valantasis R, Byron GL, Love WS, editors. New York, New York: Oxford University Press; 2002.

17.

Wimbush VL. Asceticism [Electronic book]. Valantasis R, editor. New York, New York: Oxford University Press; 2002. Available from:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780198034513>

18.

Buxton R. Oxford Readings in Greek Religion. Oxford: Oxford University Press; 2000.

19.

Bell RE. Women of Classical Mythology: A Biographical Dictionary. Oxford Paperback Reference. New York: Oxford University Press; 1993.

20.

Shaw G. Theurgy and the Soul: The Neoplatonism of Iamblichus. University Park, Pa: Pennsylvania State University Press; 1995.

21.

Head T. Medieval Hagiography: An Anthology. London: Routledge; 2001.

22.

Renard J. *Tales of God's Friends: Islamic Hagiography in Translation*. Berkeley: University of California Press; 2009.

23.

Dan J. *Kabbalah: A Very Short Introduction*. New York: Oxford University Press; 2007.

24.

Armstrong J. *The Idea of Holiness and the Humane Response: A Study of the Concept of Holiness and Its Social Consequences*. London: Allen & Unwin; 1981.

25.

Barton SC. *Holiness: Past and Present*. London: T & T Clark; 2003.

26.

Barton S. *Holiness: Past and Present* [Internet]. 1st ed. London: Bloomsbury Publishing Plc; 2002. Available from:
<https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=1748819>

27.

Bowersock GW. *Martyrdom and Rome*. Cambridge: Cambridge University Press; 1995.

28.

Boyarín D. *Dying for God: Martyrdom and the Making of Christianity and Judaism*. Stanford, California: Stanford University Press; 1999.

29.

Cook D. *Martyrdom in Islam*. Cambridge, UK: Cambridge University Press; 2007.

30.

Freeman TS, Mayer TF. Martyrs and Martyrdom in England, c.1400-1700. v. 15. Woodbridge: Boydell Press; 2007.

31.

Mitchell JP. Martyrdom: A Very Short Introduction. Very short introductions. Oxford: Oxford University Press; 2012.

32.

Cook M. The Koran: A Very Short Introduction. Very Short Introductions. Oxford: Oxford University Press; 2000.

33.

Esposito JL. The Oxford History of Islam. New York, N.Y.: Oxford University Press; 1999.

34.

Ruthven M. Islam: A Very Short Introduction. New York: Oxford University Press; 1997.

35.

Heck PL. Sufism and Politics: The Power of Spirituality. Princeton: Markus Wiener Publishers; 2007.

36.

Lewisohn L. The Heritage of Sufism: Vol. 1: Classical Persian Sufism From Its Origins to Rumi (700-1300). Oxford: Oneworld; 1999.

37.

Lewisohn L. The Heritage of Sufism: Vol. 1: Classical Persian Sufism From Its Origins to

Rumi (700-1300) [Electronic resource]. [New ed.]. Oxford: Oneworld; 1999. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9786000013998>

38.

Renard J. Knowledge of God in Classical Sufism: Foundations of Islamic Mystical Theology. New York: Paulist Press; 2004.

39.

Stace WT. Mysticism and Philosophy. London: Macmillan; 1961.

40.

Woods R. Understanding Mysticism. London: Athlone; 1980.

41.

Caillois R. Man and the Sacred. Glencoe: Free; 1959.

42.

Eliade M. The Sacred and the Profane: The Nature of Religion. San Diego, [Calif.]: Harvest; 1959.

43.

Pickering WSF. Durkheim's Sociology of Religion: Themes and Theories. Cambridge: James Clarke; 2009.

44.

Turner BS. The New Blackwell Companion to the Sociology of Religion [Internet]. Malden, MA: Wiley-Blackwell; 2010. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=496079>

45.

Eliade M, Adams CJ. The Encyclopedia of Religion. New York: Macmillan; 1987.

46.

Alles G, Ellwood R. The Encyclopedia of World Religions. New York: Facts on File; 1998.

47.

Smith JZ, Scott Green W. The HarperCollins Dictionary of Religion. San Francisco: Harper San Francisco; 1995.

48.

Jestice PG. Holy People of the World: A Cross-Cultural Encyclopedia [Electronic resource]. Santa Barbara, Calif: ABC-CLIO; 2004.

49.

Fieser J, Dowden B. Internet Encyclopedia of Philosophy: An Encyclopedia of Philosophy Articles Written by Professional Philosophers. [Internet]. Available from: <http://www.iep.utm.edu/>

50.

Betz HD. Religion Past & Present [Internet]. Leiden: Brill; 2007. Available from: <https://ezproxy01.rhul.ac.uk/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Holloway&isbn=9789047405894&uid=^u>

51.

Religions | BBC [Internet]. Available from: <http://www.bbc.co.uk/religion/religions/>

52.

Halsall P. Internet History Sourcebooks Project | Fordham University [Internet]. Available from: <http://legacy.fordham.edu/halsall/index.asp>

53.

Patheos. Patheos Library. 2016. Library of World Religions and Faith Traditions.

54.

ReligionFacts. Religionfacts - Just the Facts on the World's Religions. [Internet]. 2016. Available from: <http://www.religionfacts.com/>

55.

Internet Sacred Text Archive [Internet]. 2011. Available from: <http://www.sacred-texts.com/index.htm>

56.

Agamben G. Homo Sacer: Sovereign Power and Bare Life. Meridian. Stanford, Calif: Stanford University Press; 1998.

57.

Aldridge A. Religion in the Contemporary World: A Sociological Introduction. 2nd ed. Cambridge: Polity; 2007.

58.

Aldridge A. Religion in the Contemporary World: A Sociological Introduction [Electronic book]. Cambridge: Polity; 2013. Available from: <https://ebookcentral-proquest-com.ezproxy01.rhul.ac.uk/lib/rhul/detail.action?docID=4029645>

59.

Armstrong K. A History of God. London: Heinemann; 1993.

60.

Banton M. *Anthropological Approaches to the Study of Religion*. London: Routledge; 2010.

61.

Bataille G, Hurley R. *Theory of Religion*. New York: Zone Books; 1992.

62.

Batson CD, Schoenrade P, Ventis WL. *Religion and the Individual: A Social-Psychological Perspective*. 2nd ed. New York: Oxford University Press; 1993.

63.

Beckett W. *The Mystical Now: Art and the Sacred*. New York, NY: Universe; 1993.

64.

Beyer P. *Religion and Globalization. Theory, culture&society*. London: Sage; 1994.

65.

Burkert W. *Creation of the Sacred: Tracks of Biology in Early Religions*. Gifford lectures. Cambridge, Mass: Harvard University Press; 1996.

66.

Bynum C. Why All the Fuss About the Body? a Medievalist's Perspective. *Critical Inquiry*. 1995;22(1):1-33. doi:10.1086/448780

67.

Campbell J. *The Hero With a Thousand Faces*. 3rd ed. Bollingen series XVII. Novato, Calif: New World Library; 2008.

68.

Campbell J. *Oriental Mythology (The Masks of God)*. Souvenir Press Ltd; 2011.

69.

Caraman P. *Holiness*. London: Catholic Truth Society; 1985.

70.

Chavchavadze M, Curtis G. *Man's Concern With Holiness*. London: Hodder and Stoughton; 1972.

71.

Chrysostomides J. *Byzantine Concepts of War and Peace*. In: *War, Peace and World Orders in European History*. London: Routledge; 2001. p. 91–101.

72.

Chrysostomides J, Hauser B. *War, Peace and Faith in the Middle Ages: Introduction*. In: *War, Peace and World Orders in European History*. London: Routledge; 2001. p. 85–90.

73.

Clarke P, Claydon T. *Saints and Sanctity*. *Studies in church history*. Woodbridge: Ecclesiastical History Society; 2011.

74.

Comstock GL. *The Truth of Religious Narratives*. *International Journal for Philosophy of Religion*. 1993;34(3):131–50. doi:10.1007/BF01313788

75.

Copleston FC. *Philosophies and Cultures*. Oxford: Oxford University Press; 1980.

76.

Poorthuis M, Schwartz JJ. Saints and Role Models in Judaism and Christianity (Jewish and Christian Perspectives Series) [Internet]. Brill Academic Publishers; 2004. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=253746>

77.

Poorthuis M, Schwartz J, Turner J. Interaction Between Judaism and Christianity in History, Religion, Art, and Literature [Internet]. Leiden: Brill; 2008. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=489374>

78.

Csapo E. Theories of Mythology. Ancient cultures. Oxford: Blackwell; 2005.

79.

Cuffel A. From Practice to Polemic: Shared Saints and Festivals as 'Women's Religion' in the Medieval Mediterranean. Bulletin of the School of Oriental and African Studies [Internet]. 2004;67(3). Available from: https://www.jstor.org/stable/20181950?seq=1#metadata_info_tab_contents

80.

Deal WE, Beal TK, NetLibrary, Inc. Theory for religious studies [Electronic resource]. New York: Routledge; 2004. Available from: <http://www.netLibrary.com/urlapi.asp?action=summary&v=1&bookid=140809>

81.

Douglas M. Purity and Danger: An Analysis of Concepts of Pollution and Taboo. London: Routledge & Kegan Paul; 1966.

82.

Douglas M. Natural Symbols: Explorations in Cosmology. London: Barrie & Rockliff, Cresset Press; 1970.

83.

Halvor Eifring (Editors). *Meditation in Judaism, Christianity and Islam : Cultural Histories*. Bloomsbury Academic; 10 AD.

84.

Eliade M. *The Myth of the Eternal Return*. Princeton, NJ: Princeton University Press; 2005.

85.

Eliade M. *Patterns in Comparative Religion*. Lincoln: University of Nebraska Press; 1996.

86.

Eliade M. *Myths, Dreams, and Mysteries: The Encounter Between Contemporary Faiths and Archaic Realities*. London: Harvill Press; 1960.

87.

Eliade M. *Images and Symbols*. Princeton, N.J: Princeton University Press; 1991.

88.

Eliade M. *Myth and Reality*. World Perspectives Series. London: Allen & Unwin; 1964.

89.

Eliade M. *Shamanism: Archaic Techniques of Ecstasy*. Rev. and enl. ed. Bollingen series. Princeton, NJ: Princeton University Press; 1964.

90.

Eliade M. *The Two and The One*. London: Harvill Press; 1965.

91.

Eliade M. *The Quest: History and Meaning in Religion*. Chicago: University of Chicago P; 1969.

92.

Eliade M. *History of Religious Ideas, Volume 1: From the Stone Age to the Eleusinian Mysteries*. Vol. 1. Chicago, IL: University of Chicago.

93.

Eliade M. *History of Religious Ideas, Volume 2: From Gautama Buddha to the Triumph of Christianity*. Chicago: Chicago University Press; 1982.

94.

Eliade M. *A History of Religious Ideas: Vol. 3: From Muhammad to the Age of Reforms* [Electronic resource]. Chicago, Ill: University of Chicago Press; 1999. Available from: <https://ebookcentral-proquest-com.ezproxy01.rhul.ac.uk/lib/rhul/detail.action?docID=1698813>

95.

Meltzer F, Elsner J. *Faith Without Borders: the Curious Category of the Saint*. *Critical Inquiry*. 2009;35(3):375–9. doi:10.1086/598807

96.

Meltzer F, Elsner J. *Saints: Faith Without Borders* [Internet]. Chicago: University of Chicago Press; 2011. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=878242>

97.

Fardon R. *Mary Douglas: an intellectual biography* [Internet]. London: Routledge; 1999. Available from: <http://ezproxy.viu.ca/login?url=https://www.taylorfrancis.com/books/9781134953097>

98.

Baker D. Heresy and Schism as Social and National Movements. In: Schism, Heresy and Religious Protest: Papers Read at the Tenth Summer Meeting and the Eleventh Winter Meeting of the Ecclesiastical History Society. London: Cambridge University Press; 1972.

99.

Geertz C. Religion as a Cultural System. In: Anthropological Approaches to the Study of Religion. London: Routledge; 2010.

100.

Gellner E. Saints of the Atlas [Electronic book]. Nature of human society series. London: Weidenfeld and Nicolson; 1969. Available from:
<http://ezproxy01.rhul.ac.uk/login?url=http://hdl.handle.net/2027/heb.00884>

101.

Goldbrunner J. Holiness Is Wholeness and Other Essays. New York: University of Notre Dame Press; 1964.

102.

Harmless W. Mystics. Oxford: Oxford University Press; 2008.

103.

Hashmi SH. Just Wars, Holy Wars, and Jihads: Christian, Jewish, and Muslim Encounters and Exchanges. New York: Oxford University Press; 2012.

104.

Hashmi SH. Just Wars, Holy Wars, and Jihads: Christian, Jewish, and Muslim Encounters and Exchanges [Electronic resource]. New York: Oxford University Press; 2012.

105.

Stratton Hawley J. Saints and Virtues. Berkeley: University of California Press; 1987.

106.

Head T. The Holy Person in Comparative Perspective. In: The HarperCollins Dictionary of Religion. San Francisco: Harper SanFrancisco; 1995.

107.

Huntington SP. The Clash of Civilizations and the Remaking of World Order. New York: Free; 2002.

108.

Jasper D. The Sacred Desert: Religion, Literature, Art, and Culture [Internet]. Oxford: Blackwell; 2004. Available from: <http://www.loc.gov/catdir/toc/ecip048/2003019365.html>

109.

Johnson JT. The Holy War Idea in Western and Islamic Traditions. University Park, Pa: Pennsylvania State University Press; 1997.

110.

Sainthood: Its Manifestations in World Religions. Berkeley: University of California Press; 1988.

111.

Carmody DL, Carmody JT. Mysticism: Holiness East and West. New York: Oxford University Press; 1996.

112.

Lavelle L. The Meaning of Holiness. With an Introduction by Dom Illtyd Trethowan of Downside. (Translated by Dorothea O'Sullivan.). New York: Pantheon Books; 1954.

113.

Lincoln B. Theses on Method. *Method & Theory in the Study of Religion* [Internet]. 2005;17(1):8–10. Available from: <http://www.jstor.org/stable/23551717>

114.

Lincoln B. How to Read a Religious Text: Reflections on Some Passages of the Chāndogya Upaniṣad. *History of Religions*. 2006;46(2):127–39. doi:10.1086/511447

115.

Louth A. Holiness and Sanctity in the Early Church. In: *Saints and Sanctity*. Woodbridge: Ecclesiastical History Society; 2011.

116.

Martin JA. *Beauty and Holiness: The Dialogue Between Aesthetics and Religion*. Princeton, N.J.: Princeton University Press; 1990.

117.

McLean GF. *Ways to God: Personal and Social at the Turn of the Millenia*. Washington, D.C: Council for Research in Values and Philosophy; 1999.

118.

Merton T. *Life and Holiness*. Martino Fine Books; 2013.

119.

Musgrove F. *Ecstasy and Holiness: Counter Culture and the Open Society*. London: Methuen; 1974.

120.

Nicholl D. *Holiness*. London: Darton, Longman & Todd Ltd; 2004.

121.

Orsuto DL. Holiness. London: Continuum; 2006.

122.

Otto R, Harvey JW. The Idea of the Holy: An Inquiry Into the Non-Rational Factor in the Idea of the Divine and Its Relation to the Rational. United States: HardPress Publishing; 2012.

123.

Parsons Martin. The Call to Holiness: Spirituality in a Secular Age. London: Darton, Longman and Todd; 1974.

124.

Pollack D, Olson DVA. The Role of Religion in Modern Societies. London: Routledge; 2008.

125.

Ranguin VC, Bangdel D, Peters FE. Pilgrimage and Faith. Chicago: Serindia Publications; 2010.

126.

Jones OR. The Concept of Holiness. London: G. Allen and Unwin; 1961.

127.

Sacred: Books of the Three Faiths - Judaism, Christianity, Islam. London: British Library; 2007.

128.

Rinallo D, Scott LM, Maclaran P. Consumption and Spirituality. New York: Routledge; 2013.

129.

Rinallo D, Scott L, Maclaran P. Consumption and Spirituality [Electronic book]. Routledge Interpretive Marketing Research. New York: Routledge; 2013. Available from: <https://ebookcentral-proquest-com.ezproxy01.rhul.ac.uk/lib/rhul/detail.action?docID=1039328>

130.

Rountree K, Morris C, Peatfield AAD. Archaeology of Spiritualities [Electronic resource]. New York: Springer; 2012. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=971559>

131.

Roy L. Mystical Consciousness. Albany, NY: State University of New York Press; 2003.

132.

Ruffing JK. Mysticism & Social Transformation. Syracuse, NY: Syracuse University Press; 2001.

133.

Ryle JC. Holiness: Its Nature, Hindrances, Difficulties, and Roots. Cambridge: Prisbrary Publishing; 2012.

134.

Sells MA. Mystical Languages of Unsayings. Chicago: University of Chicago Press; 1994.

135.

Sheldrake P. Images of Holiness: Explorations in Contemporary Spirituality. Notre Dame, Ind: Ave Maria Pr; 1988.

136.

Sheldrake P. *Spirituality: A Brief History*. Hoboken: Wiley-Blackwel; 2013.

137.

Smith JZ. *Imagining Religion: From Babylon to Jonestown*. University Of Chicago Press; 1988.

138.

Staal F. *Exploring Mysticism: A Methodological Essay*. Dehli: Motilal Banarsidass,; 2013.

139.

Twelftree GH, editor. *The Cambridge Companion to Miracles* [Electronic book]. Cambridge Companions to Religion. Cambridge: Cambridge University Press; 2011. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL9780521899864>

140.

Van der Leeuw G, Van der Leeuw G. *Religion in Essence and Manifestation*. Princeton University Press; 1986.

141.

Washburn DC, Reinhart AK. *Converting Cultures: Religion, Ideology and Transformations of Modernity*. Boston: Brill; 2007.

142.

Webster J. *Holiness*. London: SCM Press; 2010.

143.

Williams R. *The Wound of Knowledge*. 2nd rev. ed. London: Darton, Longman and Todd; 1990.

144.

Zagano P. *Mysticism and the Spiritual Quest: A Crosscultural Anthology*. New York: Paulist Press; 2013.

145.

Procházka-Eisl G, Procházka S. *The Plain of Saints and Prophets*. Harrassowitz Verlag ; 2010.

146.

Brown P. The Rise and Function of the Holy Man in Late Antiquity. *Journal of Roman Studies*. 1971;61:80–101. doi:10.2307/300008

147.

Brown P. *Society and the Holy in Late Antiquity*. London: Faber; 1982.

148.

Brown PRL. The Rise and Function of the Holy Man in Late Antiquity, 1971-1997. *Journal of Early Christian Studies*. 1998;6(3):353–76. doi:10.1353/earl.1998.0041

149.

Marshall F. Peter Brown: The Demiourgos of Late Antique Studies | Blogspot [Internet]. 2009. Available from: <http://peterrlbrown.blogspot.co.uk/>

150.

Brown P. *Augustine of Hippo: A Biography*. New ed. with an epilogue. Berkeley: University of California Press; 2000.

151.

Brown P. The Rise and Function of the Holy Man in Late Antiquity. *Journal of Roman Studies*. 1971;61:80–101. doi:10.2307/300008

152.

Brown P. *Religion and Society in the Age of Saint Augustine*. London: Faber and Faber Ltd; 1972.

153.

Brown P. *The Making of Late Antiquity*. The Carl Newell Jackson lectures. Cambridge, Mass: Harvard University Press; 1978.

154.

Brown P. *The Making of Late Antiquity* [Electronic book]. Carl Newell Jackson lectures. Cambridge, Mass: Harvard University Press; 1978. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://hdl.handle.net/2027/heb.01596>

155.

Brown P. *From the Heavens to the Desert*. In: *The Making of Late Antiquity* [Internet]. Cambridge, Mass: Harvard University Press; 1978. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://hdl.handle.net/2027/heb.01596>

156.

Brown P. *The Philosopher and Society in Late Antiquity: Protocol of the Thirty-Fourth Colloquy of the Center for Hermeneutical Studies in Hellenistic and Modern Culture*. Berkeley, CA: The Center; 1980.

157.

Brown P. *The Cult of the Saints: Its Rise and Function in Latin Christianity*. The Haskell Lectures on History of Religions. Chicago: University of Chicago Press; 1981.

158.

Brown P. *Society and the Holy in Late Antiquity*. Berkeley: University of California Press; 1982.

159.

Brown P. The Saint as Exemplar in Late Antiquity. *Representations*. 1983;(2):1-25.
doi:10.2307/2928382

160.

Brown P. *The Body and Society: Men, Women and Sexual Renunciation in Early Christianity*. London: Faber; 1989.

161.

Brown P. *The World of Late Antiquity, AD 150-750*. Library of world civilization. New York: Norton; 1989.

162.

Brown P. *Power and Persuasion in Late Antiquity: Towards a Christian Empire*. The Curti lectures. Madison, Wis: University of Wisconsin Press; 1992.

163.

Brown P. *Authority and the Sacred: Aspects of the Christianisation of the Roman World*. Cambridge: Cambridge University Press; 1995.

164.

Brown P. Arbiters of the Holy: The Christian Holy Man in Late Antiquity. In: *Authority and the Sacred: Aspects of the Christianisation of the Roman World*. Cambridge: Cambridge University Press; 1995.

165.

Brown P. *The Rise of Western Christendom: Triumph and Diversity, AD 200-1000*. 2nd edition. The Making of Europe. Cambridge, Mass: Blackwell; 2002.

166.

Brown P. The Rise and Function of the Holy Man in Late Antiquity, 1971-1997. *Journal of Early Christian Studies*. 1998;6(3):353-76. doi:10.1353/earl.1998.0041

167.

Brown P. Asceticism: Pagan and Christian. In: *The Cambridge Ancient History* [Internet]. Cambridge: Cambridge University Press; 1997. p. 601-31. Available from: <http://universitypublishingonline.org/ref/id/histories/CBO9781139054409A029>
doi:10.1017/CHOL9780521302005.021

168.

Brown P. Christianization and Religious Conflict. In: *The Cambridge Ancient History* [Internet]. Cambridge: Cambridge University Press; 1997. p. 632-64. Available from: <http://universitypublishingonline.org/ref/id/histories/CBO9781139054409A030>
doi:10.1017/CHOL9780521302005.022

169.

Bowersock GW, Brown P, Grabar O. *Late Antiquity: A Guide to the Postclassical World*. Harvard University Press reference library. Cambridge, Mass: Belknap Press of Harvard University Press; 1999.

170.

Bowersock GW, Brown P, Grabar O. *Interpreting Late Antiquity: Essays on the Postclassical World*. Cambridge, Mass: Belknap Press of Harvard University Press; 2001.

171.

Brown P. *Poverty and Leadership in the Later Roman Empire. The Menahem Stern Jerusalem lectures*. Hanover, N.H.: University Press of New England; 2002.

172.

Brown P. *Through the Eye of a Needle: Wealth, the Fall of Rome, and the Making of*

Christianity in the West, 350-550 AD. Princeton: Princeton University Press; 2014.

173.

Stofferahn, SA. The Power, the Body, the Holy: A Journey Through Late Antiquity With Peter Brown. *Comitatus: A Journal of Medieval and Renaissance Studies* [Internet]. 1998;29(1):21-46. Available from: <https://escholarship.org/uc/item/7t99h9pm>

174.

Elm S, Janowitz N. Charisma and Society: The 25th Anniversary of Peter Brown's Analysis Off the Late Antique Holy Man. *Journal of Early Christian Studies* [Internet]. Baltimore, MD: John Hopkins University Press; 1998. Available from: <https://muse.jhu.edu/issue/530>

175.

Howe J. Revisiting the Holy Man. *The Catholic Historical Review*. 2000;86(4):640-4. doi:10.1353/cat.2000.0071

176.

Hayward PA, Howard-Johnston J. *The Cult of Saints in Late Antiquity and the Middle Ages: Essays on the Contribution of Peter Brown*. Oxford: Oxford University Press; 1999.

177.

Hayward PA, Howard-Johnston J. *The Cult of Saints in Late Antiquity and the Middle Ages: Essays on the Contribution of Peter Brown* [Electronic resource]. Oxford: Oxford University Press; 1999.

178.

Rawlings J. *Scholarship and Imagination: The Study of Late Antiquity* [Internet]. Available from: <http://prelectur.stanford.edu/lecturers/brown/>

179.

Smith A. *The Philosopher and Society in Late Antiquity: Essays in Honour of Peter Brown*.

Swansea: Classical Press of Wales.

180.

Papoutsakis M, Rosseau P. Transformations of Late Antiquity: Essays for Peter Brown. Burlington, VT, USA: Ashgate; 2009.

181.

Eliade M. From Primitives to Zen [Internet]. The Indian Ascetic: The Laws of Manu. Available from:
<https://web.archive.org/web/20171012070909/http://www.mircea-eliade.com/from-primitives-to-zen/218.html>

182.

Radhakrishnan S, Moore CA. The Laws of Manu (excerpts). In: A Source Book in Indian Philosophy. New edition. New Jersey: Princeton University Press; 1967.

183.

Abbott JE, Tagare GV, Mahipati M. Stories of Indian Saints: v. 1 & 2 in 1v. Delhi: Motilal Banarsidass; 1988.

184.

Mahi

pati, Abbott JE, Godbole NR. Stories of Indian Saints: Volume 1 [Internet]. Delhi: Motilal Banarsidass; 1988. Available from:
<https://archive.org/details/StoriesOfIndianSaints-JustinEAbbotVol1>

185.

Mahi

pati, Abbott JE, Godbole NR. Stories of Indian Saints: Volume 2 [Internet]. Delhi: Motilal Banarsidass; 1988. Available from:
<https://archive.org/details/StoriesOfIndianSaints-JustinEAbbotVol2>

186.

Lincoln B. How to Read a Religious Text: Reflections on Some Passages of the Chāndogya Upaniṣad. *History of Religions*. 2006;46(2):127–39. doi:10.1086/511447

187.

Religions | BBC [Internet]. Available from: <http://www.bbc.co.uk/religion/religions/>

188.

Internet History Sourcebooks Project [Internet]. New York: Fordham University; 2007. Available from: <http://legacy.fordham.edu/halsall/india/indiasbook.asp>

189.

Welcome to the Heart of Hinduism [Internet]. ISKCON Educational Services; 2004. Available from: <http://iskconeducationalservices.org/HoH/index.htm>

190.

Patheos Library: Hinduism [Internet]. Patheos; 2016. Available from: <http://www.patheos.com/Library/Hinduism/>

191.

ReligionFacts. ReligionFacts [Internet]. ReligionFacts; 2015. Hinduism. Available from: <http://www.religionfacts.com/hinduism>

192.

ReligionFacts. ReligionFacts [Internet]. ReligionFacts; 2015. Sadhu. Available from: <http://www.religionfacts.com/hinduism>

193.

Hare JB. Internet Sacred Text Archive [Internet]. Santa Cruz, CA; 2010. Hinduism. Available from: <http://www.sacred-texts.com/hin/index.htm>

194.

Begley WE.

Vis

n

u's Flaming Wheel [Electronic book]. Monographs on Archeology and Fine Arts. New York: Published by New York University Press for the College Art Association of America; 1973. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://hdl.handle.net/2027/heb.06123>

195.

Bhagat MG. Ancient Indian Asceticism. Dehli: Munshiram Manoharlal; 1976.

196.

Callewaert WM, Snell R. According to Tradition : Hagiographical Writing in India. Wiesbaden: Harrassowitz; 1994.

197.

Carrithers M. The Forest Monks of Sri Lanka: An Anthropological and Historical Study. Delhi: Oxford University Press; 1983.

198.

Chakroborti H. Asceticism in Ancient India in Brahmanical, Buddhist, Jaina, and Ajivika Societies: From the Earliest Times to the Period of Sankaracharya. Calcutta: Punthi Pustak; 1993.

199.

Charpentier MT. Indian Female Gurus in Contemporary Hinduism : A Study of Central Aspects and Expressions of Their Religious Leadership [Internet]. Åbo: Åbo Akademi University Press; 2010. Available from:

http://www.doria.fi/bitstream/handle/10024/66264/charpentier_marie.pdf?sequence

200.

Sakti Das A. Vedic Stories From Ancient India. Ahimsa; 1996.

201.

DeNapoli AE. Real Sadhus Sing to God: Gender, Asceticism, and Vernacular Religion in Rajasthan [Internet]. Oxford: Oxford University Press; 2014. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=4842599>

202.

DeNapoli AE. 'Crossing Over the Ocean of Existence': Performing 'Mysticism' and Exerting Power by Female Sadhus in Rajasthan. *The Journal of Hindu Studies*. 2010;3(3):298–336. doi:10.1093/jhs/hiq026

203.

Dubois JA, Beauchamp HK. Hindu Manners, Customs and Ceremonies. 3rd ed., edited with notes, corrections and biography by Henry K. Beauchamp. Oxford: Clarendon; 1905.

204.

Eliade M. Yoga: Immortality and Freedom. Princeton University Press; With a New introduction by David Gordon White edition; 2009.

205.

Ganeri A, Gray C. Hindu Stories. Doncaster: Tulip Books Ltd; 2013.

206.

Fuchs S. Godmen on the Warpath: A Study of Messianic Movements in India. New Dehli: Munshiram Manoharlal Publishers Pvt. Ltd.; 1992 edition; 1992.

207.

Ghurye GS. Indian Sadhus. Popular Book Depot; 1953.

208.

Gross RL. The Sadhus of India: A Study of Hindu Asceticism. Jaipur: Rawat Publications; 1992.

209.

Robert L. Hardgrave. A Portrait of the Hindus: Balthazar Solvyns & the European Image of India 1760-1824. Oxford University Press, USA; 2004.

210.

Hawley JS, Juergensmeyer M. Songs of the Saints of India. Oxford University Press, USA; 2007.

211.

Jayakar P. The Earth Mother. San Francisco, California: Harper & Row; 1990.

212.

Johnson E. Gender and Mysticism in Hindu Studies: Hindu and Christian Religious Women Recovered - Agency and Power as Resistance? The Journal of Hindu Studies. 2010;3(3):273-8. doi:10.1093/jhs/hiq030

213.

Johnson WJ. A Dictionary of Hinduism [Electronic book]. 1st ed. Oxford: Oxford University Press; 2009. Available from:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.oxfordreference.com/view/10.1093/acref/9780198610250.001.0001/acref-9780198610250>

214.

Kakar S. Shamans, Mystics and Doctors: A Psychological Inquiry Into India and Its Healing Traditions. Delhi: Oxford University Press; 1982.

215.

Kinsley D. 'Through the Looking Glass': Divine Madness in the Hindu Religious Tradition. History of Religions. 1974;13(4):270-305. doi:10.1086/462707

216.

Klostermaier KK. A Short Introduction to Hinduism. Oneworld Pubns Ltd; 1998.

217.

Klostermaier KK. A Concise Encyclopedia of Hinduism [Paperback]. London: Oneworld Publications; 1998. Available from: <https://ezproxy01.rhul.ac.uk/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Holloway&isbn=9786000013073&uid=^u>

218.

Knott K. Hinduism. Oxford: Oxford University Press,; 2000.

219.

Lach D. India in the Eyes of Europe [Paperback]. University of Chicago Press; 1968.

220.

Lincoln B. How to Read a Religious Text: Reflections on Some Passages of the Chāndogya Upaniṣad. History of Religions. 2006;46(2):127-39. doi:10.1086/511447

221.

Lipner J. Hindus: Their Religious Beliefs and Practices. Library of Religious Beliefs and Practices. London: Routledge; 1993.

222.

Masson JM. The Psychology of the Ascetic. *The Journal of Asian Studies*. 1976;35(4). doi:10.2307/2053674

223.

McDaniel J. *The Madness of the Saints*. Chicago: University of Chicago Press; 1989.

224.

Morinis EA. *Pilgrimage in the Hindu tradition: a case study of West Bengal*. Oxford University South Asian Studies Series. Oxford: Oxford University Press; 1984.

225.

Nanda S. *Neither Man nor Woman: The Hijras of India*. Belmont, CA: Wadsworth Pub. Co.; 1999.

226.

Narayan K. *Storytellers, Saints, and Scoundrels*. Philadelphia: University of Pennsylvania Press; 1989.

227.

Noble ME. *Cradle Tales of Hinduism*. Special Indian ed. London: Longmans, Green; 1907.

228.

Doniger W. *Asceticism and Eroticism in the Mythology of Siva*. London: Oxford University Press; 1973.

229.

Campbell Oman J. *The Mystics, Ascetics, and Saints of India*. Boston: Adamant Media Corporation; 2001.

230.

Campbell J. *The Brahmans, Theists and Muslims of India. Studies of Goddess-Worship in Bengal, Caste, Brahmanism and Social Reform, With Descriptive Sketches of Curious Festivals, Ceremonies, and Faquirs*. California: Ulan Press; 2012.

231.

Pinch WR. *Soldier Monks and Militant Sadhus*. In: *Contesting the Nation: Religion, Community and the Politics of Democracy in India*. University of Pennsylvania Press; 1996.

232.

Pinch WR. *Warrior Ascetics and Indian Empires*. Cambridge: Cambridge University Press; Reprint Edition; 2012.

233.

Ra

tu. *The Hindu View of Life*. New Dehli: HarperCollins India; 2009.

234.

Rigopoulos A. *Dattatreya: The Immortal Guru, Yogin, and Avatara: A Study of the Transformative and Inclusive Character of a Multi-Faceted Hindu Deit*. Albany: State University of New York Press; 1998.

235.

Rigopoulos A. *The Life and Teachings of Sai Baba of Shirdi*. Delhi: Sri Satguru; 1993.

236.

Rinehart R. One Lifetime, Many Lives: The Experience of Modern Hindu Hagiography. Atlanta, GA: Scholars Press; 1999.

237.

Jean W. Sedlar. India and the Greek World: A Study in the Transmission of Culture. Totowa, N.J.: Rowman & Littlefield; 1980.

238.

Siegel L. Sacred and Profane Dimensions of Love in Indian Traditions as Exemplified in the Gitagovinda of Jayadeva. Delhi: Oxford University Press; 1990.

239.

Sinha SC, Saraswati B. Ascetics of Kashi: An Anthropological Exploration. California: N.K. Bose Memorial Foundation; 1978.

240.

Smith BK. Classifying the Universe: The Ancient Indian Varna System and the Origins of Caste. New York: Oxford University Press; 1994.

241.

Stanley JM. The Great Maharashtrian Pilgrimage: Pandharpur and Alandi. In: Sacred Journeys: The Anthropology of Pilgrimage. Westport, Connecticut: Greenwood; 1992.

242.

Streeter BH, Appasamy AJ. The Sadhu: A Study in Mysticism and Practical Religion. Leopold Classic Library; 2016.

243.

Thomas P. Festivals and Holidays of India. Mumbai: D B. Taraporevala & Sons; 1980.

244.

Tripathi BD. Sadhus of India: The Sociological View. Mumbai: Popular Prakashan; 1978.

245.

Werner K. The Yogi and the Mystic: Studies in Indian and Comparative Mysticism. Richmond: Curzon; 1994.

246.

Aśvaghoṣa, Cowell EB. The Buddha-Carita or The Life of Buddha | Ancient Buddhists Texts. The Buddha-Carita or The Life of Buddha Home Page [Internet]. 2005. Available from: <http://www.ancient-buddhist-texts.net>

247.

Obeyesekere R. Yasodhara, the Wife of the Bodhisattva: The Sinhala Yasodharavata (The Story of Yasodhara) and the Sinhala Yasodharapadanaya (The Sacred Biography of Yasodhara). State University of New York Press; 2014.

248.

Ven. Pannavaro. Buddhist Studies for Schools [Internet]. Tullera, Australia: Buddha Dharma Education Association; 2008. The Dhammapada: The Buddha's Path to Wisdom - Chapter 26: The Holy Man. Available from: <http://www.buddhanet.net/e-learning/buddhism/index.htm>

249.

Vinaya Pitaka | Pali Canon Online [Internet]. Available from: <http://www.palicanon.org/index.php/vinaya-pitaka>

250.

Bhikkhu Pāṭimokkha (Rules for Male Monks) | Pali Canon Online. Pali Canon Online: The Original Words of the Buddha [Internet]. 2016. Available from: <http://www.palicanon.org/index.php/vinaya-pitaka/851-bhikkhu-pa-imokkha>

251.

Pali Canon Online: The Original Words of the Buddha [Internet]. 2016. Bhikkhuni Pāṭimokkha (Rules for female monks) | Pali Canon Online. Available from: <http://www.palicanon.org/index.php/vinaya-pitaka/852-bhikkhuni-pa-imokkha-rules-for-female-monks>

252.

Burnell Robinson J. The Lives of Indian Buddhist Saints: Biography, Hagiography, and Myth | The Tibetan & Himalayan Library. In: Tibetan Literature: Studies in Genre [Internet]. New York: Snow Lion; 1996. Available from: <http://www.thlib.org/encyclopedias/literary/genres/genres-book.php#!book=/studies-in-genres/b2/>

253.

Bikkhu Ā. The Buddha-Carita or The Life of Buddha Home Page [Internet]. 2016. Available from: <http://www.ancient-buddhist-texts.net>

254.

A Handful of Leaves [Internet]. Available from: <http://www.ahandfulofleaves.org/index.html>

255.

Religions | BBC [Internet]. Available from: <http://www.bbc.co.uk/religion/religions/>

256.

Halsall P. Internet History Sourcebooks Project [Internet]. New York: Fordham University; 2007. Available from: <http://legacy.fordham.edu/halsall/eastasia/eastasiasbook.asp>

257.

Patheos Library: Buddhism [Internet]. Patheos; 2016. Available from: <http://www.patheos.com/Library/Buddhism>

258.

ReligionFacts. ReligionFacts [Internet]. ReligionFacts; 2015. Buddhism. Available from: <http://www.religionfacts.com/buddhism>

259.

Hare JB. Internet Sacred Text Archive [Internet]. Santa Cruz, CA; 2010. Buddhism. Available from: <http://www.sacred-texts.com/bud/index.htm>

260.

THL Tibetan Literary Encyclopedia [Internet]. Tibetan and Himalayan Library; 2016. Available from: <http://www.thlib.org/encyclopedias/literary/>

261.

Augustine JM. Buddhist Hagiographies in Early Japan: Images of Compassion in the Gyoki Tradition. New York, NY: RoutledgeCurzon; 2004.

262.

Bechert H. When Did the Buddha Live?: Controversy on the Dating of the Historical Buddha. Delhi, India: Sri Satguru Publications; 1996.

263.

Bhikkhu Bodhi, Bhikkhu Ñānamoli. The Middle Length Discourses of the Buddha: A Translation of the Majjhima Nikaya. Boston: Wisdom Publications in association with the Barre Center for Buddhist Studies; 1995.

264.

Bhikkhu Nananda. Concept and Reality in Early Buddhist Thought. Pariyatti Press; 1997.

265.

Carter J. Heart of Buddha, Heart of China: The Life of Tanxu, a Twentieth Century Monk. Oxford University Press; 2014.

266.

Collins S. What Are Buddhists Doing When They Deny the Self? In: Religion and Practical Reason. Albany: State University of New York Press; 1994.

267.

Collins S. Nirvana and Other Buddhist Felicities. Cambridge: Cambridge University Press; 2006.

268.

Dalai Lama, Lopez DS. The Way to Freedom. Thorsons; 1997.

269.

Gethin RM. The Buddhist Path to Awakening [Internet]. Oneworld Publications; 2002. Available from: <https://ezproxy01.rhul.ac.uk/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Holloway&isbn=9786000012847&uid=^u>

270.

Gombrich RF. How Buddhism Began. New Delhi: Munshiram Manoharlal Publishers; 1997.

271.

Germano D, Trainor K. Embodying the Dharma: Buddhist Relic Veneration in Asia. State University of New York Press; 2007.

272.

Gowans CW. Philosophy of the Buddha. New York: Routledge; 2003.

273.

Hamilton S. Early Buddhism: A New Approach: The I of the Beholder. Richmond: Curzon Press; 2000.

274.

Harvey P. An Introduction to Buddhism: Teachings, History and Practices. Second edition. Cambridge: Cambridge University Press; 2013.

275.

Harvey P. An Introduction to Buddhist Ethics: Foundations, Values and Issues. Cambridge: Cambridge University Press; 2000.

276.

Harvey P. The Selfless Mind: Personality, Consciousness and Nirvana in Early Buddhism. Richmond: Curzon Press; 1995.

277.

Pande GC. Studies in the Origins of Buddhism. India: Motilal Banarsidass; 1999.

278.

Ray RA. Buddhist Saints in India: A Study in Buddhist Values and Orientations [Internet]. Oxford: Oxford University Press, USA; 1999. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=431209>

279.

Ronkin N. Early Buddhist Metaphysics: The Making of a Philosophical Tradition. London: Routledge; 2011.

280.

Schober J. Sacred Biography in the Buddhist Traditions of South and South-East Asia. India: Motilal Banarsidass; 2002.

281.

Tilakaratne A. Nirvana and Ineffability: A Study of the Buddhist Theory of Reality and Language. Sri Lanka: Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya; 1993.

282.

Webster D. The Philosophy of Desire in the Buddhist Pali Canon. London: Routledge; 2011.

283.

Wijayaratna M. Buddhist Monastic Life: According to the Texts of the Theravada Tradition. New York: Cambridge University Press; 1990.

284.

Hallsall P. Ancient History Sourcebook [Internet]. New York: Fordham University; 1998. Accounts of Hellenic Religious Beliefs, c. 800 BCE - 110 CE | Fordham University. Available from: <http://legacy.fordham.edu/hallsall/ancient/greekrel2.asp>

285.

Hallsall P. Ancient History Sourcebook [Internet]. New York: Fordham University; 1998. Accounts of Personal Religion, c. 430 BCE - 300 CE | Fordham University. Available from: <http://legacy.fordham.edu/hallsall/ancient/personalrelig.asp>

286.

Theaetetus by Plato (Complete Text) - Part 1 | Elpenor.org [Internet]. Available from: <http://www.ellopos.net/elpenor/greek-texts/ancient-greece/plato/plato-theaetetus.asp>

287.

Plato : Becoming Like God (Theaetetus Excerpt) [Internet]. Available from: <http://www.ellopos.net/elpenor/greek-texts/ancient-greece/plato-god.asp>

288.

Plato, Jowett B. The Internet Classics Archive [Internet]. 2009. Protagoras. Available from: <http://classics.mit.edu/Plato/protogoras.html>

289.

Iamblichus, Taylor T. Life of Pythagoras, or Pythagoric Life. [Internet]. London: J.M Watkins; 1818. Available from: <https://classicalastrologer.files.wordpress.com/2012/12/iamblichus-the-pythagorean-life-1.pdf>

290.

Philostratus, Conybeare FC. The Life of Apollonius of Tyana | MountainMan.com [Internet]. 1912. Available from: http://www.mountainman.com.au/a_tyana0.html

291.

Halsall P. Ancient History Sourcebook [Internet]. New York: Fordham University; 2000. Diogenes Laërtius: The Lives and Opinions of Eminent Philosophers Book VI: The Cynics | Fordham University. Available from: <http://legacy.fordham.edu/halsall/ancient/diogeneslaertius-book6-cynics.asp>

292.

Halsall P. Ancient History Sourcebook [Internet]. New York: Fordham University; 2000. Diogenes Laërtius: The Lives and Opinions of Eminent Philosophers: Book VII: The Stoics. Available from: <http://legacy.fordham.edu/halsall/ancient/diogeneslaertius-book7-stoics.asp>

293.

Halsall P. Internet History Sourcebooks Project | Fordham University [Internet]. Available from: <http://legacy.fordham.edu/halsall/index.asp>

294.

Fordham University. Internet History Sourcebooks Project [Internet]. 'Greece' In: Internet History Sourcebooks Project. Available from:
<http://legacy.fordham.edu/halsall/ancient/asbook07.asp>

295.

Fordham University. Internet History Sourcebooks Project [Internet]. 'Hellenistic World' In: Internet History Sourcebooks Project. Available from:
<http://legacy.fordham.edu/halsall/ancient/asbook08.asp>

296.

Fordham University. Internet History Sourcebooks Project [Internet]. 'Rome' In: Internet History Sourcebooks Project. Available from:
<http://legacy.fordham.edu/halsall/ancient/asbook09.asp>

297.

Fordham University. Internet History Sourcebooks Project [Internet]. 'Late Antiquity' In: Internet History Sourcebooks Project. Available from:
<http://legacy.fordham.edu/halsall/ancient/asbook10.asp>

298.

Hare JB. Internet Sacred Text Archive [Internet]. Santa Cruz, CA; 2010. The Classics. Available from: <http://www.sacred-texts.com/cla/index.htm>

299.

The Emergence of Sacred Travel [Internet]. Aarhus University; 2016. Available from:
<http://projects.au.dk/sacredtravel/>

300.

Dyas D. Pilgrims and Pilgrimage [Internet]. York: University of York; 2007. Available from:
<http://www.york.ac.uk/projects/pilgrimage/index.html>

301.

Allan W. Divine Justice and Cosmic Order in Early Greek Epic. *The Journal of Hellenic Studies* [Internet]. 2006;126:1–35. Available from: http://www.jstor.org/stable/30033397?seq=1#page_scan_tab_contents

302.

Anderson G. *Fairytale in the ancient world* [Electronic resource]. London: Routledge; 2000.

303.

Anderson G. *Sage, Saint, and Sophist: Holy Men and Their Associates in the Early Roman Empire*. New York: Routledge; 1994.

304.

Beard M, North J, Price S. *Religions of Rome: Vol. 1: A History*. Cambridge: Cambridge University Press; 1998.

305.

Beard M, North J, Price S. *Religions of Rome: Vol. 2: A Sourcebook*. Cambridge: Cambridge University Press; 1998.

306.

Bowlby R. *Freudian Mythologies: Greek Tragedy and Modern Identities*. [Internet]. Oxford: Oxford University Press. Available from: <http://www.oxfordscholarship.com/view/10.1093/acprof:oso/9780199566228.001.0001/acprof-9780199566228>

307.

Breitenberger B. *Aphrodite and Eros: The Development of Erotic Mythology in Early Greek Poetry and Cult*. Abingdon: Routledge; 2013.

308.

Burkert W. *Homo Necans: The Anthropology of Ancient Greek Sacrificial Rituals and Myths*. Berkeley: California University Press; 1983.

309.

Buxton R. *Forms of astonishment: Greek myths of metamorphosis*. New York: Oxford University Press; 2009.

310.

Buxton R. Religion and Myth. In: *The Cambridge Illustrated History of Ancient Greece*. Cambridge: Cambridge University Press; 1998. p. 345–58.

311.

Buxton R. The Myth of Talos. In: *Monsters and Monstrosity in Greek and Roman Culture*. Bari: Levante; 1998.

312.

Buxton R. *The Complete World of Greek Mythology*. London: Thames & Hudson; 2004.

313.

Bremmer JN. *Greek Religion. Greece&Rome*. Oxford: Oxford University Press; 1994.

314.

Bremner JN. Greek Religion: Further Considerations. In: *Encyclopedia of Religion*. 2nd edn. Detroit: Macmillan Reference USA; 2005. p. 3677–87.

315.

Bremmer JN. How Old Is the Ideal of Holiness (Of Mind) in the Epidaurian Temple Inscription and the Hippocratic Oath? *Zeitschrift für Papyrologie und Epigraphik* [Internet]. 2002;106–8. Available from:

http://www.jstor.org/stable/20191525?seq=1#page_scan_tab_contents

316.

Bremmer JN. *Interpretations of Greek Mythology*. London: Routledge; 1988.

317.

Brickhouse TC, Smith ND. *Socrates on Trial*. Oxford: Clarendon; 1989.

318.

Burkert W. *Ancient Mystery Cults*. Cambridge, Massachusetts: Harvard University Press; 1987.

319.

Burkert W, Raffan J. *Greek Religion: Archaic and Classical*. Oxford: Blackwell; 1985.

320.

Bussanich J. The Roots of Platonism and Vedānta: Comments on Thomas Mcevilley. *International Journal of Hindu Studies*. 2005;9(1-3):1-20. doi:10.1007/s11407-005-0001-y

321.

Bussanich J. Socrates the Mystic. In: *Traditions of Platonism: Essays in Honour of John Dillon* [Internet]. Aldershot: Ashgate; 1999. Available from: http://bvbr.bib-bvb.de:8991/F?func=service&doc_library=BVB01&doc_number=008596180&line_number=0001&func_code=DB_RECORDS&service_type=MEDIA

322.

Caldwell RS. *The Origin of the Gods: A Psychoanalytic Study of Greek Theogonic Myth*. New York: Oxford University Press; 1989.

323.

Caldwell R. The Origin of the Gods: A Psychoanalytic Study of Greek Theogonic Myth [Electronic resource]. Oxford University Press; 1989.

324.

Carpenter TH. Art and Myth in Ancient Greece: A Handbook. World of Art. London: Thames and Hudson; 1991.

325.

Detienne M. The Writing of Orpheus. Baltimore: Johns Hopkins University Press; 2002.

326.

Dillon M. Pilgrims and Pilgrimage in Ancient Greece. London: Routledge; 1997.

327.

Dodds ER. The Greeks and the Irrational. Boston: Beacon Press; 1957.

328.

Dougherty C. Prometheus. Gods and Heroes of the Ancient World. London: Routledge; 2006.

329.

Dowden K. The Uses of Greek Mythology. Approaching the Ancient World. London: Routledge; 1992.

330.

Dowden K. The Uses of Greek Mythology [Electronic book]. Routledge; 1992. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=165841>

331.

Dundes A. *Sacred Narrative: Readings in the Theory of Myth*. Berkeley: University of California Press; 1984.

332.

Edmunds L. *Approaches to Greek Myth*. Baltimore: Johns Hopkins University Press; 1990.

333.

Edwards M. *Neoplatonic Saints: The Lives of Plotinus and Proclus by Their Students*. Translated Texts for Historians. Liverpool: Liverpool University Press; 2000.

334.

Edwards MJ. *Neoplatonic Saints: The Lives of Plotinus and Proclus by Their Students* [Electronic book]. Liverpool: Liverpool University Press; 2000. Available from: <https://online.liverpooluniversitypress.co.uk/doi/book/10.3828/978-0-85323-615-3>

335.

Elsner J. *Art and the Roman Viewer: The Transformation of Art From the Pagan World to Christianity*. Cambridge Studies in New Art History and Criticism. Cambridge: Cambridge University Press; 1995.

336.

Elsner J, Rutherford I. *Pilgrimage in Graeco-Roman & Early Christian Antiquity: Seeing the Gods*. Oxford: Oxford University Press; 2005.

337.

Elsner J. *Pausanias: A Greek Pilgrim in the Roman World*. Past & Present [Internet]. 1992;(135). Available from: https://www.jstor.org/stable/650969?seq=1#metadata_info_tab_contents

338.

Fowden G. The Pagan Holy Man in Late Antique Society. *The Journal of Hellenic Studies*. 1982;102. doi:10.2307/631125

339.

Finn RD. Asceticism in the Graeco-Roman world [Electronic resource]. Cambridge: Cambridge University Press; 2009.

340.

Fontenrose J. *Python: A Study of Delphic Myth and Its Origins*. London: Cambridge University Press; 1959.

341.

Ferguson J. *Among the Gods: An Archaeological Exploration of Ancient Greek Religion*. London: Routledge; 1989.

342.

Fishwick D. *Cult Places and Cult Personnel in the Roman Empire (Variorum Collected Studies Series)*. Routledge; 2014.

343.

Grant M. *Myths of the Greeks and Romans*. New York: New American Library; 1962.

344.

Grant M. *Roman Myths*. London: Weidenfeld and Nicolson; 1971.

345.

Guthrie WK. *The Greeks and Their Gods*. London: Methuen; 1950.

346.

Jaeger W. *Paideia: The Ideals of Greek Culture*. Oxford: Blackwell; 1939.

347.

Johnston SI. *Religions of the Ancient World: A Guide*. Harvard University Press reference library. Cambridge, Mass: Belknap Press of Harvard University Press; 2004.

348.

Emlyn-Jones C. Socrates, Plato, and Piety. *Mediterranean Studies* [Internet]. 1990;2:21-8. Available from:
https://www.jstor.org/stable/41163976?seq=1#metadata_info_tab_contents

349.

Kiernan P. Pagan Pilgrimage in Rome's Western Provinces. *Herom : Journal on Hellenistic and Roman Material Culture* / Edited by Jeroen Poblome, Daniele Malfitana and John Lund [Internet]. 2012;1:79-105. Available from:
<http://catalogue.ulrls.lon.ac.uk/search/Y?SEARCH=herom&searchscope=24&SORT=D>

350.

King C. The Organization of Roman Religious Beliefs. *Classical Antiquity*. 2003;22(2):275-312. doi:10.1525/ca.2003.22.2.275

351.

Myrup Kristensen T. The Material Culture of Roman and Early Christian Pilgrimage: An Introduction. *Herom : Journal on Hellenistic and Roman Material Culture* / Edited by Jeroen Poblome, Daniele Malfitana and John Lund [Internet]. 2012;1:67-78. Available from:
<http://catalogue.ulrls.lon.ac.uk/search/Y?SEARCH=herom&searchscope=24&SORT=D>

352.

Kiernan P. Textiles, Tattoos, and Representation of Pilgrimage in Roman and Early Christian Period. *Herom : Journal on Hellenistic and Roman Material Culture* / Edited by Jeroen Poblome, Daniele Malfitana and John Lund [Internet]. 2012;1:107–34. Available from: <http://catalogue.ulrls.lon.ac.uk/search/Y?SEARCH=herom&searchscope=24&SORT=D>

353.

Larson J. *Greek Heroine Cults*. Madison: University of Wisconsin Press; 1995.

354.

Lefkowitz MR. *Women in Greek Myth*. 2nd Edition. Baltimore: Johns Hopkins University Press; 2007.

355.

Lefkowitz M. *Greek Gods, Human Lives: What We Can Learn From Myths*. New Haven: Yale University Press; 2005.

356.

Mikalson JD. *Athenian Popular Religion*. Chapel Hill: University of North Carolina Press; 1983.

357.

North JA. *Roman Religion. Greece&Rome*. Oxford: Oxford University Press; 2000.

358.

Ogden D. *Magic, Witchcraft, and Ghosts in the Greek and Roman Worlds: A Sourcebook*. 2nd ed. Oxford: Oxford University Press; 2009.

359.

Price SRF, Kearns E. *The Oxford Dictionary of Classical Myth and Religion*. Oxford: Oxford University Press; 2003.

360.

Elsner J, Rutherford I. Pilgrimage in Graeco-Roman & Early Christian Antiquity: Seeing the Gods. Oxford: Oxford University Press; 2005.

361.

Turcan R. The Cults of the Roman Empire. The Ancient World. Cambridge, Massachusetts: Blackwell Publishers; 1996.

362.

Tyrrell WB, Brown FS. Athenian Myths and Institutions: Words in Action. New York: Oxford University Press; 1991.

363.

Vernant JP, Lloyd J. Myth and Society in Ancient Greece. New York: Zone Books; 1990.

364.

Vernant JP, Marzin A. Greek Religion. The Encyclopedia of Religion. 1987.

365.

Veyne P. Did the Greeks Believe in Their Myths?: An Essay on the Constitutive Imagination. Chicago: University of Chicago Press; 1988.

366.

Wiseman TP. The Myths of Rome. Exeter: University of Exeter Press; 2004.

367.

Zaidman LB, Schmitt Pantel P, Cartledge P. Religion in the Ancient Greek City. Cambridge: Cambridge University Press; 1992.

368.

Anon. Pseudepigrapha, Apocrypha and Sacred Writings [Internet]. The Testament of Abraham. Available from: <http://www.pseudepigrapha.com/pseudepigrapha/1007.htm>

369.

Bible Hub: Online Bible Study Suite [Internet]. 2012. Israel at Mount Sinai. Available from: <http://biblehub.com/kjv/exodus/19.htm>

370.

Kirby P. The Works of Philo: On the Life of Moses, I [Internet]. 2016. Available from: <http://www.earlychristianwritings.com/yonge/book24.html>

371.

Kirby P. The Works of Philo: On the Life of Moses, II [Internet]. 2016. Available from: <http://www.earlychristianwritings.com/yonge/book25.html>

372.

Luzzato RMH. The Complete Mesillat Yesharim. Ofeq Institute; 2007.

373.

Religions | BBC [Internet]. Available from: <http://www.bbc.co.uk/religion/religions/>

374.

Halsall P. Internet Jewish History Sourcebook [Internet]. 2007. Available from: <http://legacy.fordham.edu/halsall/jewish/jewishsbok.asp>

375.

Lipman D. The Hasidic Stories Home Page [Internet]. 2004. Available from:

<http://www.hasidicstories.com/index.html>

376.

Patheos Library: Judaism [Internet]. Patheos; 2016. Available from: <http://www.patheos.com/Library/Judaism/>

377.

ReligionFacts. Religionfacts - Just the Facts on the World's Religions. [Internet]. 2016. Available from: <http://www.religionfacts.com/>

378.

Hare JB. Internet Sacred Text Archive [Internet]. Santa Cruz, CA; 2010. Judaism | Internet Sacred Text Archive. Available from: <http://www.sacred-texts.com/jud/index.htm>

379.

Katz ST. The Cambridge History of Judaism [Electronic book]. The Cambridge History of Judaism. Cambridge: Cambridge University Press; 2006. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521772488>

380.

Balakirsky Katz M. On the Master-Disciple Relationship in Hasidic Visual Culture: The Life and Afterlife of Rebbe Portraits in Habad, 1798-2006. Images: A Journal of Jewish Art and Visual Culture [Internet]. 2007;1:55-79. Available from: https://www.academia.edu/2035578/On_the_Master-disciple_relationship_in_Hasidic_visual_culture_The_life_and_afterlife_of_Rebbe_portraits_in_Habad_1798-2006

381.

BalaKirsky Katz M. The Visual Culture of Chabad. Cambridge: Cambridge University Press; Reprint Edition; 2014.

382.

Ben-Ami I. Saint Veneration Among the Jews in Morocco. Detroit: Wayne State University Press; 1998.

383.

Buxbaum Y. Storytelling and Spirituality in Judaism. Northvale, N.J: Jason Aronson; 1994.

384.

Horbury W, Davies WD, Sturdy J. The Cambridge History of Judaism [Electronic book]. The Cambridge History of Judaism. Cambridge: Cambridge University Press; 1999. Available from:
<http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CHOL9780521243773>

385.

Cohn-Sherbok D. Judaism. Religions of the World. London: Routledge; 1999.

386.

Diamond E. Holy Men and Hunger Artists: Fasting and Asceticism in Rabbinic Culture. Oxford: Oxford University Press; 2003.

387.

Dresner SH. The Zaddik: The Doctrine of the Zaddik According to the Writings of Rabbi Yaakov Yosef of Polnoy. London: Abelard-Schuman; 1960.

388.

Halvor Eifring (Editors). Meditation in Judaism, Christianity and Islam : Cultural Histories. Bloomsbury Academic; 10 AD.

389.

Fine L. Physician of the Soul, Healer of the Cosmos: Issac Luria and his Kabbalistic Fellowship. Stanford, California: Stanford University Press; 2003.

390.

Firestone R. Holy War in Judaism: The Fall and Rise of a Controversial Idea [Internet]. New York,: Oxford University Press; 2012. Available from:
<https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=3054810>

391.

Fonrobert CE, Jaffee MS. The Cambridge Companion to the Talmud and Rabbinic Literature [Internet]. Cambridge University Press. Available from:
<http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL0521843901>

392.

Fonrobert CE, Jaffee (eds.) MS, editors. The Cambridge Companion to the Talmud and Rabbinic Literature [Electronic book]. Cambridge Companions to Religion. Cambridge: Cambridge University Press; 2007. Available from:
<http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL0521843901>

393.

Nihan C, Frevel C. Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism [Electronic resource]. Dynamics in the history of religion. Leiden: Brill; 2012. Available from:
<https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=1081541>

394.

Gammie JG. Holiness in Israel. Eugene, Oregon: Wipf & Stock Publishers; 2005.

395.

Garb J. The Cult of the Saints in Lurianic Kabbalah. The Jewish Quarterly Review [Internet]. 2008;98(2):203–29. Available from: <http://www.jstor.org/stable/25470255>

396.

Green A. The ZAddiq as Axis Mundi in Later Judaism. Journal of the American Academy of

Religion [Internet]. 1977;45(3):327-47. Available from:
http://www.jstor.org/stable/1463144?seq=1#page_scan_tab_contents

397.

Haber S, Reinhartz A. 'They Shall Purify Themselves': Essays on Purity in Early Judaism and It's Literature. Atlanta: Society of Biblical Literature; 2008.

398.

Harrington HK. Holiness: Rabbinic Judaism in the Graeco-Roman World [Internet]. London: Routledge; 2001. Available from:
<https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=164909>

399.

Idel M. Kabbalah: New Perspectives. Yale University Press; 1990.

400.

Jacobs L. Holy Living: Saints and Saintliness in Judaism. Northvale, N.J: J. Aronson; 1990.

401.

Klawans J. Purity, Sacrifice, and the Temple: Symbolism and Supersessionism in the Study of Ancient Judaism. Oxford: Oxford University Press; 2005.

402.

Knohl I. The Sanctuary of Silence: The Priestly Torah and the Holiness School. Minneapolis: Fortress Press; 1995.

403.

Lamm M. The Jewish Way in Death and Mourning. London: Jonathan David Publishers; 2000.

404.

Maccoby H. *Ritual and Morality: The Ritual Purity System and Its Place in Judaism* [Electronic resource]. Cambridge: Cambridge University Press; 1999. Available from: <http://dx.doi.org/10.1017/CBO9780511582707>

405.

Maimonides M, Pines S. *The Guide of the Perplexed, Vol. 1*. Chicago: University Of Chicago Press; 1974.

406.

Maimonides M, Pines S. *The Guide of the Perplexed, Vol. 2*. University Of Chicago Press; 1974.

407.

Nigosian Solomon A. *Judaism, the Way of Holiness*. Leighton Buzzard, Bedfordshire: Crucible; 1986.

408.

Neusner J. *The Idea of Purity in Ancient Judaism: The Haskell Lectures, 1972-1973*. Eugene, Oregon; 2006.

409.

Poorthuis M, Schwartz JJ. *Saints and Role Models in Judaism and Christianity* [Internet]. Boston: Brill Academic Publishers; 2012. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=253746>

410.

Poorthuis M, Schwartz JJ, Turner J. *Interaction Between Judaism and Christianity in History, Religion, Art, and Literature* [Internet]. Leiden: Brill; 2008. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=489374>

411.

Rapoport-Albert A. God and the Zaddik as the Two Focal Points of Hasidic Worship. *History of Religions* [Internet]. 1979;18(4):296–325. Available from: http://www.jstor.org/stable/1062190?seq=1#page_scan_tab_contents

412.

Rothkrug L. The 'Odour of Sanctity,' and the Hebrew Origins of Christian Relic Veneration. *Historical Reflections / Réflexions Historiques* [Internet]. 1981;8(2):95–142. Available from: http://www.jstor.org/stable/41298750?Search=yes&resultItemClick=true&searchText=rothkrug&searchText=odour&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Drothkrug%2Bodour%26amp%3Bprq%3Drothkrug%26amp%3Bhp%3D25%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%25%20%2026amp%3Bso%3Drel&seq=1#page_scan_tab_contents

413.

Satlow ML. 'And on the Earth You Shall Sleep': 'Talmud Torah' and Rabbinic Asceticism. *The Journal of Religion* [Internet]. 2003;83(2):204–25. Available from: http://www.jstor.org/stable/1206873?Search=yes&resultItemClick=true&searchText=satlow&searchText=talmud&searchText=torah&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dsatlow%2Btalmud%2Btorah%26amp%3Bprq%3Drothkrug%2Bodour%26amp%3Bhp%3D25%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bso%3Drel&seq=1#page_scan_tab_contents

414.

Swartz MD. 'Like the Ministering Angels': Ritual and Purity in Early Jewish Mysticism and Magic. *AJS Review* [Internet]. 1994;19(2):135–67. Available from: http://www.jstor.org/stable/1486621?Search=yes&resultItemClick=true&searchText=swartz&searchText=ministering&searchText=angels&searchUri=%2Faction%2FdoBasicSearch%3FQuery%3Dswartz%2Bministering%2Bangels%26amp%3Bprq%3Dsatlow%2Btalmud%2Btorah%26amp%3Bhp%3D25%26amp%3Bacc%3Don%26amp%3Bwc%3Don%26amp%3Bfc%3Doff%26amp%3Bso%3Drel&seq=1#page_scan_tab_contents

415.

Schwartz JJ. The Deserts of Palestine. Wilderness in the Thought of the Rabbis and the Desert Fathers: Geographic Reality and the Crisscrossing of Motifs. In: *Interaction Between Judaism and Christianity in History, Religion, Art, and Literature* [Internet]. Leiden: Brill;

2008. Available from:
<https://ebookcentral-proquest-com.ezproxy01.rhul.ac.uk/lib/rhul/detail.action?docID=489374>

416.

Twersky I. Introduction to the Code of Maimonides: Mishneh Torah. Yale University Press; New edition edition; 1982.

417.

Wolfson ER. Asceticism and Eroticism in Medieval Jewish Philosophical and Mystical Exegesis of the Song of Songs. In: With Reverence for the Word : Medieval Scriptural Exegesis in Judaism, Christianity, and Islam: Medieval Scriptural Exegesis in Judaism, Christianity, and Islam. Oxford: Oxford University Press; 2010.

418.

Finkelstein I. The Bible Unearthed: Archaeology's New Vision of Ancient Israel and the Origins of Its Sacred Texts. Free Press; 2002.

419.

Halsall P. Internet Jewish History Sourcebook [Internet]. New York: Fordham University; 1998. Athanasius of Alexandria: Vita S. Antoni (Life of St. Antony) | Fordham University. Available from: <http://legacy.fordham.edu/halsall/basis/vita-antony.asp>

420.

Greenfield RPH, Gregory the Cellarer. The Life of Lazaros of Mt. Galesion: An Eleventh-Century Pillar Saint | Dumbarton Oaks Research Library and Collection [Internet]. Washington D.C: Dumbarton Oaks; 2000. Available from: <https://web.archive.org/web/20170626065314/https://www.doaks.org/resources/publications/doaks-online-publications/the-life-of-lazaros-of-mt-galesion/laz1.pdf/view>

421.

Damascus J of, Woodward GR, Mattingly H. Full text of 'St. John Damascene: Barlaam and Ioasaph' | University of California Libraries [Internet]. London: Loeb; 1937. Available from: https://archive.org/stream/stjohndamasceneb00wood/stjohndamasceneb00wood_djvu.txt

422.

Kouli M, Sophronios. Life of St. Mary of Egypt. In: Holy Women of Byzantium: Ten Saints' Lives in English Translation. Washington, D.C: Dumbarton Oaks Research Library and Collection; 1996.

423.

Jordan R. Typikon of Emperor John II Komnenos for the Monastery of Christ Pantokrator in Constantinople. In: Byzantine Monastic Foundation Documents: A Complete Translation of the Surviving Founders' Typika and Testaments. Washington, D.C.: Dumbarton Oaks Research Library and Collection; 2000. p. 725-81.

424.

Religions | BBC [Internet]. Available from: <http://www.bbc.co.uk/religion/religions/>

425.

Translations of Byzantine Saints's Lives | Dumbarton Oakes Research Library and Collection [Internet]. Washington DC: Dunbarton Oaks; 2014. Available from: <http://www.doaks.org/research/byzantine/resources/translations-of-byzantine-saint2019s-lives/translations-byzantine-saints-lives>

426.

Hagiography Database [Internet]. Washington DC: Dumbarton Oaks; 2014. Available from: <http://www.doaks.org/research/byzantine/resources/hagiography-database>

427.

Halsall P. Internet History Sourcebooks Project | Fordham University [Internet]. Available from: <http://legacy.fordham.edu/halsall/index.asp>

428.

The Center for the Study of Christianity [Internet]. Jerusalem: The Hebrew University of Jerusalem; 2016. A Bibliography on Christianity in Palestine/Eretz-Israel | The Hebrew University of Jerusalem. Available from: <http://www.csc.org.il/db/db.aspx?db=Holy.Land>

429.

The Center for the Study of Christianity [Internet]. Jerusalem: The Hebrew University of Jerusalem; 2016. A Comprehensive Bibliography on Syriac Christianity | The Hebrew University of Jerusalem. Available from: <http://www.csc.org.il/db/db.aspx?db=SB>

430.

Patheos Library: Christianity [Internet]. Patheos; 2016. Available from: <http://www.patheos.com/Library/Christianity>

431.

ReligionFacts. Religionfacts - Just the Facts on the World's Religions. [Internet]. 2016. Available from: <http://www.religionfacts.com/>

432.

Talbot AM. Holy Women of Byzantium: Ten Saints' Lives in English Translation. Byzantine Saints' Lives in Translation. Washington, D.C: Dumbarton Oaks Research Library and Collection; 1996.

433.

Talbot AM. Holy women of Byzantium: ten saints' lives in English translation. Byzantine saints' lives in translation. Washington, D.C: Dumbarton Oaks Research Library and Collection; 1996.

434.

Thomas J. Byzantine Monastic Foundation Documents: A Complete Translation of the Surviving Founders' Typika and Testaments. Dumbarton Oaks Studies. Washington, D.C.: Dumbarton Oaks Research Library and Collection; 2000.

435.

Ahlgren GTW. Negotiating Sanctity: Holy Women in Sixteenth-Century Spain. *Church History*. 1995;64(03). doi:10.2307/3168945

436.

Alexander PJ. *The Patriarch Nicephorus of Constantinople: Ecclesiastical Policy and Image Worship in the Byzantine Empire*. Oxford: Clarendon; 1958.

437.

Alwis AP. *Celibate Marriages in Late Antique and Byzantine Hagiography: The Lives of Saints Julian and Basilissa, Andronikos and Athanasia, and Galaktion and Episteme*. London: Continuum; 2011.

438.

Brubaker L, Haldon JF. *Byzantium in the Iconoclast Era (C. 680-850): A History*. Cambridge: Cambridge University Press; 2010.

439.

Bouyer L. *The Spirituality of the New Testament and the Fathers*. London: Burns & Oates; 1968.

440.

Bynum CW. *Resurrection of the Body in Western Christianity, 200-1336. Lectures on the History of Religions*. New York: Columbia University Press; 1995.

441.

Bynum CW. *The Resurrection of the Body in Western Christianity, 200-1336* [Electronic book]. *Lectures on the History of Religions*. New York: Columbia University Press; 1995. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://hdl.handle.net/2027/heb.01082>

442.

Chitty DJ. *The Desert a City: An Introduction to the Study of Egyptian and Palestinian Monasticism Under the Christian Empire* [Internet]. Oxford: Blackwell; 1966. Available from: <http://hdl.handle.net/2027/heb.01098>

443.

Burton-Christie D. *The Word in the Desert: Scripture and the Quest for Holiness in Early Christian Monasticism* [Internet]. Oxford University Press; 1992. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=273265>

444.

Cazelles B. *The Lady as Saint: A Collection of French Hagiographic Romances of the Thirteenth Century*. The Middle Ages Series. Philadelphia, Pennsylvania: University of Pennsylvania Press; 1991.

445.

Charanis P. *The Monk as an Element of Byzantine Society*. *Dumbarton Oaks Papers*. 1971;25. doi:10.2307/1291304

446.

Chrysostomides J. *Byzantine Concepts of War and Peace*. In: *War, Peace and World Orders in European History*. London: Routledge; 2001. p. 91–101.

447.

Clarke P, Claydon T. *Saints and Sanctity*. *Studies in Church History*. Woodbridge: Ecclesiastical History Society; 2011.

448.

Cle

ment O. *The Roots of Christian Mysticism: Text From the Patristic Era With Commentary*. London: New City; 2015.

449.

Theoleptos, Constantinides-Hero A. *The Life and Letters of Theoleptos of Philadelphia*. Brookline, Massachusetts: Hellenic College Press; 1994.

450.

Constantinides-Hero A. *A Woman's Quest for Spiritual Guidance*. Brookline, Massachusetts: Hellenic College Press; 1986.

451.

Constas N. Icons and the Imagination. *Logos: A Journal of Catholic Thought and Culture*. 1997;1(1):114-27. doi:10.1353/log.1997.0014

452.

McGinn B, Meyendorff J, Leclercq J. *Christian Spirituality I: Origins to the Twelfth Century*. Vol. 16. New York: Crossroad; 1989.

453.

Reitt J, McGinn B, Meyendorff J. *Christian Spirituality II*. Vol. 17. New York: Crossroad; 1987.

454.

Dupre

LK, Saliers DE, Meyendorff J. *Christian Spirituality III: Post-Reformation and Modern*. Vol. 18. New York: Crossroad; 1998.

455.

Delehaye H. *The Legends of the Saints*. Dublin: Four Courts; 1998.

456.

Downey M. *The New Dictionary of Catholic Spirituality*. Collegeville, Minnesota: Liturgical Press; 1993.

457.

Dupré L, Wiseman JA. *Light From Light: An Anthology of Christian Mysticism*. New York: Paulist Press; 2001.

458.

Sofroniï A, Edmonds R. *On Prayer*. Essex: Stavropegic Monastery of St. John the Baptist; 1996.

459.

Efthymiadis S. *Ashgate Research Companion to Byzantine Hagiography*. Ashgate Research Companion. Burlington, VT: Ashgate; 2014.

460.

Egan HD. *An Anthology of Christian Mysticism*. Collegeville, Minnesota: Liturgical Press; 1991.

461.

Egan HD. *Christian Mysticism: The Future of a Tradition*. Eugene, Oregon: Wipf & Stock Publishers; 1998.

462.

Elkins SK. *Holy Women of Twelfth-Century England*. Studies in Religion. Chapel Hill, N.C.: University of North Carolina Press; 1988.

463.

Elkins SK. *Holy Women of Twelfth-Century England* [Electronic book]. Studies in Religion. Chapel Hill: University of North Carolina Press; 1988. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://hdl.handle.net/2027/heb.04166>

464.

Schulenburg JT. *Forgetful of Their Sex: Female Sanctity and Society, C. 500-1100*. Chicago: University of Chicago Press; 2001.

465.

Fanning S. *Mystics of the Christian Tradition* [Internet]. London: Routledge; 2001. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=240622>

466.

Farmer DH. *The Oxford Dictionary of Saints* [Electronic book]. 5th ed. rev. Oxford paperback reference. New York, NY: Oxford University Press; 2011. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://www.oxfordreference.com/view/10.1093/acref/9780199596607.001.0001/acref-9780199596607>

467.

Flood GD. *The Ascetic Self: Subjectivity, Memory and Tradition*. New York: Cambridge University Press; 2010.

468.

Freiberger O. *Ascetism and Its Critics: Historical Accounts Comparative Perspectives*. Oxford: Oxford University Press; 2006.

469.

Golitzin A. *Topos Theou, the Monastic Elder as Theologian and as Theology: An Appreciation of Achromandrite Aimilianos*. In: *Mount Athos, the Sacred Bridge: The Spirituality of the Holy Mountain*. Bern, Switzerland: Peter Lang Publishing; 2005. p. 201-41.

470.

Gillet L. *Orthodox Spirituality: An Outline of the Orthodox Ascetical and Mystical Tradition*. London: Society for Promoting Christian Knowledge; 1978.

471.

Hackel S. *The Byzantine Saint*. Crestwood, New York: St. Vladimir's Seminary Press; 2001.

472.

Harmless W. *Mystics*. Oxford: Oxford University Press; 2008.

473.

Harvey SA. *Asceticism and Society in Crisis: John of Ephesus and the Lives of the Eastern Saints. The Transformation of the Classical Heritage*. Berkeley: University of California Press; 1990.

474.

Harvey SA. *Asceticism and Society in Crisis: John of Ephesus and the Lives of the Eastern Saints* [Electronic resource]. *Transformation of the Classical Heritage*. Berkeley: University of California Press; 1990.

475.

Harvey SA. The Stylite's Liturgy: Ritual and Religious Identity in Late Antiquity. *Journal of Early Christian Studies*. 1998;6(3):523–39. doi:10.1353/earl.1998.0045

476.

Holder A. *The Blackwell Companion to Christian Spirituality*. Chichester: Wiley-Blackwell; 2010.

477.

Hollywood AM, Beckman PZ. *The Cambridge Companion to Christian Mysticism* [Electronic resource]. *Cambridge Companions to Religion*. Cambridge: Cambridge University Press; 2012. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCO9781139020886>

478.

Moshe Idel and Bernard McGinn (Editors). *Mystical Union in Judaism, Christianity, and Islam: An Ecumenical Dialogue*. Bloomsbury Academic (UK); 10 AD.

479.

Jantzen G. *Power, Gender, and Christian Mysticism*. Cambridge: Cambridge University Press; 2008.

480.

Jotischky A. *The Perfection of Solitude: Hermits and Monks in the Crusader States*. University Park, Pennsylvania: Pennsylvania State University Press; 1995.

481.

Johnson JT. *The Holy War Idea in Western and Islamic Traditions*. University Park, Pennsylvania: Pennsylvania State University Press; 1997.

482.

Johnson PD. *Equal in Monastic Profession: Religious Women in Medieval France. Women in Culture and Society*. Chicago, Ill: University of Chicago Press; 1991.

483.

Johnston WM. *Encyclopedia of Monasticism*. Abingdon, Oxon: Fitzroy Dearborn; 2015.

484.

Jones C, Wainwright G, Yarnold E. *The Study of Spirituality*. London: SPCK; 1986.

485.

Katz ST. *Comparative Mysticism: An Anthology of Original Sources*. New York: Oxford

University Press; 2002.

486.

Kitchen J. *Saints' Lives and the Rhetoric of Gender: Male and Female in Merovingian Hagiography*. New York: Oxford University Press; 1998.

487.

Koder J, Stouraitis I. *Byzantine War Ideology Between Roman Imperial Concept and Christian Religion: Akten Des Internationalen Symposiums (Wien, 19.-21. Mai 2011)*. Denkschriften. Wien: Verlag der Österreichischen Akademie der Wissenschaften; 2012.

488.

Kolbaba TM. *The Byzantine Lists: Errors of the Latins*. Illinois Medieval Studies. Urbana: University of Illinois Press; 2000.

489.

Lamm JA. *The Wiley-Blackwell Companion to Christian Mysticism* [Internet]. Hoboken: J. Wiley; 2013. Available from: <https://ezproxy01.rhul.ac.uk/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Holloway&isbn=9781118232767&uid=^u>

490.

Lawrence CH. *Medieval Monasticism: Forms of Religious Life in Western Europe in the Middle Ages*. 3rd ed. Harlow: Longman; 2001.

491.

Leemans J. *Let Us Die That We May Live: Greek Homilies on Christian Martyrs From Asia Minor, Palestine, and Syria, C. 350-C. 450 AD*. London: Routledge; 2003.

492.

Lescher BH. *Exploring Christian Spirituality: Essays in Honor of Sandra M. Schneiders*. Mahwah, New Jersey: Paulist Press; 2006.

493.

Lossky V. *Mystical Theology of the Eastern Church* [Internet]. Cambridge: James Clarke & Co Ltd; 1991. Available from:
<https://ebookcentral-proquest-com.ezproxy01.rhul.ac.uk/lib/rhul/detail.action?docID=3433638>

494.

Louth A. *The Origins of the Christian Mystical Tradition: From Plato to Denys*. 2nd ed. Oxford: Oxford University Press; 2007.

495.

Madigan S. *Mystics, Visionaries, and Prophets: A Historical Anthology of Women's Spiritual Writings*. Minneapolis: Fortress Press; 1998.

496.

Marinides N. Religious Toleration in the </i>Apophthegmata Patrum</i>. *Journal of Early Christian Studies*. 2012;20(2):235–68. doi:10.1353/earl.2012.0018

497.

Marsengill KL. *Portraits and Icons: Between Reality and Spirituality in Byzantine Art*. Turnhout, Belgium: Brepols; 2013.

498.

McGinn B. *The Essential Writings of Christian Mysticism*. New York: Modern Library; 2006.

499.

McIntosh MA. *Mystical Theology: Integrity of Spirituality and Theology*. Malden, Massachusetts: Blackwell; 1998.

500.

Cox Miller P. *The Corporeal Imagination: Signifying the Holy in Late Ancient Christianity*. Philadelphia: University of Pennsylvania Press; 2009.

501.

McGinn B. *Presence of God: a History of Western Christian Mysticism Vol. 1: The Foundations of Mysticism*. New York: Crossroad; 1994.

502.

McGinn B. *Presence of God: a History of Western Christian Mysticism Vol. 2: The Growth of Mysticism*. New York: Crossroads; 1996.

503.

McGinn B. *Presence of God: a History of Western Christian Mysticism Vol.3 :The Flowering of Mysticism*. New York: Crossroad; 1998.

504.

McGinn B. *Presence of God: a History of Western Christian Mysticism Vol.4: The Harvest of Mysticism in Medieval Germany*. New York: Crossroad; 2005.

505.

McGinn B. *Presence of God: a History of Western Christian Mysticism Vol.5: The Varieties of Vernacular Mysticism*. New York: Crossroad; 2012.

506.

Miller LJ. *The Oxford Handbook of Psychology and Spirituality*. Oxford: Oxford University Press; 2012.

507.

Nelstrop L, Magill K, Onishi BB. *Christian Mysticism: An Introduction to Contemporary*

Theoretical Approaches [Internet]. Burlington, VT: Ashgate Pub. Ltd.; 2009. Available from: <https://ebookcentral-proquest-com.ezproxy01.rhul.ac.uk/lib/rhul/detail.action?docID=476263>

508.

Patte (ed.) D, editor. The Cambridge Dictionary of Christianity [Electronic resource]. Cambridge: Cambridge University Press; 2010. Available from: <http://dx.doi.org/10.1017/CBO9780511780165>

509.

Pentcheva BV. The Sensual Icon: Space, Ritual, and the Senses in Byzantium. Pennsylvania: Pennsylvania State University Press; 2013.

510.

Palmer GEH, Sherrard P, Ware K. Volume 1 of The Philokalia: The Complete Text, Compiled by St Nikodemos of the Holy Mountain and St Makarios of Corinth. London: Faber and Faber; 1979.

511.

Palmer GEH, Sherrard P, Ware K. Volume 2 of The Philokalia: The Complete Text, Compiled by St Nikodemos of the Holy Mountain and St Makarios of Corinth. London: Faber & Faber; 1990.

512.

Palmer GEH, Sherrard P, Ware K. Volume 3 of The Philokalia: The Complete Text, Compiled by St Nikodemos of the Holy Mountain and St Makarios of Corinth. London: Faber & Faber; 2011.

513.

Palmer GEH, Sherrard P, Ware K. Volume 4 of The Philokalia: The Complete Text, Compiled by St Nikodemos of the Holy Mountain and St Makarios of Corinth. London: Faber & Faber; 1999.

514.

Poorthuis M, Schwartz JJ. Saints and Role Models in Judaism and Christianity [Internet]. Leiden: Brill Academic Publishers; 2004. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=253746>

515.

Poorthuis M, Schwartz JJ, Turner J. Interaction Between Judaism and Christianity in History, Religion, Art, and Literature [Internet]. Boston: Brill; 2008. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=489374>

516.

Ross L. Text, Image, Message: Saints in Medieval Manuscript Illustrations. Westport, Connecticut: Greenwood Press; 1994.

517.

Russell E. Spirituality in Late Byzantium: Essays Presenting New Research by International Scholars. Newcastle: Cambridge Scholars; 2009.

518.

Russell N. The Doctrine of Deification in the Greek Patristic Tradition. Oxford early Christian studies. Oxford: Oxford University Press; 2009.

519.

Ševčenko NP. The Celebration of the Saints in Byzantine Art and Liturgy. London: Routledge; 2013.

520.

Sheils WilliamJ. Monks, Hermits and the Ascetic Tradition: Papers Read at the 1984 Summer Meeting and the 1985 Winter Meeting of the Ecclesiastical History Society. Studies in Church History. Oxford: Ecclesiastical History Society by Blackwell; 1985.

521.

Sheldrake P. The New Westminster Dictionary of Christian Spirituality. London: Westminster John Knox Press; 2013.

522.

Sheldrake P. Spirituality: A Very Short Introduction. Oxford: Oxford University Press; 2012.

523.

Belisle P. The Language of Silence: The Changing Face of Monastic Solitude. Traditions of Christian Spirituality. London: Darton Longman & Todd; 2003.

524.

Cartledge MJ. Encountering the Spirit: The Charismatic Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd; 2006.

525.

Chase S. Contemplation and Compassion: The Victorine Tradition. Traditions of Christian. Darton, Longman & Todd Ltd; 2003.

526.

Cornick D. Letting God be God: The Reformed Tradition. Traditions of Christian Spirituality. Darton, Longman & Todd Ltd; 2008.

527.

Countryman W. Poetic Imagination: An Anglican Spiritual Tradition. Traditions of Christian Spirituality. Darton, Longman & Todd Ltd; 1999.

528.

De Waal E. The Way of Simplicity: Cistercian Tradition. Traditions of Christian Spirituality.

London: Darton, Longman & Todd; 1998.

529.

Lonsdale D. Eyes to See, Ears to Hear: Introduction to Ignatian Spirituality. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 2000.

530.

Martin TF. Our Restless Heart: An Augustinian Tradition. Traditions of Christian Spirituality. Orbis Books; 2003.

531.

McGreal W. At the Fountain of Elijah: The Carmelite Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 1999.

532.

McGuckin JA. Standing in God's Holy Fire: The Byzantine Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 2001.

533.

Nuth JM. God's Lovers in an Age of Anxiety: The English Mystics. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 2001.

534.

O'Loughlin T. Journeys on the Edges: The Celtic Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 2000.

535.

Short WJ. Poverty and Joy: The Franciscan Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 1999.

536.

Stewart C. Prayer and Community: The Benedictine Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd; 1998.

537.

Arnold Snyder C. Following in the Footsteps of Christ: The Anabaptist Tradition. Traditions of Christian Spirituality. London: Darton Longman & Todd.

538.

White S. Spirit of Worship: The Liturgical Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 1999.

539.

Wright WM. Heart Speaks to Heart: The Salesian Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 2004.

540.

Woods R. Mysticism and Prophecy: The Dominican Tradition. Traditions of Christian Spirituality. London: Darton, Longman & Todd Ltd; 1998.

541.

Siecienski AE. The Filioque: History of a Doctrinal Controversy. New York: Oxford University Press; 2010.

542.

Saint Gregory Palamas, Sinkewicz RE. Saint Gregory Palamas: The One Hundred and Fifty Chapters. Toronto: Pontifical Institute of Mediaeval Studies; 1988.

543.

Warren NB. Spiritual Economies: Female Monasticism in Later Medieval England. The

Middle Ages Series. Philadelphia: University of Pennsylvania Press; 2001.

544.

Watt D. Secretaries of God: Women Prophets in Late Medieval and Early Modern England. Cambridge: Brewer; 1997.

545.

Williams R. The Wound of Knowledge. 2nd rev. ed. London: Darton, Longman and Todd; 1990.

546.

Ehrman BD. The New Testament. Sixth Edition. Oxford University Press; 2015.

547.

FitzGerald E, Decker C. Rubaiyat of Omar Khayyam: A Critical Edition. Victorian Literature and Culture Series. Charlottesville: University of Virginia Press; 2008.

548.

Fitzgerald E, Halsall P. Internet History Sourcebooks Project [Internet]. New York: Fordham University; 1998. Omar Khayyam: The Rubaiyat | Fordham University. Available from: <http://legacy.fordham.edu/halsall/basis/omarkhayyam-fitz.asp>

549.

Shah I. Tales of the Dervishes: Teaching Stories of the Sufi Masters Over the Past Thousand Years : Selected From the Sufi Classics, From Oral Tradition, From Unpublished Manuscripts and Schools of Sufi Teaching in Many Countries. London: Octagon; 1977.

550.

Borrow GH. The Turkish Jester Or, the Pleasantries of Cogia Nasr Eddin Effendi. Ipswich: W. Webber; 1926.

551.

Renard J, Renard J. Tales of God's Friends: Islamic Hagiography in Translation. Berkeley: University of California Press; 2009.

552.

Religions | BBC [Internet]. Available from: <http://www.bbc.co.uk/religion/religions/>

553.

Halsall P. Internet History Sourcebooks Project | Fordham University [Internet]. Available from: <http://legacy.fordham.edu/halsall/index.asp>

554.

Patheos Library: Hinduism [Internet]. Patheos; 2016. Available from: <http://www.patheos.com/Library/Hinduism/>

555.

ReligionFacts. Religionfacts - Just the Facts on the World's Religions. [Internet]. 2016. Available from: <http://www.religionfacts.com/>

556.

Hare JB. Internet Sacred Text Archive [Internet]. Santa Cruz, CA; 2010. Islam | Internet Sacred Text Archive. Available from: <http://www.sacred-texts.com/isl/index.htm>

557.

Wheeler B. Stories of the Prophets | United States Naval Academy [Internet]. 2008. Available from: http://www.usna.edu/Users/humss/bwheeler/prophets/prophets_index.html

558.

Burney Abbas S, Warnock Fernea E. *The Female Voice in Sufi Ritual: Devotional Practices of Pakistan and India: Devotional Practices in Pakistan and India*. Texas: University of Texas Press; 2003.

559.

Abdel-Kader AH. *The Life, Personality and Writings of Al-Junayd: A Study of the Third/Ninth Century Mystic* [Paperback]. London: Luzac; 1962.

560.

Abun-Nasr JM. *The Tijaniyya: A Sufi Order in the Modern World*. Middle Eastern Monographs. Oxford: Oxford University Press; 1965.

561.

Addas C, Kingsley P. *Quest for the Red Sulphur: The Life of Ibn 'Arabi*. Cambridge: Islamic Texts Society; 1993.

562.

Akkach S, Nabulusi A al G ibn I. *Letters of a Sufi Scholar: The Correspondence of Abd Al-Ghani Al-Nabulusi (1641-1731)* [Internet]. *Islamic History and Civilization*. Leiden: Brill; 2010. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=489402>

563.

Ali SA. *Spirit of Islam: A History of the Evolution and Ideals of Islam With a Life of the Prophet*. Delhi: Low Price Publications; 2010.

564.

Andrae T. *In the Garden of Myrtles: Studies in Early Islamic Mysticism*. SUNY Series in Muslim Spirituality in South Asia. Albany, N.Y.: State University of New York Press; 1987.

565.

Andreyev S. Sufi Illuminati: The Rawshani Movement in Muslim Mysticism, Society and Politics. London: Routledge Curzon; 2008.

566.

Anjum T. Sufism in History and its Relationship with Power. Islamic Studies [Internet]. 2006;45(2):221–68. Available from: http://www.jstor.org/stable/20839016?seq=1#page_scan_tab_contents

567.

al-Kalabadhi AB, Arberry AJ. Doctrine of the Sufis (Kitab al-ta'arruf li-madhhab ahl al-tasawwuf). New Dehli: Kitab Bhavan; 2006.

568.

Rumi J, Arberry AJ. Discourses of Rumi. London: John Murray; 1975.

569.

Jalāl ad-Dīn Muḥammad Balkhī, Arberry AJ. Mystical Poems of Rumi. Chicago, Illinois: The University of Chicago Press; 2009.

570.

Berry AJ. A Sufi Martyr: The Apologia of 'Ain al-Qudat al-Hamadhani. Abingdon, Oxon: Routledge; 2013.

571.

Arberry AJ. Sufism: An Account of the Mystics of Islam. London: Dover Publications; 2001.

572.

Arberry AJ. More Tales From the Masnavi. London: Allen & Unwin; 1963.

573.

Arberry AJ. Tales From the Masnavi. London: Routledge; 1993.

574.

Armstrong K. Islam: A Short History. London: Phoenix; 2001.

575.

Awde N. Women in Islam: An Anthology From the Quran and Hadiths. Richmond, UK: Curzon; 2000.

576.

Baldick J. Mystical Islam: An Introduction to Sufism. London: Tauris; 1989.

577.

Baldick J. Imaginary Muslims: The Uwaysi Sufis of Central Asia. Washington Square, New York: New York University Press; 1993.

578.

Banani A, Hovannisian R, Sabagh G. Poetry and Mysticism in Islam: The Heritage of Rumi. New York: Cambridge University Press; 1994.

579.

Bashir S. Sufi Bodies: Religion and Society in Medieval Islam. New York, N.Y.: Columbia University Press; 2011.

580.

Bennigsen A, Wimbushg SE. Mystics and Commissars: Sufism in the Soviet Union. London: Hurst; 1985.

581.

Bianchi RR. Guests of God: Pilgrimage and Politics in the Islamic World [Internet]. Oxford: Oxford University Press; 2004. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=4704066>

582.

Kingsley-Birge J. The Bektashi Order of Dervishes. Anglesey: Luzac Oriental; 2015.

583.

Böwering G. The Mystical Vision of Existence in Classical Islam: The Qurnic Hermeneutics of the Sahl At-Tustar (D. 283/896). Studien Zur Sprache, Geschichte Und Kultur Des Islamischen Orients. Berlin: de Gruyter; 1980.

584.

Buehler AF. Sufi Heirs of the Prophet: The Indian Naqshbandiyya and the Rise of the Mediating Sufi Shaykh. Columbia: The University of South Carolina Press; 2008.

585.

Chittick WC. The Sufi Path of Knowledge: Ibn Al-Arabi's Metaphysics of Imagination. Albany, N.Y.: State University of New York Press; 1989.

586.

Chittick WC. The Islamic Concept of Human Perfection. In: Jung and the Monotheisms: Judaism, Christianity and Islam. London: Routledge; 1994.

587.

Chittick WC. Sufism: A Beginner's Guide. Oxford: Oneworld Publications; 2000.

588.

Chittick WC. Faith and Practice of Islam: Three Thirteenth Century Sufi Texts. Albany: State

University of New York Press; 1992.

589.

Chittick WC, Jalal al-Din Rumi. *The Sufi Path of Love: The Spiritual Teachings of Rumi*. SUNY Series in Islamic Spirituality. Albany: State University of New York Press; 1983.

590.

Iraqi F, Chittick WC, Wilson PL. *Divine Flashes. The Classics of Western Spirituality*. New York: Paulist; 1982.

591.

Chodkiewicz M. *The Seal of the Saints. Prophethood and Sainthood in the Doctrine of Ibn 'Arabi* (Islamic Texts Society). Islamic Texts Society; 1993.

592.

Corbin Henry, Pearson N. *The Man of Light in Iranian Sufism*. Omega Publications (NY); 1994.

593.

Cornell VJ. *Realm of the Saint: Power and Authority in Moroccan Sufism*. Austin: University of Texas Press; 1998.

594.

Cragg K. *The Wisdom of the Sufis* [Internet]. Mount Jackson, Virginia: Axios Press; 2009. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=4561856>

595.

The Sufi Shaikh as a Source of Authority in Mediaeval India in Islam Et Société en Asie Du Sud. Purusartha [Internet]. (9):57–77. Available from: <http://cat.inist.fr/?aModele=afficheN&cpsidt=12054452>

596.

Maxwell Eaton R. Sufis of Bijapur 1300-1700; Social Roles of Sufis in Medieval India. South Asia Books; 1996.

597.

Ephrat D. Spiritual Wayfarers, Leaders in Piety: Sufis and the Dissemination of Islam in Medieval Palestine. Cambridge, MA: Harvard Center for Middle Eastern Studies; 2008.

598.

Ernst CW. Eternal Garden: Mysticism, History, and Politics in a South Asian Sufi Center. Albany, N.Y.: State University of New York Press; 1992.

599.

Ernst C. Ruzbihan Baqli: Mysticism and the Rhetoric of Sainthood in Persian Sufism. London: Routledge; 2013.

600.

Ernst CW. The Shambhala Guide to Sufism. Boston, Mass: Shambhala; 1997.

601.

Ernst C. Lives of Sufi Saints. In: Religions of India in Practice. Princeton, N.J: Princeton University Press; 1995. p. 495–512.

602.

Ernst C. Conversations of Sufi Saints. In: Religions of India in Practice. Princeton, N.J: Princeton University Press; 1995. p. 513–7.

603.

Ernst CW. Words of Ecstasy in Sufism. Albany: State University of New York Press; 1985.

604.

W. Ernst CW. Sufi Martyrs of Love: Chishti Sufism in South Asia and Beyond: The Chishti Order in South Asia and Beyond. New York: Palgrave Macmillan; 2002.

605.

Friedlander S. Rumi and the Whirling Dervishes. New York: Parabola Books; 2003.

606.

Wasim Frembgen J. The Friends of God-Sufi Saints in Islam: Popular Poster Art From Pakistan. Karachi: Oxford University Press; 2012.

607.

Gibb HAR, Kramers JH. Shorter Encyclopedia of Islam. Leiden: E.J. Brill; 1974.

608.

Gilsenan M. Saint and Sufi in Modern Egypt: An Essay in the Sociology of Religion. Oxford Monographs on Social Anthropology. Oxford: Clarendon Press; 1973.

609.

Green N. Stories of Saints and Sultans: Re-Membering History at the Sufi Shrines of Aurangabad. Modern Asian Studies. 2004;38(2):419–46. doi:10.1017/S0026749X03001173

610.

Green N. Sufism: A Global History. Chichester, West Sussex: Wiley-Blackwell; 2012.

611.

Hoffman VJ. Eating and Fasting for God in Sufi Tradition. *Journal of the American Academy of Religion* [Internet]. 1995;63(3):465–84. Available from: http://www.jstor.org/stable/1465088?seq=1#page_scan_tab_contents

612.

Hoffman-Ladd VJ. *Sufism, Mystics, and Saints in Modern Egypt*. University of South Carolina Press; 2009.

613.

Ibn 'Arabi M, Austin RWJ. *The Bezels of Wisdom. The Classics of Western Spirituality*. New York: Paulist; 1980.

614.

Ibn 'Arabi, Twinch C, Beneito P. *Contemplation of the Holy Mysteries: The Mashahid al-asrar of Ibn 'Arabi Ibn Arabi,*. Oxford: Anqa Publishing; 2008.

615.

Ibn al-Arabi, al-Kerim al-Jili A, Harris RT. *Journey to the Lord of Power: A Sufi Manual on Retreat*. New York: Inner Traditions International; 1981.

616.

Ibn Arabi, Beneito P, Hirtenstien S. *The Seven Days of the Heart: Prayers for the Nights and Days of the Week*. Oxford: Anqa Publishing; 2008.

617.

Ibn al-Arabi, Austin RWJ. *Sufis of Andalusia: the 'Ru*

h al-quds' and 'al-Durrat al-fa

khiraḥ' of Ibn

'Arabi

. London: Allen and Unwin; 1971.

618.

Aḥmad ibn Muḥammad Ibn 'Aṭā' Allāh. The Key to Salvation & the Lamp of Souls. Cambridge: Islamic Texts Society; 1996.

619.

Johnson JT. The Holy War Idea in Western and Islamic Traditions. University Park, Pa: Pennsylvania State University Press; 1997.

620.

Karamustafa AT. God's Unruly Friends: Dervish Groups in the Islamic Later Middle Period, 1200-1550. Oxford: Oneworld; 2006.

621.

Knysh AD. Islamic Mysticism: A Short History. Leiden, The Netherlands: Brill; 2000.

622.

Lewis F. Rumi: Past and Present, East and West : The Life, Teaching, and Poetry of Jalal Al-Din Rumi. London: Oneworld Publications; 2008.

623.

Lewis F. Rumi: Past and Present, East and West : The Life, Teaching, and Poetry of Jalal Al-Din Rumi [Electronic book]. London: Oneworld Publications; 2008. Available from: <https://ezproxy01.rhul.ac.uk/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Holloway&isbn=9786000016029&uid=^u>

624.

Lewisohn L. The Heritage of Sufism: Vol. 2: The Legacy of Medieval Persian Sufism

(1150-1500). Oxford: Oneworld; 1999.

625.

Lewisohn L, Morgan DO. The Heritage of Sufism: Vol. 3: Late Classical Persian Sufism, 1501-1750 : The Safavid & Mughal Period. Oxford: Oneworld; 1999.

626.

Liebeskind C. Piety on Its Knees: Three Sufi Traditions in South Asia in Modern Times. Delhi: Oxford University Press; 1998.

627.

Lings M. A Sufi Saint of the Twentieth Century: Shaikh Ahmad al-'Alawī: His Spiritual Heritage and Legacy. Cambridge: Islamic Texts Society; 1993.

628.

Lings M. What Is Sufism? Cambridge: Islamic Texts Society; 1993.

629.

Massignon L. Essay on the Origins of the Technical Language of Islamic Mysticism. Notre Dame, Ind: University of Notre Dame Press; 1998.

630.

Massignon L. The Passion of Al-Hallāj: Mystic and Martyr of Islam. Bollingen series. Princeton, N.J.: Princeton University Press; 1982.

631.

Abu

-

al-Naji

-

b
Suhrawardi

. A Sufi Rule for Novices. London: Harvard University Press; 1975.

632.

Mir-Kasimov O. Unity in Diversity: Mysticism, Messianism and the Construction of Religious Authority in Islam. Islamic History and Civilization. Leiden: Brill; 2014.

633.

Moin AA. The Millennial Sovereign: Sacred Kingship and Sainthood in Islam. South Asia Across the Disciplines. New York [N.Y.]: Columbia University Press; 2012.

634.

Nasr SH. Islamic Art and Spirituality. Albany, N.Y.: State University of New York Press; 1987.

635.

Nasr SH. Sufi Essays. Chicago: KAZI Publications; 1999.

636.

Nasr SH. Islamic Spirituality Volume 1: Foundations. Alban Books; 1989.

637.

Nasr SH. Islamic Spirituality Volume 2: Manifestations. Alban Books; 1991.

638.

Nasr SH, Aminazavi M. An Anthology of Philosophy in Persia: Volume 1: From Zoroaster to Omar Khayyam. London: I. B. Tauris; 2007.

639.

Nasr SH, Aminazavi M. An Anthology of Philosophy in Persia, Volume 2: Ismaili Thought in the Classical Age. London: I. B. Tauris; 2007.

640.

Nasr SH, Razavi MA, Jozi MR. An Anthology of Philosophy in Persia [Electronic resource]. London: I.B. Tauris in association with the Institute of Ismaili Studies; 2008. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=676426>

641.

Nasr SH, Aminazavi M. Anthology of Philosophy in Persia, Volume4 From the School of Illumination to Philosophical Mysticism: 4. London: I.B.Tauris; 2012.

642.

Nasr SH, Aminrazavi M. Anthology of Philosophy in Persia: Volume 5: From the School of Shiraz to the Twentieth Century. London: I.B.Tauris; 2012.

643.

Netton IR.

S

.
u

-
fi

Ritual: The Parallel Universe. Richmond, England: Curzon Press; 2000.

644.

Newby G. A Concise Encyclopedia of Islam. Oxford: Oneworld; 2002.

645.

Nizami K. The Life and Times of Shaikh Nizam-U'd-Din Auliya. New Delhi: Oxford University Press; 2007.

646.

Nurbakhsh J. The Psychology of Sufism. London: Khaniqahi-Nimatullahi Publications; 1992.

647.

Nurbakhsh J. Spiritual Poverty in Sufism. London: Khaniqahi-Nimatullahi Publications; 1984.

648.

Nu

rbakhsh J. Sufism: Meaning, Knowledge, and Unity [Internet]. New York: Khaniqahi-Nimatullahi Publications; 1981. Available from: https://www.worldcat.org/title/sufism-meaning-knowledge-and-unity/oclc/9283315&referer=brief_results

649.

Nurbakhsh J. Sufi Symbolism Vol 1: Parts of the Beloved's Body; and Wine, Music, Audition and Convivial Gatherings. Vol. 1. London: Khaniqahi-Nimatullahi Publications; 1984.

650.

Nurbakhsh J. Sufi Symbolism Vol 2: Love, Lover, Beloved, Allusions and Metaphors. Vol. 2. New York: Khaniqahi-Nimatullahi Publications; 2000.

651.

Nurbakhsh J. Sufi Symbolism Vol 3: Religious Terminology. Vol. 3. Khaniqahi-Nimatullahi Publications; 1988.

652.

Nurbakhsh J. Sufi Symbolism Vol 4: Symbolism of the Natural World. Vol. 4. London: Khaniqahi-Nimatullahi Publications; 1986.

653.

Nurbakhsh J. Sufi Symbolism Vol 5: Veils and Clothing, Government, Economics and Commerce, Medicine and Healing. Vol. 5. London: Khaniqahi-Nimatullahi Publications; 1992.

654.

O'Fahey RS. Enigmatic Saint: Ahmad Ibn Idris and the Idrisi Tradition. Northwestern University Press Series in Islam and Society in Africa. Evanston, Ill: Northwestern University Press; 1990.

655.

Muḥammad ibn 'Alī Ḥakīm al-Tirmidhī, Radtke B, O'Kane J. The Concept of Sainthood in Early Islamic Mysticism. Richmond: Curzon; 1996.

656.

Rama Krishna L.
Pan

~
_ja

_bi

S

_u

_fi

Poets, A.D. 1460-1900 [Internet]. Wichaar Publishers; 2009. Available from: <https://www.worldcat.org/title/panjabi-sufi-poets-ad-1460-1900/oclc/945798787?referer=br&ht=edition>

657.

Ibn 'Abbad M ibn I. Ibn 'Abbad of Ronda: Letters on the Sufi Path. The Classics of Western Spirituality. New York: Paulist; 1986.

658.

Renard J, Schimmel A. All the King's Falcons: Rumi on Prophets and Revelation. Albany, N.Y: State University of New York Press; 1994.

659.

Renard J. Seven Doors to Islam: Spirituality and the Religious Life of Muslims. Berkeley, California: University of California Press; 1996.

660.

Renard J. Windows on the House of Islam: Muslim Sources on Spirituality and Religious Life. Berkeley: University of California Press; 1998.

661.

Ridgeon L. Jawanmardi: A Sufi Code of Honour [Electronic resource]. Edinburgh: Edinburgh University Press; 2012. Available from:
<http://universitypublishingonline.org/edinburgh/ebook.jsf?bid=CBO9780748645992>

662.

Rippin A. Muslims: Their Religious Beliefs and Practices. 3rd ed. Library of Religious Beliefs and Practices. London: Routledge; 2005.

663.

Robinson F. Islam and Muslim History in South Asia. New Delhi: Oxford University Press; 2000.

664.

Robinson F. Strategies of Authority in Muslim South Asia in the Nineteenth and Twentieth Centuries. Modern Asian Studies. 2013;47(01):1-21. doi:10.1017/S0026749X12000248

665.

El Sakkakini W. *First Among Sufis: The Life and Thought of Rabia Al-Adawiyya, the Woman Saint of Basra*. London: Octagon Press; 1982.

666.

Devotional Islam and Politics in British India: Ahmad Riza Khan Bareilwi and His Movement 1870-1920. New Dehli: Yoda Press; 2011.

667.

Schimmel A. *As Through a Veil: Mystical Poetry in Islam. Lectures on the History of Religions*. Guildford: Columbia University Press; 1982.

668.

Schimmel A. *I Am Wind, You Are Fire; the Life and Works of Rumi*. Boston: Shambhala; 1996.

669.

Schimmel A. *Mystical Dimensions of Islam*. Chapel Hill: University of North Carolina Press; 1975.

670.

Sells MA. *Early Islamic Mysticism: Sufi, Qur'an, Mi'raj, Poetic and Theological Writings*. Paulist Press; 1995.

671.

Shair IM, Karan PP. Geography of the Islamic Pilgrimage. *GeoJournal*. 1979;3(6). doi:10.1007/BF00186060

672.

Siraj ad-Din AB, Lings M. *The Book of Certainty: Sufi Doctrine of Faith, Vision and Gnosis*. Cambridge: Islamic Texts Society; 1992.

673.

Smith GM, Ernst CW. Manifestations of Sainthood in Islam. Isis Press; 2011.

674.

Smith M. Rabia the Mystic and Her Fellow Saints in Islam: Being the Life and Teachings of Rabia at Adawijya Al-Qaysiyya of Basra Together With Some Account of the Place of the Women Saints in Islam. Cambridge: University Press; 1928.

675.

Smith M. Rabia the Mystic and Her Fellow Saints in Islam: Being the Life and Teachings of Rabia at Adawijya Al-Qaysiyya of Basra Together With Some Account of the Place of the Women Saints in Islam [Electronic resource]. Cambridge: Cambridge University Press; 1928. Available from: <http://dx.doi.org/10.1017/CBO9780511710797>

676.

Trimingham JS, Voll JO. The Sufi Orders in Islam. New York: Oxford University Press; 1998.

677.

Khan DS. Muslim Saints and Hindu Rulers: The Development of Sufi and Ismaili Mysticism in the Non-Muslim States of India | The Institute of Ismaili Studies [Internet]. 2003. Available from: <http://www.iis.ac.uk/research/academic-articles/muslim-saints-and-hindu-rulers-development-sufi-and-ismaili-mysticism-non>

678.

Trix F. Spiritual Discourse: Learning with an Islamic Master. Philadelphia, PA: University of Pennsylvania Press; 1993.

679.

Werbner P, Basu H. Embodying Charisma: Modernity, Locality, and Performance of Emotion

in Sufi Cults. London: Routledge; 1998.

680.

Wilson P, Pourjavady N. The Drunken Universe: An Anthology of Persian Sufi Poetry. New York: Omega Publications; 1999.

681.

Cook M. The Koran: A Very Short Introduction. Very short introductions. Oxford: Oxford University Press; 2000.

682.

Robinson CF. Islamic Historiography. Cambridge: Cambridge University Press; 2003.

683.

Dawes (trans.) E. The Life of St. Theodore of Sykeon. Internet History Sourcebooks Project [Internet]. 1996. Available from:
<http://www.fordham.edu/halsall/basis/theodore-sykeon.asp>

684.

Dawes E. The Life of St. Theodore of Sykeon. In: Three Byzantine Saints: Contemporary Biographies of St. Daniel the Stylite, St. Theodore of Sykeon, and St. John the Almsgiver. New York: St Vladimir's Seminary Press; 1948.

685.

Brown P. Chorotope: Theodore of Sykeon and his Sacred Landscape. In: Hierotopy: The Creation of Sacred Spaces in Byzantium and Medieval Russia [Internet]. Moscow: Indrik; 2006. p. 117–24. Available from:
http://hierotopy.ru/contents/CreationOfSacralSpaces_05_Brown_TheodoreOfSykeon_2006_EngRus.pdf

686.

Frazer JG. Book Tenth: Phocis. In: Frazer JG, editor. Pausanias's Description of Greece: Volume 1: Translation [Internet]. Cambridge: publisher not identified; 1898. p. 499–560. Available from: <http://ebooks.cambridge.org/ref/id/CBO9781139207423A016>
doi:10.1017/CBO9781139207423.012

687.

Bernard (trans.) JH. The Itinerary of Bernard the Wise (A.D. 870). In: The Itinerary of Bernard the Wise' & 'How the City of Jerusalem is Situated [Internet]. Palestine Pilgrims' Text Society; 1893. p. 3–11. Available from: <https://archive.org/stream/cu31924028534273#page/n5/mode/2up>

688.

Bernard JH. The Churches of Constantine at Jerusalem; Being Translations From Eusebius and Early Pilgrims [Internet]. London: Palestine Pilgrims' Text Society; 1891. Available from: <https://archive.org/details/cu31924028534133>

689.

Saewulf, Brownlow RevC. Pilgrimage of Saewulf to Jerusalem and the Holy Land [Internet]. Palestine Pilgrims' Text Society; 1892. Available from: <https://archive.org/details/cu31924028534299>

690.

Khan H, Sparroy W. With the Pilgrims to Mecca: The Great Pilgrimage of A.H. 1319, A.D. 1902 [Internet]. London: John Lane; 1904. Available from: <https://archive.org/stream/withpilgrimstom00vmgoog#page/n8/mode/2up>

691.

Sacred Destinations: Sacred Sites and Religious Travel [Internet]. Sacred Destinations; 2016. Available from: <http://www.sacred-destinations.com/>

692.

Lidov A. Hierotopy [Internet]. Moscow: Institute of World Culture; 2016. Available from: <http://hierotopy.ru/en/>

693.

Saeed Y, Bakht S. Visual Pilgrim: Mapping Popular Visuality and Devotional Media at Sufi Shrines and Other Islamic Institutions in South Asia | University of Heidelberg [Internet]. Heidelberg: University of Heidelberg. Available from: <https://web.archive.org/web/20141112204118/http://kjc-sv006.kjc.uni-heidelberg.de/visualpilgrim/>

694.

Wescoat BD, Ousterhout RG. Architecture of the Sacred: Space, Ritual, and Experience From Classical Greece to Byzantium [Electronic book]. Cambridge: Cambridge University Press; 2012. Available from: <https://ezproxy01.rhul.ac.uk/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Holloway&isbn=9781139229203&uid=^u>

695.

Agnew J. Religion and Geopolitics. *Geopolitics*. 2006;11(2):183–91. doi:10.1080/14650040600598619

696.

Alcock SE, Osborne R. Placing the Gods: Sanctuaries and Sacred Space in Ancient Greece. Oxford: Clarendon; 1994.

697.

Alcock SE, Osborne R. Placing the Gods: Sanctuaries and Sacred Space in Ancient Greece [Electronic book]. Oxford: Oxford University Press; 1994.

698.

Ambros B. Liminal Journeys: Pilgrimages of Noblewomen in Mid-Heian Japan. *Japanese Journal of Religious Studies* [Internet]. 1997;24(3):301–45. Available from: http://www.jstor.org/stable/30233588?seq=1#page_scan_tab_contents

699.

Aitken ME. Meeting the Buddha: On Pilgrimage in Buddhist India. New York: Riverhead Books; 1995.

700.

el-Sayed el-Aswad. Spiritual Genealogy: Sufism and Saintly Places in the Nile Delta. International Journal of Middle East Studies [Internet]. 2006;38(4):501–18. Available from: http://www.jstor.org/stable/4129145?seq=1#page_scan_tab_contents

701.

Beaumont J, Baker CR. Postsecular Cities: Space, Theory and Practice. Continuum Resources in Religion and Political Culture. London: Continuum; 2011.

702.

Baker CR, Beaumont J. Postsecular Cities: Space, Theory and Practice [Internet]. London: Continuum International Publishing; 2011. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=714114>

703.

Bar D, Cohen-Hattab K. A New Kind of Pilgrimage: The Modern Tourist Pilgrim of Nineteenth Century and Early Twentieth Century Palestine. Middle Eastern Studies. 2003;39(2):131–48. doi:10.1080/714004511

704.

Bar G. Reconstructing the Past: The Creation of Jewish Sacred Space in the State of Israel, 1948–1967. Israel Studies [Internet]. 2008;13(3). Available from: https://www.jstor.org/stable/30245829?seq=1#metadata_info_tab_contents

705.

Bhardwaj SM. Hindu Places of Pilgrimage in India: A Study in Cultural Geography. Berkeley, Calif.: University of California Press; 1983.

706.

Birks JS. The Mecca Pilgrimage by West African Pastoral Nomads. *The Journal of Modern African Studies*. 1977;15(01). doi:10.1017/S0022278X00014476

707.

Chidester D, Linenthal ET, editors. *American sacred space* [Internet]. Bloomington: Indiana University Press. Available from:
<http://search.ebscohost.com/login.aspx?direct=true&scope=site&db=nlebk&db=nlabk&AN=10979>

708.

Bartholomew I, Chryssavgis J. *Cosmic Grace, Humble Prayer: The Ecological Vision of the Green Patriarch Bartholomew I*. Cambridge: Wm. B. Eerdmans Publishing; Revised edition; 2009.

709.

Clark J, Franzmann M. Authority From Grief, Presence and Place in the Making of Roadside Memorials. *Death Studies*. 2006;30(6):579–99. doi:10.1080/07481180600742574

710.

Coleman S, Elsner J. *Pilgrimage Past and Present: Sacred Travel and Sacred Space in the World Religions*. London: British Museum; 1995.

711.

Collins-Kreiner N, Kliot N. Pilgrimage Tourism in the Holy Land: The Behavioural Characteristics of Christian Pilgrims. *GeoJournal*. 2000;50(1):55–67.
doi:10.1023/A:1007154929681

712.

Davies P, Howard D, Pullan W. *Architecture and Pilgrimage, 1000-1500: Southern Europe and Beyond*. London: Routledge; 2013.

713.

Della Dora V. Taking Sacred Space Out of Place: From Mount Sinai to Mount Getty Through Travelling Icons. *Mobilities*. 2009;4(2):225–48. doi:10.1080/17450100902906673

714.

Della Dora V. Engaging Sacred Space: Experiments in the Field. *Journal of Geography in Higher Education*. 2011;35(2):163–84. doi:10.1080/03098265.2010.523682

715.

Della Dora V. *Imagining Mount Athos: Visions of a Holy Place From Homer to World War II*. Charlottesville: University of Virginia Press; 2012.

716.

Dewsbury JD, Cloke P. Spiritual Landscapes: Existence, Performance and Immanence. *Social & Cultural Geography*. 2009;10(6):695–711. doi:10.1080/14649360903068118

717.

Dillon M. *Pilgrims and Pilgrimage in Ancient Greece*. London: Routledge; 1997.

718.

Eade J, Sallnow MJ. *Contesting the Sacred: The Anthropology of Christian Pilgrimage*. London: Routledge; 1991.

719.

Elsner J, Rutherford I. *Pilgrimage in Graeco-Roman & Early Christian Antiquity: Seeing the Gods*. Oxford: Oxford University Press; 2005.

720.

Ernst CW. An Indo-Persian Guide to Sufi Shrine Pilgrimage. In: *Manifestations of Sainthood in Islam*. Piscataway, NJ.: Gorgias Pr Llc; 2011. p. 43–68.

721.

Ernst CW. *Eternal Garden: Mysticism, History, and Politics in a South Asian Sufi Center*. Albany, N.Y.: State University of New York Press; 1992.

722.

Makhan Jha. *Dimensions of Pilgrimage: An Anthropological Appraisal*. Stosius Inc/Advent Books Division; 1986.

723.

Fishwick D. *Cult Places and Cult Personnel in the Roman Empire*. London: Routledge; 2014.

724.

Foss C. Pilgrimage in Medieval Asia Minor. *Dumbarton Oaks Papers*. 2002;56:129–51. doi:10.2307/1291859

725.

Gwynn DM, Bangert S, Lavan L. *Religious Diversity in Late Antiquity*. Late Antique Archaeology. Leiden: Brill; 2010.

726.

Gwynn DM. *Athanasius of Alexandria: Bishop, Theologian, Ascetic, Father*. Christian Theology in Context. Oxford: Oxford University Press; 2012.

727.

Marinatos N, Hagg R. *Greek Sanctuaries: New Approaches*. London: Routledge; 1995.

728.

Kilde JH. *Sacred Power, Sacred Space: An Introduction to Christian Architecture and Worship* [Internet]. Oxford: Oxford University Press; 2008. Available from:

<http://hdl.handle.net/2027/heb.30806>

729.

Hamma RM. *Landscapes of the Soul: A Spirituality of Place*. Notre Dame, Ind: Ave Maria Press; 1999.

730.

Holloway J. Make-Believe: Spiritual Practice, Embodiment, and Sacred Space. *Environment and Planning A*. 2003;35(11):1961–74. doi:10.1068/a3586

731.

Holloway J. Enchanted Spaces: The Séance, Affect, and Geographies of Religion. *Annals of the Association of American Geographers*. 2006;96(1):182–7. doi:10.1111/j.1467-8306.2006.00507.x

732.

Holloway J, Valins O. Editorial: Placing Religion and Spirituality in Geography. *Social & Cultural Geography*. 2002;3(1):5–9. doi:10.1080/14649360120114107

733.

Howe N. Secular Iconoclasm: Purifying, Privatizing, and Profaning Public Faith. *Social & Cultural Geography*. 2009;10(6):639–56. doi:10.1080/14649360903068092

734.

Huber T. *The Holy Land Reborn: Pilgrimage and the Tibetan Reinvention of Buddhist India* [Internet]. Chicago: University Of Chicago Press; 2008. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=408538>

735.

Jenkyns R. *God, Space, & City in the Roman Imagination*. Oxford: Oxford University Press; 2013.

736.

Jenkyns R. *God, Space, & City in the Roman Imagination* [Electronic book]. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=1480969>

737.

Kiernan P. Pagan Pilgrimage in Rome's Western Provinces. *Herom*. 2012;1(1):79–105. doi:10.11116/HEROM.1.4

738.

Knippenberg H. The Political Geography of Religion: Historical State-Church Relations in Europe and Recent Challenges. *GeoJournal*. 2007;67(4):253–65. doi:10.1007/s10708-007-9068-x

739.

Kominko M. *The World of Kosmas: Illustrated Byzantine Codices of the Christian Topography*. Cambridge: Cambridge University Press; 2013.

740.

Kong L. Mapping 'New' Geographies of Religion: Politics and Poetics in Modernity. *Progress in Human Geography*. 2001;25(2):211–33. doi:10.1191/030913201678580485

741.

Kong L. Religion and Spaces of Technology: Constructing and Contesting Nation, Transnation, and Place. *Environment and Planning A*. 2006;38(5):903–18. doi:10.1068/a37215

742.

Kong L. Global Shifts, Theoretical Shifts: Changing Geographies of Religion. *Progress in Human Geography*. 2010;34(6):755–76. doi:10.1177/0309132510362602

743.

Kouamé N. Shikoku's Local Authorities and Henro During the Golden Age of the Pilgrimage. *Japanese Journal of Religious Studies* [Internet]. 1997;24(3/4). Available from: https://www.jstor.org/stable/30233591?seq=1#metadata_info_tab_contents

744.

Kristensen TM. Textiles, Tattoos and the Representation of Pilgrimage in the Roman and Early Christian Periods. *Herom*. 2012;1(1):107–34. doi:10.11116/HEROM.1.5

745.

Lane BC. *The Solace of Fierce Landscapes: Exploring Desert and Mountain Spirituality*. Oxford: Oxford University Press; 2007.

746.

Utz D, Gaefke P. Identity and Division in Cults and Sects in South Asia (Proceedings of the South Asia Seminar). Philadelphia: South Asia Regional Studies; 1984.

747.

Majeska G. Russian Pilgrims in Constantinople. *Dumbarton Oaks Papers*. 2002;56. doi:10.2307/1291857

748.

Marinis V. *Architecture and Ritual in the Churches of Constantinople: Ninth to Fifteenth Centuries* [Electronic resource]. Cambridge: Cambridge University Press; 2013. Available from: <http://dx.doi.org/10.1017/CBO9781139628587>

749.

Morinis EA. *Sacred Journeys: The Anthropology of Pilgrimage*. Contributions to the Study of Anthropology. Westport, Conn: Greenwood; 1992.

750.

Martikaian T. Consuming a Cathedral: Commodification of Religious Places in Late Modernity. *Fieldwork in Religion*. 2008;2(2). doi:10.1558/fiel2008v2i2.127

751.

Meri Y. Pilgrimage and Religious Travel: Oxford Bibliographies Online Research Guide [Internet]. Oxford: Oxford University Press; 2010. Available from: <http://www.oxfordbibliographies.com/view/document/obo-9780195390155/obo-9780195390155-0061.xml>

752.

Naquin S, Yu CF. Pilgrims and Sacred Sites in China. Berkeley, Calif: University of California Press; 1992.

753.

Pazos AM. Pilgrims and Pilgrimages as Peacemakers in Christianity, Judaism and Islam [Internet]. London: Routledge; 2016. Available from: <https://ebookcentral-proquest-com.ezproxy01.rhul.ac.uk/lib/rhul/detail.action?docID=4500994>

754.

Pazos AM. Pilgrims and Politics: Rediscovering the Power of Pilgrimage. London: Routledge; 2016.

755.

Polignac F de. Cults, Territory, and the Origins of the Greek City-State. Chicago, Ill: University of Chicago Press; 1995.

756.

Prak M. Mega-Structures of the Middle Ages: The Construction of Religious Buildings in Europe and Asia, c.1000–1500. *Journal of Global History*. 2011;6(03):381–406. doi:10.1017/S1740022811000386

757.

Raguin VC, Bangdel D, Peters FE. Pilgrimage and Faith. Buddhism, Christianity, and Islam. Worcester, Mass: Serindia Publications; 2010.

758.

Dijkstra JHF, Dijk M van. The Encroaching Desert: Egyptian Hagiography and the Medieval West [Electronic resource]. Leiden: Brill; 2006. Available from: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=3004134>

759.

Reader I, Walter JA. Pilgrimage in Popular Culture. Basingstoke: Macmillan; 1992.

760.

Richardson M. The Gift of Presence: The Act of Leaving Artefacts at Shrines, Memorials, and Other Tragedies. In: Textures of Place: Exploring Humanist Geographies. Minneapolis: University of Minnesota Press; 2001. p. 257–72.

761.

Rousseau P. Basil of Caesarea. The Transformation of the Classical Heritage. Berkeley: University of California Press; 1994.

762.

Rousseau P. Basil of Caesarea [Electronic book]. Transformation of the Classical Heritage. Berkeley, Calif: University of California Press; 1994. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://hdl.handle.net/2027/heb.08380>

763.

Shair IM, Karan PP. Geography of the Islamic Pilgrimage. *GeoJournal*. 1979;3(6):599–608. doi:10.1007/BF00186060

764.

Shackley M. *Managing Sacred Sites: Service Provision and the Visitor*. Cengage Learning Business Press; 2001.

765.

Siewers AK. *Strange Beauty: Ecocritical Approaches to Early Medieval Landscape. The New Middle Ages*. New York: Palgrave Macmillan; 2009.

766.

Sheldrake P. *Living Between Worlds: Place and Journey in Celtic Spirituality*. London: Darton, Longman & Todd; 1995.

767.

Sheldrake P. *Spaces for the Sacred: Place, Memory and Identity*. London: SCM Press; 2010.

768.

Archimandrite Sofroniï. *Saint Silouan, the Athonite*. Crestwood, N.Y: St. Vladimir's Seminary Press; 1999.

769.

Stanley JM. *The Great Maharashtrian Pilgrimage: Pandharpur and Alandi*. In: *Sacred Journeys: The Anthropology of Pilgrimage*. Westport, Conn: Greenwood; 1992.

770.

Sullivan DF, Talbot AM, McGrath S. *The Life of Saint Basil the Younger: Critical Edition and Annotated Translation of the Moscow Version*. London: Harvard University Press; Cri Ant edition; 2014.

771.

Talgam R. *Mosaics of Faith: Floors of Pagans, Jews, Samaritans, Christians, and Muslims in the Holy Land*. Pennsylvania: Pennsylvania State Press; 2014.

772.

Kiong TC, Kong L. Religion and Modernity: Ritual Transformations and the Reconstruction of Space and Time. *Social & Cultural Geography*. 2000;1(1):29-44.
doi:10.1080/14649369950133476

773.

Wescoat BD, Ousterhout RG, editors. *Architecture of the Sacred: Space, Ritual, and Experience From Classical Greece to Byzantium* [Electronic resource]. Cambridge: Cambridge University Press; 2012. Available from:
<http://dx.doi.org/10.1017/CBO9781139017640>

774.

Wilford J. Sacred Archipelagos: Geographies of Secularization. *Progress in Human Geography*. 2010;34(3):328-48. doi:10.1177/0309132509348558

775.

Yorgason E, della Dora V. Geography, Religion, and Emerging Paradigms: Problematizing the Dialogue. *Social & Cultural Geography*. 2009;10(6):629-37.
doi:10.1080/14649360903068100

776.

Finkelstein I. *The Bible Unearthed: Archaeology's New Vision of Ancient Israel and the Origins of Its Sacred Texts*. Free Press; 2002.

777.

Bockmuehl M, Stroumsa (eds.) GG, editors. *Paradise in Antiquity: Jewish and Christian Views* [Electronic resource]. Cambridge: Cambridge University Press; 2010. Available from:
<http://dx.doi.org/10.1017/CBO9780511760648>

778.

Scafi A. *Maps of Paradise*. London: The British Library; 2013.

779.

Maguire H. Adam and the Animals: Allegory and the Literal Sense in Early Christian Art. *Dumbarton Oaks Papers*. 1987;41. doi:10.2307/1291573

780.

Blair SS, Bloom JM. Images of Paradise in Islamic Art. Hanover, N.H: Hood Museum of Art, Dartmouth College; 1991.

781.

Scafi A. Mapping Paradise: A History of Heaven on Earth. London: British Library; 2006.

782.

Gandhi. All Men Are Brothers: Autobiographical Reflections. Bloomsbury revelations. New York: Bloomsbury Plc; 2013.

783.

Gandhi M, Kripalani K. All Men Are Brothers: Life and Thoughts of Mahatma Gandhi as Told in His Own Words | UNESDOC [Internet]. Paris: UNESCO; 1969. Available from: <http://unesdoc.unesco.org/images/0007/000710/071082eo.pdf>

784.

Gandhi M, Desai M. An Autobiography: The Story of My Experiments With Truth. Boston: Beacon Press; 1993.

785.

Desai MH, Gandhi M. An Autobiography, Or, the Story of My Experiments With Truth [Electronic book]. Ahmedabad: Navajivan Pub. House; 1996. Available from: <http://ezproxy01.rhul.ac.uk/login?url=http://hdl.handle.net/2027/heb.02431>

786.

Krishnamurti J. The Core of the Teachings | JKrishnamurti.org [Internet]. Krishnamurti Foundation Trust; 2014. Available from: <http://www.jkrishnamurti.org/about-krishnamurti/the-core-of-the-teachings.php>

787.

'I Have a Dream...': Speech by the Rev. Martin Luther King At the 'March on Washington'. U.S. National Archives [Internet]. College park, MD: U.S. National Archives and Records Administration; 1963. Available from: <http://www.archives.gov/press/exhibits/dream-speech.pdf>

788.

Mandela N. Long Walk to Freedom: The Autobiography of Nelson Mandela. London: Abacus; 1995.

789.

Mother Teresa. Nobelprize.org: The Official Website of the Nobel Prize [Internet]. Nobel Media; 1979. Mother Teresa - Nobel Lecture | The Nobel Prize. Available from: http://www.nobelprize.org/nobel_prizes/peace/laureates/1979/teresa-lecture.html

790.

Gandhi MK. Mahatma Gandhi Talks | YouTube [Internet]. 2011. Available from: <https://www.youtube.com/watch?v=vHwRbplwi1k>

791.

King ML. 'I Have A Dream' | YouTube. www.youtube.com [Internet]. YouTube; 1963. Available from: <https://www.youtube.com/watch?v=3vDWWy4CMhE>

792.

Radly A. World Reconciliation Day - History of Nelson Mandela | YouTube. YouTube [Internet]. 2012. Available from: https://web.archive.org/web/20131125130925/https://www.youtube.com/watch?v=_7RdrvW3HmA

793.

Mother Teresa of Calcutta on Irish Television, 1974 | YouTube. YouTube [Internet]. 1974. Available from: <https://www.youtube.com/watch?v=Th2QzJwy8tl>

794.

Russian Hieromartyrs, Martyrs and Confessors of the Communist Yoke - 146 Lives | Orthodox.net [Internet]. McKinney, Texas: St Nicholas Russian Orthodox Church; 2016. Available from: <http://www.orthodox.net/russiannm/index.html>

795.

Abun-Nasr JM. The Tijaniyya: A Sufi Order in the Modern World. Middle Eastern monographs. Oxford: Oxford University Press; 1965.

796.

Aldridge A. Religion in the Contemporary World: A Sociological Introduction. 2nd ed. Cambridge: Polity; 2007.

797.

Aldridge A. Religion in the Contemporary World: A Sociological Introduction [Electronic book]. Cambridge: Polity; 2013. Available from: <https://ebookcentral-proquest-com.ezproxy01.rhul.ac.uk/lib/rhul/detail.action?docID=4029645>

798.

Bishop Alexander, Buius N, Shmelev A. The Life and Teachings of Elder Siluan | Father Alexander.org [Internet]. La Canada, Calif.; 2005. Available from: http://www.fatheralexander.org/booklets/english/siluan_e.htm

799.

Alpion G. Mother Teresa: Saint or Celebrity? London: Routledge.

800.

Bickford-Smith V. Screening Saints and Sinners: The Construction of Filmic and Video Images of Black and White South Africans in Western Popular Culture During the Late Apartheid Era. *Kronos* [Internet]. 2001;(27). Available from: https://www.jstor.org/stable/41056674?seq=1#metadata_info_tab_contents

801.

Charpentier MT. Indian Female Gurus in Contemporary Hinduism : A Study of Central Aspects and Expressions of Their Religious Leadership [Internet]. Åbo: Åbo Akademi University Press; 2010. Available from: http://www.doria.fi/bitstream/handle/10024/66264/charpentier_marie.pdf?sequence

802.

Chiplew Slavicek L. Mother Teresa: Caring for the Worlds Poor. New York: Chelsea House Publications; 2007.

803.

Cook D, Allison O. Understanding and Addressing Suicide Attacks: The Faith and Politics of Martyrdom Operations. Westport, Conn: Praeger Security International; 2007.

804.

Gilsenan M. Saint and Sufi in Modern Egypt: An Essay in the Sociology of Religion. Oxford Monographs on Social Anthropology. Oxford: Clarendon Press; 1973.

805.

John M. Lenz. Christ in Dachau. New York: Roman Catholic Books; 1960.

806.

Hoffman SW. Holy Martin: The Overlooked Canonization of Dr. Martin Luther King, Jr. *Religion and American Culture: A Journal of Interpretation*. 2000;10(2):123–48. doi:10.2307/1123944

807.

Hoffman-Ladd VJ. *Sufism, Mystics, and Saints in Modern Egypt*. University of South Carolina Press; 2009.

808.

Liebeskind C. *Piety on Its Knees: Three Sufi Traditions in South Asia in Modern Times*. Delhi: Oxford University Press; 1998.

809.

Lecomte-Tilouine M. 'Kill One, He Becomes One Hundred': Martyrdom as Generative Sacrifice in the Nepal People's War. *Social Analysis: The International Journal Of Social And Cultural Practice* [Internet]. 2006;50(1). Available from: https://www.jstor.org/stable/23181942?seq=1#metadata_info_tab_contents

810.

Lodge T. *Mandela: A Critical Life*. Oxford: Oxford University Press; 2006.

811.

Moghadam A. Motives for Martyrdom: Al-Qaida, Salafi Jihad, and the Spread of Suicide Attacks. *International Security*. 2009;33(3):46–78. doi:10.1162/isec.2009.33.3.46

812.

Naveh EJ, Naveh EJ. *Crown of Thorns : Political Martyrdom in America From Abraham Lincoln to Martin Luther King, Jr*. NYU Press; 1990.

813.

Nelstrop L, Magill K, Onishi BB. *Christian Mysticism: An Introduction to Contemporary Theoretical Approaches*. Farnham,: Ashgate Pub. Ltd.; 2009.

814.

Nixon R. Mandela, Messianism, and the Media. *Transition*. 1991;(51). doi:10.2307/2935077

815.

Philpott D. Modern Martyrs. *America: The National Catholic Review* [Internet]. 2012. Available from: <http://americamagazine.org/issue/modern-martyrs>

816.

Pollack D, Olson DVA. *The Role of Religion in Modern Societies*. London: Routledge; 2008.

817.

Rinehart R. *One Lifetime, Many Lives: The Experience of Modern Hindu Hagiography*. Atlanta, GA: Scholars Press; 1999.

818.

Sheldrake P. *Images of Holiness: Explorations in Contemporary Spirituality*. Notre Dame, Ind: Ave Maria Pr; 1988.

819.

Tolstoy L, Garnett C. 'The Kingdom of God is Within You': Christianity Not as a Mystic Religion But as a New Theory of Life. *Leopold Classic Library*; 2016.

820.

Wolpert SA. *Gandhi's Passion: The Life and Legacy of Mahatma Gandhi*. New York: Oxford University Press, USA; 2002.