

HS2228: The Holy Man

View Online



[1]

A Bibliography on Christianity in Palestine/Eretz-Israel | The Hebrew University of Jerusalem: 2016. <http://www.csc.org.il/db/db.aspx?db=Holy.Land>.

[2]

A Comprehensive Bibliography on Syriac Christianity | The Hebrew University of Jerusalem: 2016. <http://www.csc.org.il/db/db.aspx?db=SB>.

[3]

A Handful of Leaves: <http://www.ahandfulofleaves.org/index.html>.

[4]

Abbott, J.E. et al. 1988. Stories of Indian Saints: v. 1 & 2 in 1v. Motilal Banarsidass.

[5]

Abdel-Kader, A.H. 1962. The Life, Personality and Writings of Al-Junayd: A Study of the Third/Ninth Century Mystic. Luzac.

[6]

Abu

al-Naji

-
b
Suhrawardi
-

1975. *A Sufi Rule for Novices*. Harvard University Press.

[7]

Abun-Nasr, J.M. 1965. *The Tijaniyya: A Sufi Order in the Modern World*. Oxford University Press.

[8]

Abun-Nasr, J.M. 1965. *The Tijaniyya: A Sufi Order in the Modern World*. Oxford University Press.

[9]

Accounts of Hellenic Religious Beliefs, c. 800 BCE - 110 CE | Fordham University: 1998.
<http://legacy.fordham.edu/halsall/ancient/greekrel2.asp>.

[10]

Accounts of Personal Religion, c. 430 BCE - 300 CE | Fordham University: 1998.
<http://legacy.fordham.edu/halsall/ancient/personalrelig.asp>.

[11]

Addas, C. and Kingsley, P. 1993. *Quest for the Red Sulphur: The Life of Ibn 'Arabi*. Islamic Texts Society.

[12]

Agamben, G. 1998. *Homo Sacer: Sovereign Power and Bare Life*. Stanford University Press.

[13]

Agnew, J. 2006. Religion and Geopolitics. *Geopolitics*. 11, 2 (2006), 183–191.
DOI:<https://doi.org/10.1080/14650040600598619>.

[14]

Ahlgren, G.T.W. 1995. Negotiating Sanctity: Holy Women in Sixteenth-Century Spain. *Church History*. 64, 03 (1995). DOI:<https://doi.org/10.2307/3168945>.

[15]

Aḥmad ibn Muḥammad Ibn 'Aṭā' Allāh 1996. *The Key to Salvation & the Lamp of Souls*. Islamic Texts Society.

[16]

Aitken, M.E. 1995. *Meeting the Buddha: On Pilgrimage in Buddhist India*. Riverhead Books.

[17]

Akkach, S. and Nabulusi, A. al-G. ibn I. 2010. *Letters of a Sufi Scholar: The Correspondence of Abd Al-Ghani Al-Nabulusi (1641-1731)*. Brill.

[18]

Alcock, S.E. and Osborne, R. 1994. *Placing the Gods: Sanctuaries and Sacred Space in Ancient Greece*. Clarendon.

[19]

Alcock, S.E. and Osborne, R. 1994. *Placing the Gods: Sanctuaries and Sacred Space in Ancient Greece*. Oxford University Press.

[20]

Aldridge, A. 2007. *Religion in the Contemporary World: A Sociological Introduction*. Polity.

[21]

Aldridge, A. 2013. Religion in the Contemporary World: A Sociological Introduction. Polity.

[22]

Aldridge, A. 2007. Religion in the Contemporary World: A Sociological Introduction. Polity.

[23]

Aldridge, A. 2013. Religion in the Contemporary World: A Sociological Introduction. Polity.

[24]

Alexander, P.J. 1958. The Patriarch Nicephorus of Constantinople: Ecclesiastical Policy and Image Worship in the Byzantine Empire. Clarendon.

[25]

Ali, S.A. 2010. Spirit of Islam: A History of the Evolution and Ideals of Islam With a Life of the Prophet. Low Price Publications.

[26]

All Men Are Brothers: Life and Thoughts of Mahatma Gandhi as Told in His Own Words | UNESDOC: 1969. <http://unesdoc.unesco.org/images/0007/000710/071082eo.pdf>.

[27]

Allan, W. 2006. Divine Justice and Cosmic Order in Early Greek Epic. The Journal of Hellenic Studies. 126, (2006), 1–35.

[28]

Alles, G. and Ellwood, R. 1998. *The Encyclopedia of World Religions*. Facts on File.

[29]

Alpion, G. *Mother Teresa: Saint or Celebrity?*. Routledge.

[30]

Alwis, A.P. 2011. *Celibate Marriages in Late Antique and Byzantine Hagiography: The Lives of Saints Julian and Basilissa, Andronikos and Athanasia, and Galaktion and Episteme*. Continuum.

[31]

Ambros, B. 1997. *Liminal Journeys: Pilgrimages of Noblewomen in Mid-Heian Japan*. *Japanese Journal of Religious Studies*. 24, 3 (1997), 301–345.

[32]

Anderson, G. 2000. *Fairytale in the ancient world*. Routledge.

[33]

Anderson, G. 1994. *Sage, Saint, and Sophist: Holy Men and Their Associates in the Early Roman Empire*. Routledge.

[34]

Andrae, T. 1987. *In the Garden of Myrtles: Studies in Early Islamic Mysticism*. State University of New York Press.

[35]

Andreyev, S. 2008. *Sufi Illuminati: The Rawshani Movement in Muslim Mysticism, Society and Politics*. Routledge Curzon.

[36]

Anjum, T. 2006. Sufism in History and its Relationship with Power. *Islamic Studies*. 45, 2 (2006), 221–268.

[37]

Arberry, A.J. 1963. *More Tales From the Masnavi*. Allen & Unwin.

[38]

Arberry, A.J. 2001. *Sufism: An Account of the Mystics of Islam*. Dover Publications.

[39]

Arberry, A.J. 1993. *Tales From the Masnavi*. Routledge.

[40]

Archimandrite Sofroniï 1999. *Saint Silouan, the Athonite*. St. Vladimir's Seminary Press.

[41]

Armstrong, J. 1981. *The Idea of Holiness and the Humane Response: A Study of the Concept of Holiness and Its Social Consequences*. Allen & Unwin.

[42]

Armstrong, K. 1993. *A History of God*. Heinemann.

[43]

Armstrong, K. 2001. *Islam: A Short History*. Phoenix.

[44]

Arnold Snyder, C. *Following in the Footsteps of Christ: The Anabaptist Tradition*. Darton

Longman & Todd.

[45]

Aśvaghoṣa and Cowell, E.B. 2005. The Buddha-Carita or The Life of Buddha | Ancient Buddhists Texts.

[46]

Athanasius of Alexandria: Vita S. Antoni (Life of St. Antony) | Fordham University: 1998. <http://legacy.fordham.edu/halsall/basis/vita-antony.asp>.

[47]

Augustine, J.M. 2004. Buddhist Hagiographies in Early Japan: Images of Compassion in the Gyoki Tradition. RoutledgeCurzon.

[48]

Awde, N. 2000. Women in Islam: An Anthology From the Quran and Hadiths. Curzon.

[49]

Baker, C.R. and Beaumont, J. 2011. Postsecular Cities: Space, Theory and Practice. Continuum International Publishing.

[50]

Baker, D. 1972. Heresy and Schism as Social and National Movements. Schism, Heresy and Religious Protest: Papers Read at the Tenth Summer Meeting and the Eleventh Winter Meeting of the Ecclesiastical History Society. Cambridge University Press.

[51]

Balakirsky Katz, M. 2007. On the Master-Disciple Relationship in Hasidic Visual Culture: The Life and Afterlife of Rebbe Portraits in Habad, 1798-2006. Images: A Journal of Jewish Art and Visual Culture. 1, (2007), 55–79.

[52]

BalaKirsky Katz, M. 2014. *The Visual Culture of Chabad*. Cambridge University Press; Reprint Edition.

[53]

Baldick, J. 1993. *Imaginary Muslims: The Uwaysi Sufis of Central Asia*. New York University Press.

[54]

Baldick, J. 1989. *Mystical Islam: An Introduction to Sufism*. Tauris.

[55]

Banani, A. et al. 1994. *Poetry and Mysticism in Islam: The Heritage of Rumi*. Cambridge University Press.

[56]

Banton, M. 2010. *Anthropological Approaches to the Study of Religion*. Routledge.

[57]

Bar, D. and Cohen-Hattab, K. 2003. A New Kind of Pilgrimage: The Modern Tourist Pilgrim of Nineteenth Century and Early Twentieth Century Palestine. *Middle Eastern Studies*. 39, 2 (2003), 131–148. DOI:<https://doi.org/10.1080/714004511>.

[58]

Bar, G. 2008. Reconstructing the Past: The Creation of Jewish Sacred Space in the State of Israel, 1948–1967. *Israel Studies*. 13, 3 (2008).

[59]

Bartholomew I and Chryssavgis, J. 2009. *Cosmic Grace, Humble Prayer: The Ecological Vision of the Green Patriarch Bartholomew I*. Wm. B. Eerdmans Publishing; Revised edition.

[60]

Barton, S. 2002. *Holiness: Past and Present*. Bloomsbury Publishing Plc.

[61]

Barton, S.C. 2003. *Holiness: Past and Present*. T & T Clark.

[62]

Bashir, S. 2011. *Sufi Bodies: Religion and Society in Medieval Islam*. Columbia University Press.

[63]

Bataille, G. and Hurley, R. 1992. *Theory of Religion*. Zone Books.

[64]

Batson, C.D. et al. 1993. *Religion and the Individual: A Social-Psychological Perspective*. Oxford University Press.

[65]

Beard, M. et al. 1998. *Religions of Rome: Vol. 1: A History*. Cambridge University Press.

[66]

Beard, M. et al. 1998. *Religions of Rome: Vol. 2: A Sourcebook*. Cambridge University Press.

[67]

Beaumont, J. and Baker, C.R. 2011. Postsecular Cities: Space, Theory and Practice. Continuum.

[68]

Bechert, H. 1996. When Did the Buddha Live?: Controversy on the Dating of the Historical Buddha. Sri Satguru Publications.

[69]

Bechert, H. and Gombrich, R. 1984. The World of Buddhism: Buddhist Monks and Nuns in Society and Culture. Thames and Hudson.

[70]

Beckett, W. 1993. The Mystical Now: Art and the Sacred. Universe.

[71]

Begley, W.E. 1973.

Viṣ
ṇu

u's Flaming Wheel. Published by New York University Press for the College Art Association of America.

[72]

Belisle, P. 2003. The Language of Silence: The Changing Face of Monastic Solitude. Darton Longman & Todd.

[73]

Bell, R.E. 1993. Women of Classical Mythology: A Biographical Dictionary. Oxford University Press.

[74]

Ben-Ami, I. 1998. *Saint Veneration Among the Jews in Morocco*. Wayne State University Press.

[75]

Bennigsen, A. and Wimbushg, S.E. 1985. *Mystics and Commissars: Sufism in the Soviet Union*. Hurst.

[76]

Bernard (trans.), J.H. 1893. *The Itinerary of Bernard the Wise (A.D. 870). The Itinerary of Bernard the Wise' & 'How the City of Jerusalem is Situated*. Palestine Pilgrims' Text Society. 3–11.

[77]

Bernard, J.H. 1891. *The Churches of Constantine at Jerusalem; Being Translations From Eusebius and Early Pilgrims*. Palestine Pilgrims' Text Society.

[78]

Berry, A.J. 2013. *A Sufi Martyr: The Apologia of 'Ain al-Qudat al-Hamadhani*. Routledge.

[79]

Betz, H.D. 2007. *Religion Past & Present*. Brill.

[80]

Beyer, P. 1994. *Religion and Globalization*. Sage.

[81]

Bhagat, M.G. 1976. *Ancient Indian Asceticism*. Munshiram Manoharlal.

[82]

Bhardwaj, S.M. 1983. Hindu Places of Pilgrimage in India: A Study in Cultural Geography. University of California Press.

[83]

Bhikkhu Bodhi and Bhikkhu Ñānamoli 1995. The Middle Length Discourses of the Buddha: A Translation of the Majjhima Nikaya. Wisdom Publications in association with the Barre Center for Buddhist Studies.

[84]

Bhikkhu Nananda 1997. Concept and Reality in Early Buddhist Thought. Pariyatti Press.

[85]

Bhikkhunī Pāṭimokkha (Rules for female monks) | Pali Canon Online: 2016.
<http://www.palicanon.org/index.php/vinaya-pitaka/852-bhikkhuni-pa-imokkha-rules-for-female-monks>.

[86]

Bianchi, R.R. 2004. Guests of God: Pilgrimage and Politics in the Islamic World. Oxford University Press.

[87]

Bickford-Smith, V. 2001. Screening Saints and Sinners: The Construction of Filmic and Video Images of Black and White South Africans in Western Popular Culture During the Late Apartheid Era. *Kronos*. 27 (2001).

[88]

Birks, J.S. 1977. The Mecca Pilgrimage by West African Pastoral Nomads. *The Journal of Modern African Studies*. 15, 01 (1977). DOI:<https://doi.org/10.1017/S0022278X00014476>.

[89]

Blair, S.S. and Bloom, J.M. 1991. Images of Paradise in Islamic Art. Hood Museum of Art, Dartmouth College.

[90]

Bockmuehl, M. and Stroumsa (eds.), G.G. eds. 2010. Paradise in Antiquity: Jewish and Christian Views. Cambridge University Press.

[91]

Borrow, G.H. 1926. The Turkish Jester Or, the Pleasantries of Cogia Nasr Eddin Effendi. W. Webber.

[92]

Bouyer, L. 1968. The Spirituality of the New Testament and the Fathers. Burns & Oates.

[93]

Böwering, G. 1980. The Mystical Vision of Existence in Classical Islam: The Qurnic Hermeneutics of the Sahl At-Tustar (D. 283/896). de Gruyter.

[94]

Bowersock, G.W. et al. 2001. Interpreting Late Antiquity: Essays on the Postclassical World. Belknap Press of Harvard University Press.

[95]

Bowersock, G.W. et al. 1999. Late Antiquity: A Guide to the Postclassical World. Belknap Press of Harvard University Press.

[96]

Bowersock, G.W. 1995. Martyrdom and Rome. Cambridge University Press.

[97]

Bowlby, R. Freudian Mythologies: Greek Tragedy and Modern Identities. Oxford University Press.

[98]

Boyarín, D. 1999. Dying for God: Martyrdom and the Making of Christianity and Judaism. Stanford University Press.

[99]

Breitenberger, B. 2013. Aphrodite and Eros: The Development of Erotic Mythology in Early Greek Poetry and Cult. Routledge.

[100]

Bremmer, J.N. 1994. Greek Religion. Oxford University Press.

[101]

Bremmer, J.N. 2002. How Old Is the Ideal of Holiness (Of Mind) in the Epidaurian Temple Inscription and the Hippocratic Oath? *Zeitschrift für Papyrologie und Epigraphik*. (2002), 106–108.

[102]

Bremmer, J.N. 1988. Interpretations of Greek Mythology. Routledge.

[103]

Bremner, J.N. 2005. Greek Religion: Further Considerations. *Encyclopedia of Religion*. Macmillan Reference USA. 3677–3687.

[104]

Brickhouse, T.C. and Smith, N.D. 1989. Socrates on Trial. Clarendon.

[105]

Brown, P. 1995. *Arbiters of the Holy: The Christian Holy Man in Late Antiquity. Authority and the Sacred: Aspects of the Christianisation of the Roman World.* Cambridge University Press.

[106]

Brown, P. 1997. *Asceticism: Pagan and Christian.* The Cambridge Ancient History. Cambridge University Press. 601–631.

[107]

Brown, P. 2000. *Augustine of Hippo: A Biography.* University of California Press.

[108]

Brown, P. 1995. *Authority and the Sacred: Aspects of the Christianisation of the Roman World.* Cambridge University Press.

[109]

Brown, P. 2006. *Chorotope: Theodore of Sykeon and his Sacred Landscape.* *Hierotopy: The Creation of Sacred Spaces in Byzantium and Medieval Russia.* Indrik. 117–124.

[110]

Brown, P. 1997. *Christianization and Religious Conflict.* The Cambridge Ancient History. Cambridge University Press. 632–664.

[111]

Brown, P. 1978. *From the Heavens to the Desert. The Making of Late Antiquity.* Harvard University Press.

[112]

Brown, P. 2002. *Poverty and Leadership in the Later Roman Empire.* University Press of

New England.

[113]

Brown, P. 1992. *Power and Persuasion in Late Antiquity: Towards a Christian Empire*. University of Wisconsin Press.

[114]

Brown, P. 1972. *Religion and Society in the Age of Saint Augustine*. Faber and Faber Ltd.

[115]

Brown, P. 1982. *Society and the Holy in Late Antiquity*. Faber.

[116]

Brown, P. 1982. *Society and the Holy in Late Antiquity*. University of California Press.

[117]

Brown, P. 1989. *The Body and Society: Men, Women and Sexual Renunciation in Early Christianity*. Faber.

[118]

Brown, P. 1981. *The Cult of the Saints: Its Rise and Function in Latin Christianity*. University of Chicago Press.

[119]

Brown, P. 1978. *The Making of Late Antiquity*. Harvard University Press.

[120]

Brown, P. 1978. *The Making of Late Antiquity*. Harvard University Press.

[121]

Brown, P. 1980. *The Philosopher and Society in Late Antiquity: Protocol of the Thirty-Fourth Colloquy of the Center for Hermeneutical Studies in Hellenistic and Modern Culture*. The Center.

[122]

Brown, P. 1971. The Rise and Function of the Holy Man in Late Antiquity. *Journal of Roman Studies*. 61, (1971), 80–101. DOI:<https://doi.org/10.2307/300008>.

[123]

Brown, P. 1971. The Rise and Function of the Holy Man in Late Antiquity. *Journal of Roman Studies*. 61, (1971), 80–101. DOI:<https://doi.org/10.2307/300008>.

[124]

Brown, P. 1998. The Rise and Function of the Holy Man in Late Antiquity, 1971-1997. *Journal of Early Christian Studies*. 6, 3 (1998), 353–376. DOI:<https://doi.org/10.1353/earl.1998.0041>.

[125]

Brown, P. 2002. *The Rise of Western Christendom: Triumph and Diversity, AD 200-1000*. Blackwell.

[126]

Brown, P. 1983. The Saint as Exemplar in Late Antiquity. *Representations*. 2 (1983), 1–25. DOI:<https://doi.org/10.2307/2928382>.

[127]

Brown, P. 1989. *The World of Late Antiquity, AD 150-750*. Norton.

[128]

Brown, P. 2014. *Through the Eye of a Needle: Wealth, the Fall of Rome, and the Making of Christianity in the West, 350-550 AD*. Princeton University Press.

[129]

Brown, P.R.L. 1998. The Rise and Function of the Holy Man in Late Antiquity, 1971-1997. *Journal of Early Christian Studies*. 6, 3 (1998), 353-376.
DOI:<https://doi.org/10.1353/earl.1998.0041>.

[130]

Brubaker, L. and Haldon, J.F. 2010. *Byzantium in the Iconoclast Era (C. 680-850): A History*. Cambridge University Press.

[131]

Buddhism: 2015. <http://www.religionfacts.com/buddhism>.

[132]

Buddhism: 2010. <http://www.sacred-texts.com/bud/index.htm>.

[133]

Buehler, A.F. 2008. *Sufi Heirs of the Prophet: The Indian Naqshbandiyya and the Rise of the Mediating Sufi Shaykh*. The University of South Carolina Press.

[134]

Burkert, W. 1987. *Ancient Mystery Cults*. Harvard University Press.

[135]

Burkert, W. 1996. *Creation of the Sacred: Tracks of Biology in Early Religions*. Harvard

University Press.

[136]

Burkert, W. 1983. *Homo Necans: The Anthropology of Ancient Greek Sacrificial Rituals and Myths*. California University Press.

[137]

Burkert, W. and Raffan, J. 1985. *Greek Religion: Archaic and Classical*. Blackwell.

[138]

Burnell Robinson, J. 1996. *The Lives of Indian Buddhist Saints: Biography, Hagiography, and Myth | The Tibetan & Himalayan Library. Tibetan Literature: Studies in Genre*. Snow Lion.

[139]

Burney Abbas, S. and Warnock Fernea, E. 2003. *The Female Voice in Sufi Ritual: Devotional Practices of Pakistan and India: Devotional Practices in Pakistan and India*. University of Texas Press.

[140]

Burton-Christie, D. 1992. *The Word in the Desert: Scripture and the Quest for Holiness in Early Christian Monasticism*. Oxford University Press,.

[141]

Bussanich, J. 1999. *Socrates the Mystic. Traditions of Platonism: Essays in Honour of John Dillon*. Ashgate.

[142]

Bussanich, J. 2005. *The Roots of Platonism and Vedānta: Comments on Thomas Mcevilley*. *International Journal of Hindu Studies*. 9, 1–3 (2005), 1–20.
DOI:<https://doi.org/10.1007/s11407-005-0001-y>.

[143]

Buxbaum, Y. 1994. Storytelling and Spirituality in Judaism. Jason Aronson.

[144]

Buxton, R. 2009. Forms of astonishment: Greek myths of metamorphosis. Oxford University Press.

[145]

Buxton, R. 2000. Oxford Readings in Greek Religion. Oxford University Press.

[146]

Buxton, R. 1998. Religion and Myth. The Cambridge Illustrated History of Ancient Greece. Cambridge University Press. 345–358.

[147]

Buxton, R. 2004. The Complete World of Greek Mythology. Thames & Hudson.

[148]

Buxton, R. 1998. The Myth of Talos. Monsters and Monstrosity in Greek and Roman Culture . Levante.

[149]

Bynum, C. 1995. Why All the Fuss About the Body? a Medievalist's Perspective. Critical Inquiry. 22, 1 (1995), 1–33. DOI:<https://doi.org/10.1086/448780>.

[150]

Bynum, C.W. 1995. Resurrection of the Body in Western Christianity, 200-1336. Columbia University Press.

[151]

Bynum, C.W. 1995. *The Resurrection of the Body in Western Christianity, 200-1336*. Columbia University Press.

[152]

Caillois, R. 1959. *Man and the Sacred*. Free.

[153]

Caldwell, R. 1989. *The Origin of the Gods: A Psychoanalytic Study of Greek Theogonic Myth*. Oxford University Press.

[154]

Caldwell, R.S. 1989. *The Origin of the Gods: A Psychoanalytic Study of Greek Theogonic Myth*. Oxford University Press.

[155]

Callewaert, W.M. and Snell, R. 1994. *According to Tradition : Hagiographical Writing in India*. Harrassowitz.

[156]

Campbell, J. 2011. *Oriental Mythology (The Masks of God)*. Souvenir Press Ltd.

[157]

Campbell, J. 2012. *The Brahmans, Theists and Muslims of India. Studies of Goddess-Worship in Bengal, Caste, Brahmaism and Social Reform, With Descriptive Sketches of Curious Festivals, Ceremonies, and Faquirs*. Ulan Press.

[158]

Campbell, J. 2008. *The Hero With a Thousand Faces*. New World Library.

[159]

Campbell Oman, J. 2001. *The Mystics, Ascetics, and Saints of India*. Adamant Media Corporation.

[160]

Caraman, P. 1985. *Holiness*. Catholic Truth Society.

[161]

Carmody, D.L. and Carmody, J.T. 1996. *Mysticism: Holiness East and West*. Oxford University Press.

[162]

Carpenter, T.H. 1991. *Art and Myth in Ancient Greece: A Handbook*. Thames and Hudson.

[163]

Carrithers, M. 1983. *The Forest Monks of Sri Lanka: An Anthropological and Historical Study*. Oxford University Press.

[164]

Carter, J. 2014. *Heart of Buddha, Heart of China: The Life of Tanxu, a Twentieth Century Monk*. Oxford University Press.

[165]

Cartledge, M.J. 2006. *Encountering the Spirit: The Charismatic Tradition*. Darton, Longman & Todd.

[166]

Cartledge, P. 1998. *The Cambridge Illustrated History of Ancient Greece*. Cambridge University Press.

[167]

Cazelles, B. 1991. *The Lady as Saint: A Collection of French Hagiographic Romances of the Thirteenth Century*. University of Pennsylvania Press.

[168]

Chakroborti, H. 1993. *Asceticism in Ancient India in Brahmanical, Buddhist, Jaina, and Ajivika Societies: From the Earliest Times to the Period of Sankaracharya*. Punthi Pustak.

[169]

Charanis, P. 1971. *The Monk as an Element of Byzantine Society*. *Dumbarton Oaks Papers*. 25, (1971). DOI:<https://doi.org/10.2307/1291304>.

[170]

Charpentier, M.-T. 2010. *Indian Female Gurus in Contemporary Hinduism : A Study of Central Aspects and Expressions of Their Religious Leadership*. Åbo Akademi University Press.

[171]

Charpentier, M.-T. 2010. *Indian Female Gurus in Contemporary Hinduism : A Study of Central Aspects and Expressions of Their Religious Leadership*. Åbo Akademi University Press.

[172]

Chase, S. 2003. *Contemplation and Compassion: The Victorine Tradition*. Darton, Longman & Todd Ltd.

[173]

Chavchavadze, M. and Curtis, G. 1972. Man's Concern With Holiness. Hodder and Stoughton.

[174]

Chidester, D. and Linenthal, E.T. eds. American sacred space. Indiana University Press.

[175]

Chitley Slavicek, L. 2007. Mother Teresa: Caring for the Worlds Poor. Chelsea House Publications.

[176]

Chittick, W.C. 1992. Faith and Practice of Islam: Three Thirteenth Century Sufi Texts. State University of New York Press.

[177]

Chittick, W.C. 2000. Sufism: A Beginner's Guide. Oneworld Publications.

[178]

Chittick, W.C. 1994. The Islamic Concept of Human Perfection. Jung and the Monotheisms: Judaism, Christianity and Islam. Routledge.

[179]

Chittick, W.C. 1989. The Sufi Path of Knowledge: Ibn Al-Arabi's Metaphysics of Imagination. State University of New York Press.

[180]

Chittick, W.C. and Jalal al-Din Rumi 1983. The Sufi Path of Love: The Spiritual Teachings of Rumi. State University of New York Press.

[181]

Chitty, D.J. 1966. *The Desert a City: An Introduction to the Study of Egyptian and Palestinian Monasticism Under the Christian Empire*. Blackwell.

[182]

Chodkiewicz, M. 1993. *The Seal of the Saints. Prophethood and Sainthood in the Doctrine of Ibn 'Arabi* (Islamic Texts Society). Islamic Texts Society.

[183]

Chrysostomides, J. 2001. Byzantine Concepts of War and Peace. *War, Peace and World Orders in European History*. Routledge. 91–101.

[184]

Chrysostomides, J. 2001. Byzantine Concepts of War and Peace. *War, Peace and World Orders in European History*. Routledge. 91–101.

[185]

Chrysostomides, J. and Hauser, B. 2001. War, Peace and Faith in the Middle Ages: Introduction. *War, Peace and World Orders in European History*. Routledge. 85–90.

[186]

Clark, J. and Franzmann, M. 2006. Authority From Grief, Presence and Place in the Making of Roadside Memorials. *Death Studies*. 30, 6 (2006), 579–599.
DOI:<https://doi.org/10.1080/07481180600742574>.

[187]

Clarke, P. and Claydon, T. 2011. *Saints and Sanctity*. Ecclesiastical History Society.

[188]

Clarke, P. and Claydon, T. 2011. Saints and Sanctity. Ecclesiastical History Society.

[189]

Cle

ment, O. 2015. The Roots of Christian Mysticism: Text From the Patristic Era With Commentary. New City.

[190]

Cohn-Sherbok, D. 1999. Judaism. Routledge.

[191]

Coleman, S. and Elsner, J. 1995. Pilgrimage Past and Present: Sacred Travel and Sacred Space in the World Religions. British Museum.

[192]

Collins, S. 2006. Nirvana and Other Buddhist Felicities. Cambridge University Press.

[193]

Collins, S. 1994. What Are Buddhists Doing When They Deny the Self? Religion and Practical Reason. State University of New York Press.

[194]

Collins-Kreiner, N. and Klot, N. 2000. Pilgrimage Tourism in the Holy Land: The Behavioural Characteristics of Christian Pilgrims. *GeoJournal*. 50, 1 (2000), 55–67. DOI:<https://doi.org/10.1023/A:1007154929681>.

[195]

Comstock, G.L. 1993. The Truth of Religious Narratives. *International Journal for Philosophy of Religion*. 34, 3 (1993), 131–150. DOI:<https://doi.org/10.1007/BF01313788>.

[196]

Constantinides-Hero, A. 1986. *A Woman's Quest for Spiritual Guidance*. Hellenic College Press.

[197]

Constas, N. 1997. Icons and the Imagination. *Logos: A Journal of Catholic Thought and Culture*. 1, 1 (1997), 114–127. DOI:<https://doi.org/10.1353/log.1997.0014>.

[198]

Cook, D. 2007. *Martyrdom in Islam*. Cambridge University Press.

[199]

Cook, D. and Allison, O. 2007. *Understanding and Addressing Suicide Attacks: The Faith and Politics of Martyrdom Operations*. Praeger Security International.

[200]

Cook, M. 2000. *The Koran: A Very Short Introduction*. Oxford University Press.

[201]

Cook, M. 2000. *The Koran: A Very Short Introduction*. Oxford University Press.

[202]

Copleston, F.C. 1980. *Philosophies and Cultures*. Oxford University Press.

[203]

Corbin, Henry. and Pearson, N. 1994. *The Man of Light in Iranian Sufism*. Omega Publications (NY).

[204]

Cornell, V.J. 1998. *Realm of the Saint: Power and Authority in Moroccan Sufism*. University of Texas Press.

[205]

Cornick, D. 2008. *Letting God be God: The Reformed Tradition*. Darton, Longman & Todd Ltd.

[206]

Countryman, W. 1999. *Poetic Imagination: An Anglican Spiritual Tradition*. Darton, Longman & Todd Ltd.

[207]

Cox Miller, P. 2009. *The Corporeal Imagination: Signifying the Holy in Late Ancient Christianity*. University of Pennsylvania Press.

[208]

Cragg, K. 2009. *The Wisdom of the Sufis*. Axios Press.

[209]

Csapo, E. 2005. *Theories of Mythology*. Blackwell.

[210]

Cuffel, A. 2004. From Practice to Polemic: Shared Saints and Festivals as 'Women's Religion' in the Medieval Mediterranean. *Bulletin of the School of Oriental and African Studies*. 67, 3 (2004).

[211]

Dalai Lama and Lopez, D.S. 1997. *The Way to Freedom*. Thorsons.

[212]

Dan, J. 2007. *Kabbalah: A Very Short Introduction*. Oxford University Press.

[213]

Davies, P. et al. 2013. *Architecture and Pilgrimage, 1000-1500: Southern Europe and Beyond*. Routledge.

[214]

Dawes, E. 1948. *The Life of St. Theodore of Sykeon. Three Byzantine Saints: Contemporary Biographies of St. Daniel the Stylite, St. Theodore of Sykeon, and St. John the Almsgiver*. St Vladimir's Seminary Press.

[215]

Dawes (trans.), E. 1996. *The Life of St. Theodore of Sykeon*. Internet History Sourcebooks Project.

[216]

De Waal, E. 1998. *The Way of Simplicity: Cistercian Tradition*. Darton, Longman & Todd.

[217]

Deal, W.E. et al. 2004. *Theory for religious studies*. Routledge.

[218]

Delehay, H. 1998. *The Legends of the Saints*. Four Courts.

[219]

Della Dora, V. 2011. Engaging Sacred Space: Experiments in the Field. *Journal of Geography in Higher Education*. 35, 2 (2011), 163–184.
DOI:<https://doi.org/10.1080/03098265.2010.523682>.

[220]

Della Dora, V. 2012. *Imagining Mount Athos: Visions of a Holy Place From Homer to World War II*. University of Virginia Press.

[221]

Della Dora, V. 2009. Taking Sacred Space Out of Place: From Mount Sinai to Mount Getty Through Travelling Icons. *Mobilities*. 4, 2 (2009), 225–248.
DOI:<https://doi.org/10.1080/17450100902906673>.

[222]

DeNapoli, A.E. 2010. 'Crossing Over the Ocean of Existence': Performing 'Mysticism' and Exerting Power by Female Sadhus in Rajasthan. *The Journal of Hindu Studies*. 3, 3 (2010), 298–336. DOI:<https://doi.org/10.1093/jhs/hiq026>.

[223]

DeNapoli, A.E. 2014. *Real Sadhus Sing to God: Gender, Asceticism, and Vernacular Religion in Rajasthan*. Oxford University Press.

[224]

Derrida, J. and Anidjar, G. 2002. *Acts of Religion*. Routledge.

[225]

Desai, M.H. and Gandhi, M. 1996. *An Autobiography, Or, the Story of My Experiments With Truth*. Navajivan Pub. House.

[226]

Detienne, M. 2002. *The Writing of Orpheus*. Johns Hopkins University Press.

[227]

Dewsbury, J.D. and Cloke, P. 2009. Spiritual Landscapes: Existence, Performance and Immanence. *Social & Cultural Geography*. 10, 6 (2009), 695–711.
DOI:<https://doi.org/10.1080/14649360903068118>.

[228]

Diamond, E. 2003. *Holy Men and Hunger Artists: Fasting and Asceticism in Rabbinic Culture*. Oxford University Press.

[229]

Dijkstra, J.H.F. and Dijk, M. van 2006. *The Encroaching Desert: Egyptian Hagiography and the Medieval West*. Brill.

[230]

Dillon, M. 1997. *Pilgrims and Pilgrimage in Ancient Greece*. Routledge.

[231]

Dillon, M. 1997. *Pilgrims and Pilgrimage in Ancient Greece*. Routledge.

[232]

Diogenes Laërtius: *The Lives and Opinions of Eminent Philosophers: Book VII: The Stoics*: 2000. <http://legacy.fordham.edu/halsall/ancient/diogeneslaertius-book7-stoics.asp>.

[233]

Diogenes Laërtius: *The Lives and Opinions of Eminent Philosophers Book VI: The Cynics* | Fordham University: 2000.
<http://legacy.fordham.edu/halsall/ancient/diogeneslaertius-book6-cynics.asp>.

[234]

Dodds, E.R. 1957. The Greeks and the Irrational. Beacon Press.

[235]

Doniger, W. 1973. Asceticism and Eroticism in the Mythology of Siva. Oxford University Press.

[236]

Dougherty, C. 2006. Prometheus. Routledge.

[237]

Douglas, M. 1970. Natural Symbols: Explorations in Cosmology. Barrie & Rockliff, Cresset Press.

[238]

Douglas, M. 1966. Purity and Danger: An Analysis of Concepts of Pollution and Taboo. Routledge & Kegan Paul.

[239]

Dowden, K. 1992. The Uses of Greek Mythology. Routledge.

[240]

Dowden, K. 1992. The Uses of Greek Mythology. Routledge.

[241]

Downey, M. 1993. The New Dictionary of Catholic Spirituality. Liturgical Press.

[242]

Dresner, S.H. 1960. The Zaddik: The Doctrine of the Zaddik According to the Writings of Rabbi Yaakov Yosef of Polnoy. Abelard-Schuman.

[243]

Dubois, J.A. and Beauchamp, H.K. 1905. Hindu Manners, Customs and Ceremonies. Clarendon.

[244]

Dundes, A. 1984. Sacred Narrative: Readings in the Theory of Myth. University of California Press.

[245]

Dupré, L. and Wiseman, J.A. 2001. Light From Light: An Anthology of Christian Mysticism. Paulist Press.

[246]

Dupre

, L.K. et al. 1998. Christian Spirituality III: Post-Reformation and Modern. Crossroad.

[247]

Eade, J. and Sallnow, M.J. 1991. Contesting the Sacred: The Anthropology of Christian Pilgrimage. Routledge.

[248]

Edmunds, L. 1990. Approaches to Greek Myth. Johns Hopkins University Press.

[249]

Edwards, M. 2000. Neoplatonic Saints: The Lives of Plotinus and Proclus by Their Students. Liverpool University Press.

[250]

Edwards, M.J. 2000. *Neoplatonic Saints: The Lives of Plotinus and Proclus by Their Students*. Liverpool University Press.

[251]

Efthymiadis, S. 2014. *Ashgate Research Companion to Byzantine Hagiography*. Ashgate.

[252]

Egan, H.D. 1991. *An Anthology of Christian Mysticism*. Liturgical Press.

[253]

Egan, H.D. 1998. *Christian Mysticism: The Future of a Tradition*. Wipf & Stock Publishers.

[254]

Ehrman, B.D. 2015. *The New Testament*. Oxford University Press.

[255]

El Sakkakini, W. 1982. *First Among Sufis: The Life and Thought of Rabia Al-Adawiyya, the Woman Saint of Basra*. Octagon Press.

[256]

Eliade, M. 1999. *A History of Religious Ideas: Vol. 3: From Muhammad to the Age of Reforms*. University of Chicago Press.

[257]

Eliade, M. *History of Religious Ideas, Volume 1: From the Stone Age to the Eleusinian*

Mysteries. University of Chicago.

[258]

Eliade, M. 1982. History of Religious Ideas, Volume 2: From Gautama Buddha to the Triumph of Christianity. Chicago University Press.

[259]

Eliade, M. 1991. Images and Symbols. Princeton University Press.

[260]

Eliade, M. 1964. Myth and Reality. Allen & Unwin.

[261]

Eliade, M. 1960. Myths, Dreams, and Mysteries: The Encounter Between Contemporary Faiths and Archaic Realities. Harvill Press.

[262]

Eliade, M. 1996. Patterns in Comparative Religion. University of Nebraska Press.

[263]

Eliade, M. 1964. Shamanism: Archaic Techniques of Ecstasy. Princeton University Press.

[264]

Eliade, M. 2005. The Myth of the Eternal Return. Princeton University Press.

[265]

Eliade, M. 1969. The Quest: History and Meaning in Religion. University of Chicago P.

[266]

Eliade, M. 1959. *The Sacred and the Profane: The Nature of Religion*. Harvest.

[267]

Eliade, M. 1965. *The Two and The One*. Harvill Press.

[268]

Eliade, M. 2009. *Yoga: Immortality and Freedom*. Princeton University Press; With a New introduction by David Gordon White edition.

[269]

Eliade, M. and Adams, C.J. 1987. *The Encyclopedia of Religion*. Macmillan.

[270]

Elkins, S.K. 1988. *Holy Women of Twelfth-Century England*. University of North Carolina Press.

[271]

Elkins, S.K. 1988. *Holy Women of Twelfth-Century England*. University of North Carolina Press.

[272]

Elm, S. and Janowitz, N. 1998. *Charisma and Society: The 25th Anniversary of Peter Brown's Analysis Of the Late Antique Holy Man*. John Hopkins University Press.

[273]

el-Sayed el-Aswad 2006. *Spiritual Genealogy: Sufism and Saintly Places in the Nile Delta*. *International Journal of Middle East Studies*. 38, 4 (2006), 501–518.

[274]

Elsner, J. 1995. *Art and the Roman Viewer: The Transformation of Art From the Pagan World to Christianity*. Cambridge University Press.

[275]

Elsner, J. 1992. Pausanias: A Greek Pilgrim in the Roman World. *Past & Present*. 135 (1992).

[276]

Elsner, J. and Rutherford, I. 2005. *Pilgrimage in Graeco-Roman & Early Christian Antiquity: Seeing the Gods*. Oxford University Press.

[277]

Elsner, J. and Rutherford, I. 2005. *Pilgrimage in Graeco-Roman & Early Christian Antiquity: Seeing the Gods*. Oxford University Press.

[278]

Elsner, J. and Rutherford, I. 2005. *Pilgrimage in Graeco-Roman & Early Christian Antiquity: Seeing the Gods*. Oxford University Press.

[279]

Emlyn-Jones, C. 1990. Socrates, Plato, and Piety. *Mediterranean Studies*. 2, (1990), 21–28.

[280]

Ephrat, D. 2008. *Spiritual Wayfarers, Leaders in Piety: Sufis and the Dissemination of Islam in Medieval Palestine*. Harvard Center for Middle Eastern Studies.

[281]

Ernst, C. 1995. Conversations of Sufi Saints. Religions of India in Practice. Princeton University Press. 513–517.

[282]

Ernst, C. 1995. Lives of Sufi Saints. Religions of India in Practice. Princeton University Press. 495–512.

[283]

Ernst, C. 2013. Ruzbihan Baqli: Mysticism and the Rhetoric of Sainthood in Persian Sufism. Routledge.

[284]

Ernst, C.W. 2011. An Indo-Persian Guide to Sufi Shrine Pilgrimage. Manifestations of Sainthood in Islam. Gorgias Pr LLC. 43–68.

[285]

Ernst, C.W. 1992. Eternal Garden: Mysticism, History, and Politics in a South Asian Sufi Center. State University of New York Press.

[286]

Ernst, C.W. 1992. Eternal Garden: Mysticism, History, and Politics in a South Asian Sufi Center. State University of New York Press.

[287]

Ernst, C.W. 1997. The Shambhala Guide to Sufism. Shambhala.

[288]

Ernst, C.W. 1985. Words of Ecstasy in Sufism. State University of New York Press.

[289]

Esposito, J.L. 1999. The Oxford History of Islam. Oxford University Press.

[290]

Fanning, S. 2001. Mystics of the Christian Tradition. Routledge.

[291]

Fardon, R. 1999. Mary Douglas: an intellectual biography. Routledge.

[292]

Farmer, D.H. 2011. The Oxford Dictionary of Saints. Oxford University Press.

[293]

Ferguson, J. 1989. Among the Gods: An Archaeological Exploration of Ancient Greek Religion. Routledge.

[294]

Fine, L. 2003. Physician of the Soul, Healer of the Cosmos: Issac Luria and his Kabbalistic Fellowship. Stanford University Press.

[295]

Finkelstein, I. 2002. The Bible Unearthed: Archaeology's New Vision of Ancient Israel and the Origins of Its Sacred Texts. Free Press.

[296]

Finkelstein, I. 2002. The Bible Unearthed: Archaeology's New Vision of Ancient Israel and the Origins of Its Sacred Texts. Free Press.

[297]

Finn, R.D. 2009. *Asceticism in the Graeco-Roman world*. Cambridge University Press.

[298]

Firestone, R. 2012. *Holy War in Judaism: The Fall and Rise of a Controversial Idea*. Oxford University Press.

[299]

Fishwick, D. 2014. *Cult Places and Cult Personnel in the Roman Empire*. Routledge.

[300]

Fishwick, D. 2014. *Cult Places and Cult Personnel in the Roman Empire (Variorum Collected Studies Series)*. Routledge.

[301]

FitzGerald, E. and Decker, C. 2008. *Rubaiyat of Omar Khayyam: A Critical Edition*. University of Virginia Press.

[302]

Flood, G. 2004. *An Introduction to Hinduism*. Foundation Books.

[303]

Flood, G. 2003. *The Blackwell Companion to Hinduism*. Blackwell.

[304]

Flood, G.D. 2010. *The Ascetic Self: Subjectivity, Memory and Tradition*. Cambridge University Press.

[305]

Fonrobert, C.E. and Jaffee (eds.), M.S. eds. 2007. *The Cambridge Companion to the Talmud and Rabbinic Literature*. Cambridge University Press.

[306]

Fonrobert, C.E. and Jaffee, M.S. *The Cambridge Companion to the Talmud and Rabbinic Literature*. Cambridge University Press.

[307]

Fontenrose, J. 1959. *Python: A Study of Delphic Myth and Its Origins*. Cambridge University Press.

[308]

Foss, C. 2002. Pilgrimage in Medieval Asia Minor. *Dumbarton Oaks Papers*. 56, (2002), 129–151. DOI:<https://doi.org/10.2307/1291859>.

[309]

Fowden, G. 1982. The Pagan Holy Man in Late Antique Society. *The Journal of Hellenic Studies*. 102, (1982). DOI:<https://doi.org/10.2307/631125>.

[310]

Frazer, J.G. 1898. Book Tenth: Phocis. *Pausanias's Description of Greece: Volume 1: Translation*. J.G. Frazer, ed. publisher not identified. 499–560.

[311]

Freeman, T.S. and Mayer, T.F. 2007. *Martyrs and Martyrdom in England, c.1400-1700*. Boydell Press.

[312]

Freiberger, O. 2006. *Ascetism and Its Critics: Historical Accounts Comparative Perspectives*

. Oxford University Press.

[313]

Friedlander, S. 2003. Rumi and the Whirling Dervishes. Parabola Books.

[314]

Fuchs, S. 1992. Godmen on the Warpath: A Study of Messianic Movements in India. Munshiram Manoharlal Publishers Pvt. Ltd.; 1992 edition.

[315]

Full text of 'St. John Damascene: Barlaam and Ioasaph' | University of California Libraries: 1937.
https://archive.org/stream/stjohndamasceneb00wood/stjohndamasceneb00wood_djvu.txt.

[316]

Gammie, J.G. 2005. Holiness in Israel. Wipf & Stock Publishers.

[317]

Gandhi 2013. All Men Are Brothers: Autobiographical Reflections. Bloomsbury Plc.

[318]

Gandhi, M. and Desai, M. 1993. An Autobiography: The Story of My Experiments With Truth . Beacon Press.

[319]

Gandhi, M.K. 2011. Mahatma Gandhi Talks | YouTube.

[320]

Ganeri, A. and Gray, C. 2013. Hindu Stories. Tulip Books Ltd.

[321]

Garb, J. 2008. The Cult of the Saints in Lurianic Kabbalah. *The Jewish Quarterly Review*. 98, 2 (2008), 203–229.

[322]

Geertz, C. 2010. Religion as a Cultural System. *Anthropological Approaches to the Study of Religion*. Routledge.

[323]

Gellner, E. 1969. Saints of the Atlas. Weidenfeld and Nicolson.

[324]

Germano, D. and Trainor, K. 2007. *Embodying the Dharma: Buddhist Relic Veneration in Asia*. State University of New York Press.

[325]

Gethin, R.M. 2002. *The Buddhist Path to Awakening*. Oneworld Publications.

[326]

Ghurye, G.S. 1953. *Indian Sadhus*. Popular Book Depot.

[327]

Gibb, H.A.R. and Kramers, J.H. 1974. *Shorter Encyclopedia of Islam*. E.J. Brill.

[328]

Gillet, L. 1978. *Orthodox Spirituality: An Outline of the Orthodox Ascetical and Mystical*

Tradition. Society for Promoting Christian Knowledge.

[329]

Gilsenan, M. 1973. Saint and Sufi in Modern Egypt: An Essay in the Sociology of Religion. Clarendon Press.

[330]

Gilsenan, M. 1973. Saint and Sufi in Modern Egypt: An Essay in the Sociology of Religion. Clarendon Press.

[331]

Goldbrunner, J. 1964. Holiness Is Wholeness and Other Essays. University of Notre Dame Press.

[332]

Golitzin, A. 2005. Topos Theou, the Monastic Elder as Theologian and as Theology: An Appreciation of Achromandrite Aimilianos. Mount Athos, the Sacred Bridge: The Spirituality of the Holy Mountain. Peter Lang Publishing. 201-241.

[333]

Gombrich, R.F. 1997. How Buddhism Began. Munshiram Manoharlal Publishers.

[334]

Gowans, C.W. 2003. Philosophy of the Buddha. Routledge.

[335]

Grant, M. 1962. Myths of the Greeks and Romans. New American Library.

[336]

Grant, M. 1971. Roman Myths. Weidenfeld and Nicolson.

[337]

'Greece' In: Internet History Sourcebooks Project:
<http://legacy.fordham.edu/halsall/ancient/asbook07.asp>.

[338]

Green, A. 1977. The ZAddiq as Axis Mundi in Later Judaism. *Journal of the American Academy of Religion*. 45, 3 (1977), 327–347.

[339]

Green, N. 2004. Stories of Saints and Sultans: Re-Membering History at the Sufi Shrines of Aurangabad. *Modern Asian Studies*. 38, 2 (2004), 419–446.
DOI:<https://doi.org/10.1017/S0026749X03001173>.

[340]

Green, N. 2012. *Sufism: A Global History*. Wiley-Blackwell.

[341]

Greenfield, R.P.H. and Gregory the Cellarer 2000. *The Life of Lazaros of Mt. Galesion: An Eleventh-Century Pillar Saint* | Dumbarton Oaks Research Library and Collection. Dumbarton Oaks.

[342]

Gross, R.L. 1992. *The Sadhus of India: A Study of Hindu Asceticism*. Rawat Publications.

[343]

Guthrie, W.K. 1950. *The Greeks and Their Gods*. Methuen.

[344]

Gwynn, D.M. 2012. Athanasius of Alexandria: Bishop, Theologian, Ascetic, Father. Oxford University Press.

[345]

Gwynn, D.M. et al. 2010. Religious Diversity in Late Antiquity. Brill.

[346]

Haber, S. and Reinhartz, A. 2008. 'They Shall Purify Themselves': Essays on Purity in Early Judaism and It's Literature. Society of Biblical Literature.

[347]

Hackel, S. 2001. The Byzantine Saint. St. Vladimir's Seminary Press.

[348]

Hagiography Database: 2014.
<http://www.doaks.org/research/byzantine/resources/hagiography-database>.

[349]

Halvor Eifring (Editors) 10AD. Meditation in Judaism, Christianity and Islam : Cultural Histories. Bloomsbury Academic.

[350]

Halvor Eifring (Editors) 10AD. Meditation in Judaism, Christianity and Islam : Cultural Histories. Bloomsbury Academic.

[351]

Hamilton, S. 2000. Early Buddhism: A New Approach: The I of the Beholder. Curzon Press.

[352]

Hamma, R.M. 1999. *Landscapes of the Soul: A Spirituality of Place*. Ave Maria Press.

[353]

Harmless, W. 2008. *Mystics*. Oxford University Press.

[354]

Harmless, W. 2008. *Mystics*. Oxford University Press.

[355]

Harrington, H.K. 2001. *Holiness: Rabbinic Judaism in the Graeco-Roman World*. Routledge.

[356]

Harvey, P. 2013. *An Introduction to Buddhism: Teachings, History and Practices*. Cambridge University Press.

[357]

Harvey, P. 2000. *An Introduction to Buddhist Ethics: Foundations, Values and Issues*. Cambridge University Press.

[358]

Harvey, P. 1995. *The Selfless Mind: Personality, Consciousness and Nirvana in Early Buddhism*. Curzon Press.

[359]

Harvey, S.A. 1990. *Asceticism and Society in Crisis: John of Ephesus and the Lives of the Eastern Saints*. University of California Press.

[360]

Harvey, S.A. 1990. *Asceticism and Society in Crisis: John of Ephesus and the Lives of the Eastern Saints*. University of California Press.

[361]

Harvey, S.A. 1998. The Stylite's Liturgy: Ritual and Religious Identity in Late Antiquity. *Journal of Early Christian Studies*. 6, 3 (1998), 523–539.
DOI:<https://doi.org/10.1353/earl.1998.0045>.

[362]

Hashmi, S.H. 2012. *Just Wars, Holy Wars, and Jihads: Christian, Jewish, and Muslim Encounters and Exchanges*. Oxford University Press.

[363]

Hashmi, S.H. 2012. *Just Wars, Holy Wars, and Jihads: Christian, Jewish, and Muslim Encounters and Exchanges*. Oxford University Press.

[364]

Hawley, J.S. and Juergensmeyer, M. 2007. *Songs of the Saints of India*. Oxford University Press, USA.

[365]

Hayward, P.A. and Howard-Johnston, J. 1999. *The Cult of Saints in Late Antiquity and the Middle Ages: Essays on the Contribution of Peter Brown*. Oxford University Press.

[366]

Hayward, P.A. and Howard-Johnston, J. 1999. *The Cult of Saints in Late Antiquity and the Middle Ages: Essays on the Contribution of Peter Brown*. Oxford University Press.

[367]

Head, T. 2001. *Medieval Hagiography: An Anthology*. Routledge.

[368]

Head, T. 1995. *The Holy Person in Comparative Perspective*. The HarperCollins Dictionary of Religion. Harper San Francisco.

[369]

Heck, P.L. 2007. *Sufism and Politics: The Power of Spirituality*. Markus Wiener Publishers.

[370]

'Hellenistic World' In: Internet History Sourcebooks Project:
<http://legacy.fordham.edu/halsall/ancient/asbook08.asp>.

[371]

Hierotopy: 2016. <http://hierotopy.ru/en/>.

[372]

Hinduism: 2015. <http://www.religionfacts.com/hinduism>.

[373]

Hinduism: 2010. <http://www.sacred-texts.com/hin/index.htm>.

[374]

Hoffman, S.W. 2000. Holy Martin: The Overlooked Canonization of Dr. Martin Luther King, Jr. *Religion and American Culture: A Journal of Interpretation*. 10, 2 (2000), 123–148.
DOI:<https://doi.org/10.2307/1123944>.

[375]

Hoffman, V.J. 1995. Eating and Fasting for God in Sufi Tradition. *Journal of the American Academy of Religion*. 63, 3 (1995), 465–484.

[376]

Hoffman-Ladd, V.J. 2009. *Sufism, Mystics, and Saints in Modern Egypt*. University of South Carolina Press.

[377]

Hoffman-Ladd, V.J. 2009. *Sufism, Mystics, and Saints in Modern Egypt*. University of South Carolina Press.

[378]

Holder, A. 2010. *The Blackwell Companion to Christian Spirituality*. Wiley-Blackwell.

[379]

Holloway, J. 2006. Enchanted Spaces: The Séance, Affect, and Geographies of Religion. *Annals of the Association of American Geographers*. 96, 1 (2006), 182–187.
DOI:<https://doi.org/10.1111/j.1467-8306.2006.00507.x>.

[380]

Holloway, J. 2003. Make-Believe: Spiritual Practice, Embodiment, and Sacred Space. *Environment and Planning A*. 35, 11 (2003), 1961–1974.
DOI:<https://doi.org/10.1068/a3586>.

[381]

Holloway, J. and Valins, O. 2002. Editorial: Placing Religion and Spirituality in Geography. *Social & Cultural Geography*. 3, 1 (2002), 5–9.
DOI:<https://doi.org/10.1080/14649360120114107>.

[382]

Hollywood, A.M. and Beckman, P.Z. 2012. *The Cambridge Companion to Christian*

Mysticism. Cambridge University Press.

[383]

Horbury, W. et al. 1999. The Cambridge History of Judaism. Cambridge University Press.

[384]

Howe, J. 2000. Revisiting the Holy Man. The Catholic Historical Review. 86, 4 (2000), 640–644. DOI:<https://doi.org/10.1353/cat.2000.0071>.

[385]

Howe, N. 2009. Secular Iconoclasm: Purifying, Privatizing, and Profaning Public Faith. Social & Cultural Geography. 10, 6 (2009), 639–656.
DOI:<https://doi.org/10.1080/14649360903068092>.

[386]

Huber, T. 2008. The Holy Land Reborn: Pilgrimage and the Tibetan Reinvention of Buddhist India. University Of Chicago Press.

[387]

Huntington, S.P. 2002. The Clash of Civilizations and the Remaking of World Order. Free.

[388]

Iamblichus and Taylor, T. 1818. Life of Pythagoras, or Pythagoric Life. J.M Watkins.

[389]

Ibn 'Abbad, M. ibn I. 1986. Ibn 'Abbad of Ronda: Letters on the Sufi Path. Paulist.

[390]

Ibn al-Arabi et al. 1981. Journey to the Lord of Power: A Sufi Manual on Retreat. Inner Traditions International.

[391]

Ibn al-Arabi and Austin, R.W.J. 1971. Sufis of Andalusia: the 'Ru

h al-quds' and 'al-Durrat al-fa

khira' of Ibn 'Arabi

. Allen and Unwin.

[392]

Ibn 'Arabi et al. 2008. Contemplation of the Holy Mysteries: The Mashahid al-asrar of Ibn 'Arabi Ibn Arabi,. Anqa Publishing.

[393]

Ibn Arabi et al. 2008. The Seven Days of the Heart: Prayers for the Nights and Days of the Week. Anqa Publishing.

[394]

Ibn 'Arabi, M. and Austin, R.W.J. 1980. The Bezels of Wisdom. Paulist.

[395]

Idel, M. 1990. Kabbalah: New Perspectives. Yale University Press.

[396]

Internet Encyclopedia of Philosophy: An Encyclopedia of Philosophy Articles Written by Professional Philosophers.: <http://www.iep.utm.edu/>.

[397]

Internet History Sourcebooks Project: 2007.
<http://legacy.fordham.edu/halsall/india/indiasbook.asp>.

[398]

Internet History Sourcebooks Project: 2007.
<http://legacy.fordham.edu/halsall/eastasia/eastasiasbook.asp>.

[399]

Internet History Sourcebooks Project | Fordham University:
<http://legacy.fordham.edu/halsall/index.asp>.

[400]

Internet History Sourcebooks Project | Fordham University:
<http://legacy.fordham.edu/halsall/index.asp>.

[401]

Internet History Sourcebooks Project | Fordham University:
<http://legacy.fordham.edu/halsall/index.asp>.

[402]

Internet History Sourcebooks Project | Fordham University:
<http://legacy.fordham.edu/halsall/index.asp>.

[403]

Internet Jewish History Sourcebook: 2007.
<http://legacy.fordham.edu/halsall/jewish/jewishsbook.asp>.

[404]

Internet Sacred Text Archive: 2011. <http://www.sacred-texts.com/index.htm>.

[405]

Iraqi, F. et al. 1982. *Divine Flashes*. Paulist.

[406]

Islam | Internet Sacred Text Archive: 2010. <http://www.sacred-texts.com/isl/index.htm>.

[407]

Israel at Mount Sinai: 2012. <http://biblehub.com/kjv/exodus/19.htm>.

[408]

Jacobs, L. 1990. *Holy Living: Saints and Saintliness in Judaism*. J. Aronson.

[409]

Jaeger, W. 1939. *Paideia: The Ideals of Greek Culture*. Blackwell.

[410]

Jalāl ad-Dīn Muḥammad Balkhī and Arberry, A.J. 2009. *Mystical Poems of Rumi*. The University of Chicago Press.

[411]

Jantzen, G. 2008. *Power, Gender, and Christian Mysticism*. Cambridge University Press.

[412]

Jasper, D. 2004. *The Sacred Desert: Religion, Literature, Art, and Culture*. Blackwell.

[413]

Jayakar, P. 1990. *The Earth Mother*. Harper & Row.

[414]

Jean W. Sedlar 1980. *India and the Greek World: A Study in the Transmission of Culture*. Rowman & Littlefield.

[415]

Jenkyns, R. 2013. *God, Space, & City in the Roman Imagination*. Oxford University Press.

[416]

Jenkyns, R. *God, Space, & City in the Roman Imagination*.

[417]

Jestice, P.G. 2004. *Holy People of the World: A Cross-Cultural Encyclopedia*. ABC-CLIO.

[418]

John M. Lenz 1960. *Christ in Dachau*. Roman Catholic Books.

[419]

Johnson, E. 2010. Gender and Mysticism in Hindu Studies: Hindu and Christian Religious Women Recovered - Agency and Power as Resistance? *The Journal of Hindu Studies*. 3, 3 (2010), 273–278. DOI:<https://doi.org/10.1093/jhs/hiq030>.

[420]

Johnson, J.T. 1997. *The Holy War Idea in Western and Islamic Traditions*. Pennsylvania State University Press.

[421]

Johnson, J.T. 1997. *The Holy War Idea in Western and Islamic Traditions*. Pennsylvania State University Press.

[422]

Johnson, J.T. 1997. *The Holy War Idea in Western and Islamic Traditions*. Pennsylvania State University Press.

[423]

Johnson, P.D. 1991. *Equal in Monastic Profession: Religious Women in Medieval France*. University of Chicago Press.

[424]

Johnson, W.J. 2009. *A Dictionary of Hinduism*. Oxford University Press.

[425]

Johnston, S.I. 2004. *Religions of the Ancient World: A Guide*. Belknap Press of Harvard University Press.

[426]

Johnston, W.M. 2015. *Encyclopedia of Monasticism*. Fitzroy Dearborn.

[427]

Jones, C. et al. 1986. *The Study of Spirituality*. SPCK.

[428]

Jones, O.R. 1961. *The Concept of Holiness*. G. Allen and Unwin.

[429]

Jordan, R. 2000. Typikon of Emperor John II Komnenos for the Monastery of Christ Pantokrator in Constantinople. *Byzantine Monastic Foundation Documents: A Complete Translation of the Surviving Founders' Typika and Testaments*. Dumbarton Oaks Research Library and Collection. 725–781.

[430]

Jotischky, A. 1995. *The Perfection of Solitude: Hermits and Monks in the Crusader States*. Pennsylvania State University Press.

[431]

Judaism | Internet Sacred Text Archive: 2010. <http://www.sacred-texts.com/jud/index.htm>.

[432]

Kakar, S. 1982. *Shamans, Mystics and Doctors: A Psychological Inquiry Into India and Its Healing Traditions*. Oxford University Press.

[433]

al-Kalabadhi, A.B. and Arberry, A.J. 2006. *Doctrine of the Sufis (Kitab al-ta'arruf li-madhhab ahl al-tasawwuf)*. Kitab Bhavan.

[434]

Karamustafa, A.T. 2006. *God's Unruly Friends: Dervish Groups in the Islamic Later Middle Period, 1200-1550*. Oneworld.

[435]

Katz, S.T. 2002. *Comparative Mysticism: An Anthology of Original Sources*. Oxford University Press.

[436]

Katz, S.T. 2006. The Cambridge History of Judaism. Cambridge University Press.

[437]

Keown, D. 2013. Buddhism: A Very Short Introduction. Oxford University Press.

[438]

Keown, D. 2000. Buddhism: A Very Short Introduction. Oxford University Press.

[439]

Khan, D.-S. 2003. Muslim Saints and Hindu Rulers: The Development of Sufi and Ismaili Mysticism in the Non-Muslim States of India | The Institute of Ismaili Studies. (2003).

[440]

Khan, H. and Sparroy, W. 1904. With the Pilgrims to Mecca: The Great Pilgrimage of A.H. 1319, A.D. 1902. John Lane.

[441]

Kiernan, P. 2012. Pagan Pilgrimage in Rome's Western Provinces. *Herom : Journal on Hellenistic and Roman Material Culture* / Edited by Jeroen Poblome, Daniele Malfitana and John Lund. 1, (2012), 79–105.

[442]

Kiernan, P. 2012. Pagan Pilgrimage in Rome's Western Provinces. *Herom*. 1, 1 (2012), 79–105. DOI:<https://doi.org/10.11116/HEROM.1.4>.

[443]

Kiernan, P. 2012. Textiles, Tattoos, and Representation of Pilgrimage in Roman and Early Christian Period. *Herom : Journal on Hellenistic and Roman Material Culture* / Edited by Jeroen Poblome, Daniele Malfitana and John Lund. 1, (2012), 107–134.

[444]

Kilde, J.H. 2008. *Sacred Power, Sacred Space: An Introduction to Christian Architecture and Worship*. Oxford University Press.

[445]

King, C. 2003. The Organization of Roman Religious Beliefs. *Classical Antiquity*. 22, 2 (2003), 275–312. DOI:<https://doi.org/10.1525/ca.2003.22.2.275>.

[446]

King, M.L. 1963. 'I Have A Dream' | YouTube. www.youtube.com. YouTube.

[447]

Kingsley-Birge, J. 2015. *The Bektashi Order of Dervishes*. Luzac Oriental.

[448]

Kinsley, D. 1974. 'Through the Looking Glass': Divine Madness in the Hindu Religious Tradition. *History of Religions*. 13, 4 (1974), 270–305. DOI:<https://doi.org/10.1086/462707>.

[449]

Kiong, T.C. and Kong, L. 2000. Religion and Modernity: Ritual Transformations and the Reconstruction of Space and Time. *Social & Cultural Geography*. 1, 1 (2000), 29–44. DOI:<https://doi.org/10.1080/14649369950133476>.

[450]

Kitchen, J. 1998. *Saints' Lives and the Rhetoric of Gender: Male and Female in Merovingian Hagiography*. Oxford University Press.

[451]

Klawans, J. 2005. *Purity, Sacrifice, and the Temple: Symbolism and Supersessionism in the*

Study of Ancient Judaism. Oxford University Press.

[452]

Klostermaier, K.K. 1998. A Concise Encyclopedia of Hinduism. Oneworld Publications.

[453]

Klostermaier, K.K. 1998. A Short Introduction to Hinduism. Oneworld Pubns Ltd.

[454]

Knippenberg, H. 2007. The Political Geography of Religion: Historical State-Church Relations in Europe and Recent Challenges. *GeoJournal*. 67, 4 (2007), 253–265.
DOI:<https://doi.org/10.1007/s10708-007-9068-x>.

[455]

Knohl, I. 1995. The Sanctuary of Silence: The Priestly Torah and the Holiness School. Fortress Press.

[456]

Knott, K. 2000. Hinduism. Oxford University Press,.

[457]

Knott, K. 2016. Hinduism: A Very Short Introduction. Oxford University Press.

[458]

Knysh, A.D. 2000. Islamic Mysticism: A Short History. Brill.

[459]

Koder, J. and Stouraitis, I. 2012. Byzantine War Ideology Between Roman Imperial Concept

and Christian Religion: Akten Des Internationalen Symposiums (Wien, 19.-21. Mai 2011). Verlag der Österreichischen Akademie der Wissenschaften.

[460]

Kolbaba, T.M. 2000. The Byzantine Lists: Errors of the Latins. University of Illinois Press.

[461]

Kominko, M. 2013. The World of Kosmas: Illustrated Byzantine Codices of the Christian Topography. Cambridge University Press.

[462]

Kong, L. 2010. Global Shifts, Theoretical Shifts: Changing Geographies of Religion. Progress in Human Geography. 34, 6 (2010), 755–776.
DOI:<https://doi.org/10.1177/0309132510362602>.

[463]

Kong, L. 2001. Mapping 'New' Geographies of Religion: Politics and Poetics in Modernity. Progress in Human Geography. 25, 2 (2001), 211–233.
DOI:<https://doi.org/10.1191/030913201678580485>.

[464]

Kong, L. 2006. Religion and Spaces of Technology: Constructing and Contesting Nation, Transnation, and Place. Environment and Planning A. 38, 5 (2006), 903–918.
DOI:<https://doi.org/10.1068/a37215>.

[465]

Kouamé, N. 1997. Shikoku's Local Authorities and Henro During the Golden Age of the Pilgrimage. Japanese Journal of Religious Studies. 24, 3/4 (1997).

[466]

Kouli, M. and Sophronios 1996. Life of St. Mary of Egypt. Holy Women of Byzantium: Ten Saints' Lives in English Translation. Dumbarton Oaks Research Library and Collection.

[467]

Kristensen, T.M. 2012. Textiles, Tattoos and the Representation of Pilgrimage in the Roman and Early Christian Periods. *Herom*. 1, 1 (2012), 107–134.
DOI:<https://doi.org/10.11116/HEROM.1.5>.

[468]

Lach, D. 1968. *India in the Eyes of Europe*. University of Chicago Press.

[469]

Lamm, J.A. 2013. *The Wiley-Blackwell Companion to Christian Mysticism*. J. Wiley.

[470]

Lamm, M. 2000. *The Jewish Way in Death and Mourning*. Jonathan David Publishers.

[471]

Lane, B.C. 2007. *The Solace of Fierce Landscapes: Exploring Desert and Mountain Spirituality*. Oxford University Press.

[472]

Larson, J. 1995. *Greek Heroine Cults*. University of Wisconsin Press.

[473]

'Late Antiquity' In: Internet History Sourcebooks Project:
<http://legacy.fordham.edu/halsall/ancient/asbook10.asp>.

[474]

Lavelle, L. 1954. *The Meaning of Holiness*. With an Introduction by Dom Illtyd Trethowan of Downside. (Translated by Dorothea O'Sullivan.). Pantheon Books.

[475]

Lawrence, C.H. 2001. *Medieval Monasticism: Forms of Religious Life in Western Europe in the Middle Ages*. Longman.

[476]

Lecomte-Tilouine, M. 2006. 'Kill One, He Becomes One Hundred': Martyrdom as Generative Sacrifice in the Nepal People's War. *Social Analysis: The International Journal Of Social And Cultural Practice*. 50, 1 (2006).

[477]

Leemans, J. 2003. *Let Us Die That We May Live: Greek Homilies on Christian Martyrs From Asia Minor, Palestine, and Syria, C. 350-C. 450 AD*. Routledge.

[478]

Lefkowitz, M. 2005. *Greek Gods, Human Lives: What We Can Learn From Myths*. Yale University Press.

[479]

Lefkowitz, M.R. 2007. *Women in Greek Myth*. Johns Hopkins University Press.

[480]

Lescher, B.H. 2006. *Exploring Christian Spirituality: Essays in Honor of Sandra M. Schneiders*. Paulist Press.

[481]

Levi-Strauss, C. 2001. *Myth and Meaning*. Routledge.

[482]

Lewis, F. 2008. Rumi: Past and Present, East and West : The Life, Teaching, and Poetry of Jalal Al-Din Rumi. Oneworld Publications.

[483]

Lewis, F. 2008. Rumi: Past and Present, East and West : The Life, Teaching, and Poetry of Jall Al-Din Rumi. Oneworld Publications.

[484]

Lewisohn, L. 1999. The Heritage of Sufism: Vol. 1: Classical Persian Sufism From Its Origins to Rumi (700-1300). Oneworld.

[485]

Lewisohn, L. 1999. The Heritage of Sufism: Vol. 1: Classical Persian Sufism From Its Origins to Rumi (700-1300). Oneworld.

[486]

Lewisohn, L. 1999. The Heritage of Sufism: Vol. 2: The Legacy of Medieval Persian Sufism (1150-1500). Oneworld.

[487]

Lewisohn, L. and Morgan, D.O. 1999. The Heritage of Sufism: Vol. 3: Late Classical Persian Sufism, 1501-1750 : The Safavid & Mughal Period. Oneworld.

[488]

Library of World Religions and Faith Traditions: 2016. .

[489]

Liebeskind, C. 1998. Piety on Its Knees: Three Sufi Traditions in South Asia in Modern Times. Oxford University Press.

[490]

Liebeskind, C. 1998. *Piety on Its Knees: Three Sufi Traditions in South Asia in Modern Times*. Oxford University Press.

[491]

Lincoln, B. 2006. How to Read a Religious Text: Reflections on Some Passages of the Chāndogya Upaniṣad. *History of Religions*. 46, 2 (2006), 127–139.
DOI:<https://doi.org/10.1086/511447>.

[492]

Lincoln, B. 2006. How to Read a Religious Text: Reflections on Some Passages of the Chāndogya Upaniṣad. *History of Religions*. 46, 2 (2006), 127–139.
DOI:<https://doi.org/10.1086/511447>.

[493]

Lincoln, B. 2006. How to Read a Religious Text: Reflections on Some Passages of the Chāndogya Upaniṣad. *History of Religions*. 46, 2 (2006), 127–139.
DOI:<https://doi.org/10.1086/511447>.

[494]

Lincoln, B. 2005. Theses on Method. *Method & Theory in the Study of Religion*. 17, 1 (2005), 8–10.

[495]

Lings, M. 1993. *A Sufi Saint of the Twentieth Century: Shaikh Ahmad al-'Alawī: His Spiritual Heritage and Legacy*. Islamic Texts Society.

[496]

Lings, M. 1993. *What Is Sufism?*. Islamic Texts Society.

[497]

Lipner, J. 1993. *Hindus: Their Religious Beliefs and Practices*. Routledge.

[498]

Lodge, T. 2006. *Mandela: A Critical Life*. Oxford University Press.

[499]

Lonsdale, D. 2000. *Eyes to See, Ears to Hear: Introduction to Ignatian Spirituality*. Darton, Longman & Todd Ltd.

[500]

Lossky, V. 1991. *Mystical Theology of the Eastern Church*. James Clarke & Co Ltd.

[501]

Louth, A. 2011. *Holiness and Sanctity in the Early Church*. Saints and Sanctity. Ecclesiastical History Society.

[502]

Louth, A. 2007. *The Origins of the Christian Mystical Tradition: From Plato to Denys*. Oxford University Press.

[503]

Luzzato, R.M.H. 2007. *The Complete Mesillat Yesharim*. Ofeq Institute.

[504]

Maccoby, H. 1999. *Ritual and Morality: The Ritual Purity System and Its Place in Judaism*. Cambridge University Press.

[505]

Madigan, S. 1998. *Mystics, Visionaries, and Prophets: A Historical Anthology of Women's Spiritual Writings*. Fortress Press.

[506]

Maguire, H. 1987. Adam and the Animals: Allegory and the Literal Sense in Early Christian Art. *Dumbarton Oaks Papers*. 41, (1987). DOI:<https://doi.org/10.2307/1291573>.

[507]

Mahi

pati et al. 1988. *Stories of Indian Saints: Volume 1*. Motilal Banarsidass.

[508]

Mahi

pati et al. 1988. *Stories of Indian Saints: Volume 2*. Motilal Banarsidass.

[509]

Maimonides, M. and Pines, S. 1974. *The Guide of the Perplexed, Vol. 1*. University Of Chicago Press.

[510]

Maimonides, M. and Pines, S. 1974. *The Guide of the Perplexed, Vol. 2*. University Of Chicago Press.

[511]

Majeska, G. 2002. Russian Pilgrims in Constantinople. *Dumbarton Oaks Papers*. 56, (2002). DOI:<https://doi.org/10.2307/1291857>.

[512]

Makhan Jha 1986. *Dimensions of Pilgrimage: An Anthropological Appraisal*. Stosius

Inc/Advent Books Division.

[513]

Mandela, N. 1995. *Long Walk to Freedom: The Autobiography of Nelson Mandela*. Abacus.

[514]

Marinatos, N. and Hagg, R. 1995. *Greek Sanctuaries: New Approaches*. Routledge.

[515]

Marinides, N. 2012. Religious Toleration in the *Apophthegmata Patrum*. *Journal of Early Christian Studies*. 20, 2 (2012), 235–268. DOI:<https://doi.org/10.1353/earl.2012.0018>.

[516]

Marinis, V. 2013. *Architecture and Ritual in the Churches of Constantinople: Ninth to Fifteenth Centuries*. Cambridge University Press.

[517]

Marsengill, K.L. 2013. *Portraits and Icons: Between Reality and Spirituality in Byzantine Art*. Brepols.

[518]

Martikaian, T. 2008. Consuming a Cathedral: Commodification of Religious Places in Late Modernity. *Fieldwork in Religion*. 2, 2 (2008). DOI:<https://doi.org/10.1558/fiel2008v2i2.127>.

[519]

Martin, J.A. 1990. *Beauty and Holiness: The Dialogue Between Aesthetics and Religion*. Princeton University Press.

[520]

Martin, T.F. 2003. *Our Restless Heart: An Augustinian Tradition*. Orbis Books.

[521]

Mascaro, J. 1965. *The Upanishads*. Amereon House.

[522]

Massignon, L. 1998. *Essay on the Origins of the Technical Language of Islamic Mysticism*. University of Notre Dame Press.

[523]

Massignon, L. 1982. *The Passion of Al-Hallāj: Mystic and Martyr of Islam*. Princeton University Press.

[524]

Masson, J.M. 1976. The Psychology of the Ascetic. *The Journal of Asian Studies*. 35, 4 (1976). DOI:<https://doi.org/10.2307/2053674>.

[525]

Maxwell Eaton, R. 1996. *Sufis of Bijapur 1300-1700; Social Roles of Sufis in Medieval India*. South Asia Books.

[526]

McDaniel, J. 1989. *The Madness of the Saints*. University of Chicago Press.

[527]

McGinn, B. et al. 1989. *Christian Spirituality I: Origins to the Twelfth Century*. Crossroad.

[528]

McGinn, B. 1994. Presence of God: a History of Western Christian Mysticism Vol. 1: The Foundations of Mysticism. Crossroad.

[529]

McGinn, B. 1996. Presence of God: a History of Western Christian Mysticism Vol. 2: The Growth of Mysticism. Crossroads.

[530]

McGinn, B. 1998. Presence of God: a History of Western Christian Mysticism Vol.3 :The Flowering of Mysticism. Crossroad.

[531]

McGinn, B. 2005. Presence of God: a History of Western Christian Mysticism Vol.4: The Harvest of Mysticism in Medieval Germany. Crossroad.

[532]

McGinn, B. 2012. Presence of God: a History of Western Christian Mysticism Vol.5: The Varieties of Vernacular Mysticism. Crossroad.

[533]

McGinn, B. 2006. The Essential Writings of Christian Mysticism. Modern Library.

[534]

McGreal, W. 1999. At the Fountain of Elijah: The Carmelite Tradition. Darton, Longman & Todd Ltd.

[535]

McGuckin, J.A. 2001. *Standing in God's Holy Fire: The Byzantine Tradition*. Darton, Longman & Todd Ltd.

[536]

McIntosh, M.A. 1998. *Mystical Theology: Integrity of Spirituality and Theology*. Blackwell.

[537]

McLean, G.F. 1999. *Ways to God: Personal and Social at the Turn of the Millenia*. Council for Research in Values and Philosophy.

[538]

Meltzer, F. and Elsner, J. 2009. Faith Without Borders: the Curious Category of the Saint. *Critical Inquiry*. 35, 3 (2009), 375–379. DOI:<https://doi.org/10.1086/598807>.

[539]

Meltzer, F. and Elsner, J. 2011. *Saints: Faith Without Borders*. University of Chicago Press.

[540]

Meri, Y. 2010. *Pilgrimage and Religious Travel: Oxford Bibliographies Online Research Guide*. Oxford University Press.

[541]

Merton, T. 2013. *Life and Holiness*. Martino Fine Books.

[542]

Mikalson, J.D. 1983. *Athenian Popular Religion*. University of North Carolina Press.

[543]

Miller, L.J. 2012. *The Oxford Handbook of Psychology and Spirituality*. Oxford University Press.

[544]

Mir-Kasimov, O. 2014. *Unity in Diversity: Mysticism, Messianism and the Construction of Religious Authority in Islam*. Brill.

[545]

Mitchell, D.W. 2002. *Buddhism: Introducing the Buddhist Experience*. Oxford University Press.

[546]

Mitchell, J.P. 2012. *Martyrdom: A Very Short Introduction*. Oxford University Press.

[547]

Moghadam, A. 2009. Motives for Martyrdom: Al-Qaida, Salafi Jihad, and the Spread of Suicide Attacks. *International Security*. 33, 3 (2009), 46–78.
DOI:<https://doi.org/10.1162/isec.2009.33.3.46>.

[548]

Moin, A.A. 2012. *The Millennial Sovereign: Sacred Kingship and Sainthood in Islam*. Columbia University Press.

[549]

Morinis, E.A. 1984. *Pilgrimage in the Hindu tradition: a case study of West Bengal*. Oxford University Press.

[550]

Morinis, E.A. 1992. *Sacred Journeys: The Anthropology of Pilgrimage*. Greenwood.

[551]

Moshe Idel and Bernard McGinn (Editors) 10AD. *Mystical Union in Judaism, Christianity, and Islam : An Ecumenical Dialogue*. Bloomsbury Academic (UK).

[552]

Mother Teresa - Nobel Lecture | The Nobel Prize: 1979.
http://www.nobelprize.org/nobel_prizes/peace/laureates/1979/teresa-lecture.html.

[553]

Muḥammad ibn 'Alī Ḥakīm al-Tirmidhī et al. 1996. *The Concept of Sainthood in Early Islamic Mysticism*. Curzon.

[554]

Musgrove, F. 1974. *Ecstasy and Holiness: Counter Culture and the Open Society*. Methuen.

[555]

Myrup Kristensen, T. 2012. The Material Culture of Roman and Early Christian Pilgrimage: An Introduction. *Herom : Journal on Hellenistic and Roman Material Culture* / Edited by Jeroen Poblome, Daniele Malfitana and John Lund. 1, (2012), 67–78.

[556]

Nanda, S. 1999. *Neither Man nor Woman: The Hijras of India*. Wadsworth Pub. Co.

[557]

Naquin, S. and Yu, C.-F. 1992. *Pilgrims and Sacred Sites in China*. University of California Press.

[558]

Narayan, K. 1989. Storytellers, Saints, and Scoundrels. University of Pennsylvania Press.

[559]

Nasr, S.H. et al. 2008. An Anthology of Philosophy in Persia. I.B. Tauris in association with the Institute of Ismaili Studies.

[560]

Nasr, S.H. 1987. Islamic Art and Spirituality. State University of New York Press.

[561]

Nasr, S.H. 1989. Islamic Spirituality Volume 1: Foundations. Alban Books.

[562]

Nasr, S.H. 1991. Islamic Spirituality Volume 2: Manifestations. Alban Books.

[563]

Nasr, S.H. 1999. Sufi Essays. KAZI Publications.

[564]

Nasr, S.H. and Aminazavi, M. 2007. An Anthology of Philosophy in Persia, Volume 2: Ismaili Thought in the Classical Age. I. B. Tauris.

[565]

Nasr, S.H. and Aminazavi, M. 2007. An Anthology of Philosophy in Persia: Volume 1: From Zoroaster to Omar Khayyam. I. B. Tauris.

[566]

Nasr, S.H. and Aminazavi, M. 2012. Anthology of Philosophy in Persia, Volume4 From the School of Illumination to Philosophical Mysticism: 4. I.B.Tauris.

[567]

Nasr, S.H. and Aminrazavi, M. 2012. Anthology of Philosophy in Persia: Volume 5: From the School of Shiraz to the Twentieth Century. I.B.Tauris.

[568]

Naveh, E.J. and Naveh, E.J. 1990. Crown of Thorns : Political Martyrdom in America From Abraham Lincoln to Martin Luther King, Jr. NYU Press.

[569]

Nelstrop, L. et al. 2009. Christian Mysticism: An Introduction to Contemporary Theoretical Approaches. Ashgate Pub. Ltd.

[570]

Nelstrop, L. et al. 2009. Christian Mysticism: An Introduction to Contemporary Theoretical Approaches. Ashgate Pub. Ltd.

[571]

Netton, I.R. 2000.

Ş
u

-
fi
-

Ritual: The Parallel Universe. Curzon Press.

[572]

Neusner, J. 2006. The Idea of Purity in Ancient Judaism: The Haskell Lectures, 1972-1973.

[573]

Newby, G. 2002. A Concise Encyclopedia of Islam. Oneworld.

[574]

Nicholl, D. 2004. Holiness. Darton, Longman & Todd Ltd.

[575]

Nigosian, Solomon.A. 1986. Judaism, the Way of Holiness. Crucible.

[576]

Nihan, C. and Frevel, C. 2012. Purity and the Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism. Brill.

[577]

Nixon, R. 1991. Mandela, Messianism, and the Media. Transition. 51 (1991).
DOI:<https://doi.org/10.2307/2935077>.

[578]

Nizami, K. 2007. The Life and Times of Shaikh Nizam-U'd-Din Auliya. Oxford University Press.

[579]

Noble, M.E. 1907. Cradle Tales of Hinduism. Longmans, Green.

[580]

North, J.A. 2000. Roman Religion. Oxford University Press.

[581]

Nurbakhsh, J. 1984. Spiritual Poverty in Sufism. Khaniqahi-Nimatullahi Publications.

[582]

Nurbakhsh, J. 1984. Sufi Symbolism Vol 1: Parts of the Beloved's Body; and Wine, Music, Audition and Convivial Gatherings. Khaniqahi-Nimatullahi Publications.

[583]

Nurbakhsh, J. 2000. Sufi Symbolism Vol 2: Love, Lover, Beloved, Allusions and Metaphors. Khaniqahi-Nimatullahi Publications.

[584]

Nurbakhsh, J. 1988. Sufi Symbolism Vol 3: Religious Terminology. Khaniqahi-Nimatullahi Publications.

[585]

Nurbakhsh, J. 1986. Sufi Symbolism Vol 4: Symbolism of the Natural World. Khaniqahi-Nimatullahi Publications.

[586]

Nurbakhsh, J. 1992. Sufi Symbolism Vol 5: Veils and Clothing, Government, Economics and Commerce, Medicine and Healing. Khaniqahi-Nimatullahi Publications.

[587]

Nu

Nurbakhsh, J. 1981. Sufism: Meaning, Knowledge, and Unity. Khaniqahi-Nimatullahi Publications.

[588]

Nurbakhsh, J. 1992. The Psychology of Sufism. Khaniqahi-Nimatullahi Publications.

[589]

Nuth, J.M. 2001. *God's Lovers in an Age of Anxiety: The English Mystics*. Darton, Longman & Todd Ltd.

[590]

Obeyesekere, R. 2014. *Yasodhara, the Wife of the Bodhisattva: The Sinhala Yasodharavata (The Story of Yasodhara) and the Sinhala Yasodharapadanaya (The Sacred Biography of Yasodhara)*. State University of New York Press.

[591]

O'Fahey, R.S. 1990. *Enigmatic Saint: Ahmad Ibn Idris and the Idrisi Tradition*. Northwestern University Press.

[592]

Ogden, D. 2009. *Magic, Witchcraft, and Ghosts in the Greek and Roman Worlds: A Sourcebook*. Oxford University Press.

[593]

O'Loughlin, T. 2000. *Journeys on the Edges: The Celtic Tradition*. Darton, Longman & Todd Ltd.

[594]

Omar Khayyam: *The Rubaiyat* | Fordham University: 1998.
<http://legacy.fordham.edu/halsall/basis/omarkhayyam-fitz.asp>.

[595]

Orsuto, D.L. 2006. *Holiness*. Continuum.

[596]

Otto, R. and Harvey, J.W. 2012. *The Idea of the Holy: An Inquiry Into the Non-Rational Factor in the Idea of the Divine and Its Relation to the Rational*. HardPress Publishing.

[597]

Palmer, G.E.H. et al. 1979. Volume 1 of *The Philokalia: The Complete Text*, Compiled by St Nikodemos of the Holy Mountain and St Makarios of Corinth. Faber and Faber.

[598]

Palmer, G.E.H. et al. 1990. Volume 2 of *The Philokalia: The Complete Text*, Compiled by St Nikodemos of the Holy Mountain and St Makarios of Corinth. Faber & Faber.

[599]

Palmer, G.E.H. et al. 2011. Volume 3 of *The Philokalia: The Complete Text*, Compiled by St Nikodemos of the Holy Mountain and St Makarios of Corinth. Faber & Faber.

[600]

Palmer, G.E.H. et al. 1999. Volume 4 of *The Philokalia: The Complete Text*, Compiled by St Nikodemos of the Holy Mountain and St Makarios of Corinth. Faber & Faber.

[601]

Pande, G.C. 1999. *Studies in the Origins of Buddhism*. Motilal Banarsidass.

[602]

Papoutsakis, M. and Rosseau, P. 2009. *Transformations of Late Antiquity: Essays for Peter Brown*. Ashgate.

[603]

Parsons, Martin. 1974. *The Call to Holiness: Spirituality in a Secular Age*. Darton, Longman and Todd.

[604]

Patheos Library: Buddhism: 2016. <http://www.patheos.com/Library/Buddhism>.

[605]

Patheos Library: Christianity: 2016. <http://www.patheos.com/Library/Christianity>.

[606]

Patheos Library: Hinduism: 2016. <http://www.patheos.com/Library/Hinduism/>.

[607]

Patheos Library: Hinduism: 2016. <http://www.patheos.com/Library/Hinduism/>.

[608]

Patheos Library: Judaism: 2016. <http://www.patheos.com/Library/Judaism/>.

[609]

Patte (ed.), D. ed. 2010. The Cambridge Dictionary of Christianity. Cambridge University Press.

[610]

Pazos, A.M. 2016. Pilgrims and Pilgrimages as Peacemakers in Christianity, Judiasm and Islam. Routledge.

[611]

Pazos, A.M. 2016. Pilgrims and Politics: Rediscovering the Power of Pilgrimage. Routledge.

[612]

Pentcheva, B.V. 2013. *The Sensual Icon: Space, Ritual, and the Senses in Byzantium*. Pennsylvania State University Press.

[613]

Peter Brown: The Demiourgos of Late Antique Studies | Blogspot: 2009.
<http://peterrlbrown.blogspot.co.uk/>.

[614]

Philpott, D. 2012. *Modern Martyrs*. America: The National Catholic Review. (2012).

[615]

Pickering, W.S.F. 2009. *Durkheim's Sociology of Religion: Themes and Theories*. James Clarke.

[616]

Pilgrims and Pilgrimage: 2007. <http://www.york.ac.uk/projects/pilgrimage/index.html>.

[617]

Pinch, W.R. 1996. *Soldier Monks and Militant Sadhus. Contesting the Nation: Religion, Community and the Politics of Democracy in India*. University of Pennsylvania Press.

[618]

Pinch, W.R. 2012. *Warrior Ascetics and Indian Empires*. Cambridge University Press; Reprint Edition.

[619]

Plato : Becoming Like God (Theaetetus Excerpt):
<http://www.elopos.net/elpenor/greek-texts/ancient-greece/plato-god.asp>.

[620]

Polignac, F. de 1995. *Cults, Territory, and the Origins of the Greek City-State*. University of Chicago Press.

[621]

Pollack, D. and Olson, D.V.A. 2008. *The Role of Religion in Modern Societies*. Routledge.

[622]

Pollack, D. and Olson, D.V.A. 2008. *The Role of Religion in Modern Societies*. Routledge.

[623]

Poorthuis, M. et al. 2008. *Interaction Between Judaism and Christianity in History, Religion, Art, and Literature*. Brill.

[624]

Poorthuis, M. et al. 2008. *Interaction Between Judaism and Christianity in History, Religion, Art, and Literature*. Brill.

[625]

Poorthuis, M. et al. 2008. *Interaction Between Judaism and Christianity in History, Religion, Art, and Literature*. Brill.

[626]

Poorthuis, M. and Schwartz, J.J. 2004. *Saints and Role Models in Judaism and Christianity*. Brill Academic Publishers.

[627]

Poorthuis, M. and Schwartz, J.J. 2004. *Saints and Role Models in Judaism and Christianity (Jewish and Christian Perspectives Series)*. Brill Academic Publishers.

[628]

Poothuis, M. and Schwartz, J.J. 2012. Saints and Role Models in Judaism and Christianity. Brill Academic Publishers.

[629]

Prak, M. 2011. Mega-Structures of the Middle Ages: The Construction of Religious Buildings in Europe and Asia, c.1000–1500. *Journal of Global History*. 6, 03 (2011), 381–406.
DOI:<https://doi.org/10.1017/S1740022811000386>.

[630]

Price, S.R.F. and Kearns, E. 2003. *The Oxford Dictionary of Classical Myth and Religion*. Oxford University Press.

[631]

Procházka-Eisl, G. and Procházka, S. 2010. *The Plain of Saints and Prophets*. Harrassowitz Verlag ;

[632]

Protagoras: 2009. <http://classics.mit.edu/Plato/protagoras.html>.

[633]

Radhakrishnan, S. and Moore, C.A. 1967. *The Laws of Manu (excerpts). A Source Book in Indian Philosophy*. Princeton University Press.

[634]

Radly, A. 2012. World Reconciliation Day - History of Nelson Mandela | YouTube. YouTube.

[635]

Raguin, V.C. et al. 2010. *Pilgrimage and Faith. Buddhism, Christianity, and Islam*. Serindia

Publications.

[636]

Rama Krishna, L. 2009.

Pañ

ja

-

bi

-

S

,

u

-

fi

-

Poets, A.D. 1460-1900. Wichaar Publishers.

[637]

Ranguin, V.C. et al. 2010. Pilgrimage and Faith. Serindia Publications.

[638]

Rapoport-Albert, A. 1979. God and the Zaddik as the Two Focal Points of Hasidic Worship. History of Religions. 18, 4 (1979), 296–325.

[639]

Ra

-

tu 2009. The Hindu View of Life. HarperCollins India.

[640]

Ray, R.A. 1999. Buddhist Saints in India: A Study in Buddhist Values and Orientations. Oxford University Press, USA.

[641]

Reader, I. and Walter, J.A. 1992. Pilgrimage in Popular Culture. Macmillan.

[642]

Reitt, J. et al. 1987. Christian Spirituality II. Crossroad.

[643]

Religionfacts - Just the Facts on the World's Religions.: 2016. <http://www.religionfacts.com/>.

[644]

Religionfacts - Just the Facts on the World's Religions.: 2016. <http://www.religionfacts.com/>.

[645]

Religionfacts - Just the Facts on the World's Religions.: 2016. <http://www.religionfacts.com/>.

[646]

Religionfacts - Just the Facts on the World's Religions.: 2016. <http://www.religionfacts.com/>.

[647]

Religions | BBC: <http://www.bbc.co.uk/religion/religions/>.

[648]

Religions | BBC: <http://www.bbc.co.uk/religion/religions/>.

[649]

Religions | BBC: <http://www.bbc.co.uk/religion/religions/>.

[650]

Religions | BBC: <http://www.bbc.co.uk/religion/religions/>.

[651]

Religions | BBC: <http://www.bbc.co.uk/religion/religions/>.

[652]

Religions | BBC: <http://www.bbc.co.uk/religion/religions/>.

[653]

Renard, J. 2004. *Knowledge of God in Classical Sufism: Foundations of Islamic Mystical Theology*. Paulist Press.

[654]

Renard, J. 1996. *Seven Doors to Islam: Spirituality and the Religious Life of Muslims*. University of California Press.

[655]

Renard, J. 2009. *Tales of God's Friends: Islamic Hagiography in Translation*. University of California Press.

[656]

Renard, J. 1998. *Windows on the House of Islam: Muslim Sources on Spirituality and Religious Life*. University of California Press.

[657]

Renard, J. and Renard, J. 2009. *Tales of God's Friends: Islamic Hagiography in Translation*. University of California Press.

[658]

Renard, J. and Schimmel, A. 1994. *All the King's Falcons: Rumi on Prophets and Revelation*. State University of New York Press.

[659]

Richardson, M. 2001. *The Gift of Presence: The Act of Leaving Artefacts at Shrines, Memorials, and Other Tragedies. Textures of Place: Exploring Humanist Geographies*. University of Minnesota Press. 257–272.

[660]

Ridgeon, L. 2012. *Jawanmardi: A Sufi Code of Honour*. Edinburgh University Press.

[661]

Rigopoulos, A. 1998. *Dattatreya: The Immortal Guru, Yogin, and Avatara: A Study of the Transformative and Inclusive Character of a Multi-Faceted Hindu Deity*. State University of New York Press.

[662]

Rigopoulos, A. 1993. *The Life and Teachings of Sai Baba of Shirdi*. Sri Satguru.

[663]

Rinallo, D. et al. 2013. *Consumption and Spirituality*. Routledge.

[664]

Rinallo, D. et al. 2013. *Consumption and Spirituality*. Routledge.

[665]

Rinehart, R. 1999. *One Lifetime, Many Lives: The Experience of Modern Hindu Hagiography*. Scholars Press.

[666]

Rinehart, R. 1999. *One Lifetime, Many Lives: The Experience of Modern Hindu Hagiography*. Scholars Press.

[667]

Rippin, A. 2005. *Muslims: Their Religious Beliefs and Practices*. Routledge.

[668]

Robert L. Hardgrave 2004. *A Portrait of the Hindus: Balthazar Solvyns & the European Image of India 1760-1824*. Oxford University Press, USA.

[669]

Robinson, C.F. 2003. *Islamic Historiography*. Cambridge University Press.

[670]

Robinson, F. 2000. *Islam and Muslim History in South Asia*. Oxford University Press.

[671]

Robinson, F. 2013. Strategies of Authority in Muslim South Asia in the Nineteenth and Twentieth Centuries. *Modern Asian Studies*. 47, 01 (2013), 1–21.
DOI:<https://doi.org/10.1017/S0026749X12000248>.

[672]

‘Rome’ In: Internet History Sourcebooks Project:
<http://legacy.fordham.edu/halsall/ancient/asbook09.asp>.

[673]

Ronkin, N. 2011. *Early Buddhist Metaphysics: The Making of a Philosophical Tradition*. Routledge.

[674]

Ross, L. 1994. *Text, Image, Message: Saints in Medieval Manuscript Illustrations*. Greenwood Press.

[675]

Rothkrug, L. 1981. The 'Odour of Sanctity,' and the Hebrew Origins of Christian Relic Veneration. *Historical Reflections / Réflexions Historiques*. 8, 2 (1981), 95–142.

[676]

Rountree, K. et al. 2012. *Archaeology of Spiritualities*. Springer.

[677]

Rousseau, P. 1994. *Basil of Caesarea*. University of California Press.

[678]

Rousseau, P. 1994. *Basil of Caesarea*. University of California Press.

[679]

Roy, L. 2003. *Mystical Consciousness*. State University of New York Press.

[680]

Ruffing, J.K. 2001. *Mysticism & Social Transformation*. Syracuse University Press.

[681]

Rumi, J. and Arberry, A.J. 1975. Discourses of Rumi. John Murray.

[682]

Russell, E. 2009. Spirituality in Late Byzantium: Essays Presenting New Research by International Scholars. Cambridge Scholars.

[683]

Russell, N. 2009. The Doctrine of Deification in the Greek Patristic Tradition. Oxford University Press.

[684]

Russian Hieromartyrs, Martyrs and Confessors of the Communist Yoke - 146 Lives | Orthodox.net: 2016. <http://www.orthodox.net/russiannm/index.html>.

[685]

Ruthven, M. 1997. Islam: A Very Short Introduction. Oxford University Press.

[686]

Ryle, J.C. 2012. Holiness: Its Nature, Hindrances, Difficulties, and Roots. Prisbrary Publishing.

[687]

Sacred Destinations: Sacred Sites and Religious Travel: 2016. <http://www.sacred-destinations.com/>.

[688]

Sadhu: 2015. <http://www.religionfacts.com/hinduism>.

[689]

Saewulf and Brownlow, Rev.C. 1892. Pilgrimage of Saewulf to Jerusalem and the Holy Land. Palestine Pilgrims' Text Society.

[690]

Saint Gregory Palamas and Sinkewicz, R.E. 1988. Saint Gregory Palamas: The One Hundred and Fifty Chapters. Pontifical Institute of Mediaeval Studies.

[691]

Sakti Das, A. 1996. Vedic Stories From Ancient India. Ahimsa.

[692]

Satlow, M.L. 2003. 'And on the Earth You Shall Sleep': 'Talmud Torah' and Rabbinic Asceticism. *The Journal of Religion*. 83, 2 (2003), 204–225.

[693]

Safi, A. 2006. Mapping Paradise: A History of Heaven on Earth. British Library.

[694]

Safi, A. 2013. Maps of Paradise. The British Library.

[695]

Schimmel, A. 1982. As Through a Veil: Mystical Poetry in Islam. Columbia University Press.

[696]

Schimmel, A. 1996. I Am Wind, You Are Fire; the Life and Works of Rumi. Shambhala.

[697]

Schimmel, A. 1975. *Mystical Dimensions of Islam*. University of North Carolina Press.

[698]

Schober, J. 2002. *Sacred Biography in the Buddhist Traditions of South and South-East Asia*. Motilal Banarsidass.

[699]

Scholarship and Imagination: The Study of Late Antiquity:
<http://prelectur.stanford.edu/lecturers/brown/>.

[700]

Schulenburg, J.T. 2001. *Forgetful of Their Sex: Female Sanctity and Society, C. 500-1100*. University of Chicago Press.

[701]

Schwartz, J.J. 2008. *The Deserts of Palestine. Wilderness in the Thought of the Rabbis and the Desert Fathers: Geographic Reality and the Crisscrossing of Motifs. Interaction Between Judaism and Christianity in History, Religion, Art, and Literature*. Brill.

[702]

Schwartz, R.M. 1990. *The Book and the Text: The Bible and Literary Theory*. Blackwell.

[703]

Sells, M.A. 1995. *Early Islamic Mysticism: Sufi, Qur'an, Mi'raj, Poetic and Theological Writings*. Paulist Press.

[704]

Sells, M.A. 1994. *Mystical Languages of Unsayings*. University of Chicago Press.

[705]

Ševčenko, N.P. 2013. *The Celebration of the Saints in Byzantine Art and Liturgy*. Routledge.

[706]

Shackley, M. 2001. *Managing Sacred Sites: Service Provision and the Visitor*. Cengage Learning Business Press.

[707]

Shah, I. 1977. *Tales of the Dervishes: Teaching Stories of the Sufi Masters Over the Past Thousand Years : Selected From the Sufi Classics, From Oral Tradition, From Unpublished Manuscripts and Schools of Sufi Teaching in Many Countries*. Octagon.

[708]

Shair, I.M. and Karan, P.P. 1979. Geography of the Islamic Pilgrimage. *GeoJournal*. 3, 6 (1979). DOI:<https://doi.org/10.1007/BF00186060>.

[709]

Shair, I.M. and Karan, P.P. 1979. Geography of the Islamic Pilgrimage. *GeoJournal*. 3, 6 (1979), 599–608. DOI:<https://doi.org/10.1007/BF00186060>.

[710]

Shaw, G. 1995. *Theurgy and the Soul: The Neoplatonism of Iamblichus*. Pennsylvania State University Press.

[711]

Sheils, William.J. 1985. *Monks, Hermits and the Ascetic Tradition: Papers Read at the 1984 Summer Meeting and the 1985 Winter Meeting of the Ecclesiastical History Society*. Ecclesiastical History Society by Blackwell.

[712]

Sheldrake, P. 1988. *Images of Holiness: Explorations in Contemporary Spirituality*. Ave Maria Pr.

[713]

Sheldrake, P. 1988. *Images of Holiness: Explorations in Contemporary Spirituality*. Ave Maria Pr.

[714]

Sheldrake, P. 1995. *Living Between Worlds: Place and Journey in Celtic Spirituality*. Darton, Longman & Todd.

[715]

Sheldrake, P. 2010. *Spaces for the Sacred: Place, Memory and Identity*. SCM Press.

[716]

Sheldrake, P. 2013. *Spirituality: A Brief History*. Wiley-Blackwel.

[717]

Sheldrake, P. 2012. *Spirituality: A Very Short Introduction*. Oxford University Press.

[718]

Sheldrake, P. 2013. *The New Westminster Dictionary of Christian Spirituality*. Westminster John Knox Press.

[719]

Short, W.J. 1999. *Poverty and Joy: The Franciscan Tradition*. Darton, Longman & Todd Ltd.

[720]

Siecienski, A.E. 2010. *The Filioque: History of a Doctrinal Controversy*. Oxford University Press.

[721]

Siegel, L. 1990. *Sacred and Profane Dimensions of Love in Indian Traditions as Exemplified in the Gitagovinda of Jayadeva*. Oxford University Press.

[722]

Siewers, A.K. 2009. *Strange Beauty: Ecocritical Approaches to Early Medieval Landscape*. Palgrave Macmillan.

[723]

Sinha, S.C. and Saraswati, B. 1978. *Ascetics of Kashi: An Anthropological Exploration*. N.K. Bose Memorial Foundation.

[724]

Siraj ad-Din, A.B. and Lings, M. 1992. *The Book of Certainty: Sufi Doctrine of Faith, Vision and Gnosis*. Islamic Texts Society.

[725]

Smith, A. *The Philosopher and Society in Late Antiquity: Essays in Honour of Peter Brown*. Classical Press of Wales.

[726]

Smith, B.K. 1994. *Classifying the Universe: The Ancient Indian Varna System and the Origins of Caste*. Oxford University Press.

[727]

Smith, G.M. and Ernst, C.W. 2011. *Manifestations of Sainthood in Islam*. Isis Press.

[728]

Smith, J.Z. 1988. *Imagining Religion: From Babylon to Jonestown*. University Of Chicago Press.

[729]

Smith, J.Z. and Scott Green, W. 1995. *The HarperCollins Dictionary of Religion*. Harper San Francisco.

[730]

Smith, M. 1928. *Rabia the Mystic and Her Fellow Saints in Islam: Being the Life and Teachings of Rabia at Adawijya Al-Qaysiyya of Basra Together With Some Account of the Place of the Women Saints in Islam*. University Press.

[731]

Smith, M. 1928. *Rabia the Mystic and Her Fellow Saints in Islam: Being the Life and Teachings of Rabia at Adawijya Al-Qaysiyya of Basra Together With Some Account of the Place of the Women Saints in Islam*. Cambridge University Press.

[732]

Sofroniï, A. and Edmonds, R. 1996. *On Prayer*. Stavropegic Monastery of St. John the Baptist.

[733]

Staal, F. 2013. *Exploring Mysticism: A Methodological Essay*. Motilal Banarsidass,.

[734]

Stace, W.T. 1961. *Mysticism and Philosophy*. Macmillan.

[735]

Stanley, J.M. 1992. The Great Maharashtrian Pilgrimage: Pandharpur and Alandi. Sacred Journeys: The Anthropology of Pilgrimage. Greenwood.

[736]

Stanley, J.M. 1992. The Great Maharashtrian Pilgrimage: Pandharpur and Alandi. Sacred Journeys: The Anthropology of Pilgrimage. Greenwood.

[737]

Stein, B. and Arnold, D. 2010. A History of India. Wiley-Blackwell.

[738]

Stein, B. and Arnold, D. 2010. A History of India. Wiley-Blackwell.

[739]

Stewart, C. 1998. Prayer and Community: The Benedictine Tradition. Darton, Longman & Todd.

[740]

Stofferahn, S.A. 1998. The Power, the Body, the Holy: A Journey Through Late Antiquity With Peter Brown. *Comitatus: A Journal of Medieval and Renaissance Studies*. 29, 1 (1998), 21-46.

[741]

Stories of the Prophets | United States Naval Academy: 2008.
http://www.usna.edu/Users/humss/bwheeler/prophets/prophets_index.html.

[742]

Stratton Hawley, J. 1987. Saints and Virtues. University of California Press.

[743]

Streeter, B.H. and Appasamy, A.J. 2016. *The Sadhu: A Study in Mysticism and Practical Religion*. Leopold Classic Library.

[744]

Sullivan, D.F. et al. 2014. *The Life of Saint Basil the Younger: Critical Edition and Annotated Translation of the Moscow Version*. Harvard University Press; Cri Ant edition.

[745]

Swartz, M.D. 1994. 'Like the Ministering Angels': Ritual and Purity in Early Jewish Mysticism and Magic. *AJS Review*. 19, 2 (1994), 135–167.

[746]

Talbot, A.-M. 1996. *Holy Women of Byzantium: Ten Saints' Lives in English Translation*. Dumbarton Oaks Research Library and Collection.

[747]

Talbot, A.-M. 1996. *Holy women of Byzantium: ten saints' lives in English translation*. Dumbarton Oaks Research Library and Collection.

[748]

Talgam, R. 2014. *Mosaics of Faith: Floors of Pagans, Jews, Samaritans, Christians, and Muslims in the Holy Land*. Pennsylvania State Press.

[749]

The Buddha-Carita or The Life of Buddha Home Page: 2016.
<http://www.ancient-buddhist-texts.net>.

[750]

The Classics: 2010. <http://www.sacred-texts.com/cla/index.htm>.

[751]

The Core of the Teachings | JKrishnamurti.org: 2014.
<http://www.jkrishnamurti.org/about-krishnamurti/the-core-of-the-teachings.php>.

[752]

The Dhammapada: The Buddha's Path to Wisdom - Chapter 26: The Holy Man: 2008.
<http://www.buddhanet.net/e-learning/buddhism/index.htm>.

[753]

The Emergence of Sacred Travel: 2016. <http://projects.au.dk/sacredtravel/>.

[754]

The Hasidic Stories Home Page: 2004. <http://www.hasidicstories.com/index.html>.

[755]

The Indian Ascetic: The Laws of Manu:
<https://web.archive.org/web/20171012070909/http://www.mircea-eliade.com/from-primitives-to-zen/218.html>.

[756]

The Life and Teachings of Elder Siluan | Father Alexander.org: 2005.
http://www.fatheralexander.org/booklets/english/siluan_e.htm.

[757]

The Life of Apollonius of Tyana | MountainMan.com: 1912.
http://www.mountainman.com.au/a_tyana0.html.

[758]

The Testament of Abraham: <http://www.pseudepigrapha.com/pseudepigrapha/1007.htm>.

[759]

The Works of Philo: On the Life of Moses, I: 2016.
<http://www.earlychristianwritings.com/yonge/book24.html>.

[760]

The Works of Philo: On the Life of Moses, II: 2016.
<http://www.earlychristianwritings.com/yonge/book25.html>.

[761]

Theaetetus by Plato (Complete Text) - Part 1 | Elpenor.org:
<http://www.ellopos.net/elpenor/greek-texts/ancient-greece/plato/plato-theaetetus.asp>.

[762]

Theoleptos and Constantinides-Hero, A. 1994. The Life and Letters of Theoleptos of Philadelphia. Hellenic College Press.

[763]

THL Tibetan Literary Encyclopedia: 2016. <http://www.thlib.org/encyclopedias/literary/>.

[764]

Thomas, J. 2000. Byzantine Monastic Foundation Documents: A Complete Translation of the Surviving Founders' Typika and Testaments. Dumbarton Oaks Research Library and Collection.

[765]

Thomas, P. 1980. Festivals and Holidays of India. D B. Taraporevala & Sons.

[766]

Tilakaratne, A. 1993. *Nirvana and Ineffability: A Study of the Buddhist Theory of Reality and Language*. Postgraduate Institute of Pali and Buddhist Studies, University of Kelaniya.

[767]

Tolstoy, L. and Garnett, C. 2016. *'The Kingdom of God is Within You': Christianity Not as a Mystic Religion But as a New Theory of Life*. Leopold Classic Library.

[768]

Toynbee, A. 1935. *A Study of History*. Oxford University Press.

[769]

Translations of Byzantine Saints's Lives | Dumbarton Oakes Research Library and Collection: 2014.
<http://www.doaks.org/research/byzantine/resources/translations-of-byzantine-saint2019s-lives/translations-byzantine-saints-lives>.

[770]

Trimingham, J.S. and Voll, J.O. 1998. *The Sufi Orders in Islam*. Oxford University Press.

[771]

Tripathi, B.D. 1978. *Sadhus of India: The Sociological View*. Popular Prakashan.

[772]

Trix, F. 1993. *Spiritual Discourse: Learning with an Islamic Master*. University of Pennsylvania Press.

[773]

Turcan, R. 1996. *The Cults of the Roman Empire*. Blackwell Publishers.

[774]

Turner, B.S. 2010. *The New Blackwell Companion to the Sociology of Religion*. Wiley-Blackwell.

[775]

Twelftree, G.H. ed. 2011. *The Cambridge Companion to Miracles*. Cambridge University Press.

[776]

Twersky, I. 1982. *Introduction to the Code of Maimonides: Mishneh Torah*. Yale University Press; New edition edition.

[777]

Tyrrell, W.B. and Brown, F.S. 1991. *Athenian Myths and Institutions: Words in Action*. Oxford University Press.

[778]

Utz, D. and Gaefke, P. 1984. *Identity and Division in Cults and Sects in South Asia (Proceedings of the South Asia Seminar)*. South Asia Regional Studies.

[779]

Van der Leeuw, G. and Van der Leeuw, G. 1986. *Religion in Essence and Manifestation*. Princeton University Press.

[780]

Vernant, J.-P. and Lloyd, J. 1990. *Myth and Society in Ancient Greece*. Zone Books.

[781]

Vernant, J.P. and Marzin, A. 1987. Greek Religion. The Encyclopedia of Religion. (1987).

[782]

Veyne, P. 1988. Did the Greeks Believe in Their Myths?: An Essay on the Constitutive Imagination. University of Chicago Press.

[783]

Vinaya Pitaka | Pali Canon Online: <http://www.palicanon.org/index.php/vinaya-pitaka>.

[784]

Visual Pilgrim: Mapping Popular Visuality and Devotional Media at Sufi Shrines and Other Islamic Institutions in South Asia | University of Heidelberg:
<https://web.archive.org/web/20141112204118/http://kjc-sv006.kjc.uni-heidelberg.de/visual-pilgrim/>.

[785]

W. Ernst, C.W. 2002. Sufi Martyrs of Love: Chishti Sufism in South Asia and Beyond: The Chishti Order in South Asia and Beyond. Palgrave Macmillan.

[786]

Warren, N.B. 2001. Spiritual Economies: Female Monasticism in Later Medieval England. University of Pennsylvania Press.

[787]

Washburn, D.C. and Reinhart, A.K. 2007. Converting Cultures: Religion, Ideology and Transformations of Modernity. Brill.

[788]

Wasim Frembgen, J. 2012. The Friends of God-Sufi Saints in Islam: Popular Poster Art From Pakistan. Oxford University Press.

[789]

Watt, D. 1997. *Secretaries of God: Women Prophets in Late Medieval and Early Modern England*. Brewer.

[790]

Webster, D. 2011. *The Philosophy of Desire in the Buddhist Pali Canon*. Routledge.

[791]

Webster, J. 2010. *Holiness*. SCM Press.

[792]

Welcome to the Heart of Hinduism: 2004.
<http://iskconeducationalservices.org/HoH/index.htm>.

[793]

Werbner, P. and Basu, H. 1998. *Embodying Charisma: Modernity, Locality, and Performance of Emotion in Sufi Cults*. Routledge.

[794]

Werner, K. 1994. *The Yogi and the Mystic: Studies in Indian and Comparative Mysticism*. Curzon.

[795]

Wescoat, B.D. and Ousterhout, R.G. 2012. *Architecture of the Sacred: Space, Ritual, and Experience From Classical Greece to Byzantium*. Cambridge University Press.

[796]

Wescoat, B.D. and Ousterhout, R.G. eds. 2012. *Architecture of the Sacred: Space, Ritual, and Experience From Classical Greece to Byzantium*. Cambridge University Press.

[797]

White, S. 1999. *Spirit of Worship: The Liturgical Tradition*. Darton, Longman & Todd Ltd.

[798]

Wijayaratna, M. 1990. *Buddhist Monastic Life: According to the Texts of the Theravada Tradition*. Cambridge University Press.

[799]

Wilford, J. 2010. Sacred Archipelagos: Geographies of Secularization. *Progress in Human Geography*. 34, 3 (2010), 328–348. DOI:<https://doi.org/10.1177/0309132509348558>.

[800]

Williams, R. 1990. *The Wound of Knowledge*. Darton, Longman and Todd.

[801]

Williams, R. 1990. *The Wound of Knowledge*. Darton, Longman and Todd.

[802]

Wilson, P. and Pourjavady, N. 1999. *The Drunken Universe: An Anthology of Persian Sufi Poetry*. Omega Publications.

[803]

Wimbush, V.L. 2002. *Asceticism*. Oxford University Press.

[804]

Wimbush, V.L. 2002. *Asceticism*. Oxford University Press.

[805]

Wiseman, T.P. 2004. *The Myths of Rome*. University of Exeter Press.

[806]

Wolfson, E.R. 2010. *Asceticism and Eroticism in Medieval Jewish Philosophical and Mystical Exegesis of the Song of Songs. With Reverence for the Word: Medieval Scriptural Exegesis in Judaism, Christianity, and Islam: Medieval Scriptural Exegesis in Judaism, Christianity, and Islam*. Oxford University Press.

[807]

Wolpert, S.A. 2002. *Gandhi's Passion: The Life and Legacy of Mahatma Gandhi*. Oxford University Press, USA.

[808]

Woods, R. 1998. *Mysticism and Prophecy: The Dominican Tradition*. Darton, Longman & Todd Ltd.

[809]

Woods, R. 1980. *Understanding Mysticism*. Athlone.

[810]

Wright, W.M. 2004. *Heart Speaks to Heart: The Salesian Tradition*. Darton, Longman & Todd Ltd.

[811]

Yorgason, E. and della Dora, V. 2009. Geography, Religion, and Emerging Paradigms: Problematizing the Dialogue. *Social & Cultural Geography*. 10, 6 (2009), 629–637.
DOI:<https://doi.org/10.1080/14649360903068100>.

[812]

Zagano, P. 2013. *Mysticism and the Spiritual Quest: A Crosscultural Anthology*. Paulist Press.

[813]

Zaidman, L.B. et al. 1992. *Religion in the Ancient Greek City*. Cambridge University Press.

[814]

2016. Bhikkhu Pāṭimokkha (Rules for Male Monks) | Pali Canon Online. Pali Canon Online: The Original Words of the Buddha.

[815]

2011. *Devotional Islam and Politics in British India: Ahmad Riza Khan Bareilwi and His Movement 1870-1920*. Yoda Press.

[816]

1963. 'I Have a Dream...': Speech by the Rev. Martin Luther King At the 'March on Washington'. U.S. National Archives. U.S. National Archives and Records Administration.

[817]

1974. Mother Teresa of Calcutta on Irish Television, 1974 | YouTube. YouTube.

[818]

2007. *Sacred: Books of the Three Faiths - Judaism, Christianity, Islam*. British Library.

[819]

1988. *Sainthood: Its Manifestations in World Religions*. University of California Press.

[820]

The Sufi Shaikh as a Source of Authority in Mediaeval India in *Islam Et Société en Asie Du Sud*. Purusartha. 9, 57–77.