

HS5517 Medieval Pilgrimage

View Online



Adomnan. (2002a). *De Locis Sanctis*. In *Jerusalem Pilgrims Before the Crusades* ([Rev. ed.]). Aris & Phillips.

Adomnan. (2002b). *De Locis Sanctis*. In *Jerusalem Pilgrims Before the Crusades* ([Rev. ed.]). Aris & Phillips.

Bartlett, R. & Geoffrey. (2002). *Life and Miracles of St Modwenna*. Clarendon.

Bearers of the Cross. (n.d.). <https://www.bearersofthecross.org.uk/>

Beebe, K. (2014a). *Pilgrim & Preacher: The Audiences and Observant Spirituality of Friar Felix Fabri (1437/8-1502)*. Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780198717072.001.0001>

Beebe, K. (2014b). *Pilgrim & Preacher: The Audiences and Observant Spirituality of Friar Felix Fabri (1437/8-1502)*. Oxford University Press.
<http://dx.doi.org/10.1093/acprof:oso/9780198717072.001.0001>

Beebe, K. . (2006). *Knights, Cooks, Monks and Tourists: Elite and Popular Experience of the Late-Medieval Jerusalem Pilgrimage*. In *Elite and Popular Religion: Papers Read at the 2004 Summer Meeting and the 2005 Winter Meeting of the Ecclesiastical History Society* (Vol. 42). Published for the Ecclesiastical History Society by the Boydell Press.

Birch, D. J. (1999). *Jacques De Vitry and the Ideology of Pilgrimage*. In *Pilgrimage explored*. York Medieval Press.

Bowman, G. (1991). *Christian Ideology and the Image of a Holy Land: The Place of Jerusalem Pilgrimage in Various Christianities*. In *Contesting the Sacred: The Anthropology of Christian Pilgrimage* (pp. 98–121). Routledge.

Bowman, G. (1995). *Contemporary Christian Pilgrimage to the Holy Land*. In *The Christian heritage in the Holy Land* (pp. 288–310). Scorpion Cavendish.

Bowman, G. (1999). "Mapping History's Redemption": *Eschatology, Topography and the Itinerarium Burdigalense*. In *Jerusalem: Its Sanctity and Centrality to Judaism, Christianity and Islam*. Continuum.

Bredehoft, T. (2006). *Literacy Without Letters: Pilgrim Badges and Late Medieval Literate Ideology*. *Viator*, 37, 443–445.

Bull, M. (1999a). *The Miracles of Our Lady of Rocamadour: Analysis and Translation*.

Boydell Press.

Bull, M. (1999b). *The Miracles of Our Lady of Rocamadour: Analysis and Translation*. Boydell Press.

Bull, M. (2014). Pilgrimage. In J. Arnold (Ed.), *The Oxford Handbook of Medieval Christianity* (pp. 201–216). Oxford University Press.
<http://dx.doi.org/10.1093/oxfordhb/9780199582136.001.0001>

Bull, M. (2017). Pilgrimage. In J. Arnold (Ed.), *The Oxford handbook of medieval Christianity* (pp. 201–216). Oxford University Press.

Coleman, S. (2014). Pilgrimage as Trope for an Anthropology of Christianity. *Current Anthropology*, 55(S10), S281–S291. <https://doi.org/10.1086/677766>

Davids, A. (1996). Routes of Pilgrimage. In *East and West in the Crusader States: Context, Contacts, Confrontations* (Vols 75, 92, 125, pp. 81–101). Peeters.

Dietz, M. (2005a). *Wandering Monks, Virgins, and Pilgrims*. Penn State University Press.

Dietz, M. (2005b). *Wandering Monks, Virgins, and Pilgrims*. Penn State University Press.

Ellis, Henry Sir, 1777-1869. (2016). *The Pilgrimage of Sir Richard Guylforde to the Holy Land, A.D. 1506*. Wentworth Press.

Folda, J. (1998). Jerusalem and the Holy Sepulchre Through the Eyes of Crusader Pilgrims. In *The Real and Ideal Jerusalem in Jewish, Christian, and Islamic Art* (pp. 158–164). Center for Jewish Art, Hebrew University of Jerusalem.

Gaposchkin, C. (2004). Portals, Processions, Pilgrimage, and Piety: Saints Firmin and Honoré at Amiens. In S. Blick & R. Tekippe (Eds.), *Art and architecture of late medieval pilgrimage in Northern Europe and the British Isles* (Vol. 104). Brill.

Gaposchkin, C. (2011). The Origins and Development of the Pilgrimage and Cross Blessing in the Roman Pontifical of the Twelfth and Thirteenth Centuries. *Mediaeval Studies*, 73, 261–286.

Gaposchkin, M. C. (2013). From Pilgrimage to Crusade: The Liturgy of Departure, 1095–1300. *Speculum*, 88(1).
https://www.jstor.org/stable/23488710?seq=1#metadata_info_tab_contents

Halevi, L. (1998). Bernard, Explorer of the Muslim Lake: A Pilgrimage From Rome to Jerusalem, 867. *Medieval Encounters*, 4(1), 24–50.
<https://doi.org/10.1163/157006798X00025>

Hamilton, B. (1977). Rebuilding Zion: The Holy Places of Jerusalem in the Twelfth Century. In *Renaissance and Renewal in Christian History*.
<https://www.cambridge.org/core/services/aop-cambridge-core/content/view/S0424208400006781>

Hamilton, B. (2000). Our Lady of Saidnaiya: An Orthodox Shrine Revered by Muslims and Knights Templar at the Time of the Crusades'. In *The Holy Land, Holy Lands, and Christian*

- History: Papers Read at the 1998 Summer Meeting and the 1999 Winter Meeting of the Ecclesiastical History Society (Vol. 36). Published for the Ecclesiastical History Society by Boydell & Brewer.
- Hayden, J. A., & Matar, N. I. (2013). *Through the eyes of the beholder: the Holy Land, 1517-1713*: Vol. v. 97. Brill.
- Hen, Y. (1998). Holy Land Pilgrims from Frankish Gaul. *Revue Belge De Philologie et d'histoire*, 77, 291–306.
- Holbert, K. (2004). Relics and Reliquaries of the True Cross. In S. Blick & R. Tekippe (Eds.), *Art and architecture of late medieval pilgrimage in Northern Europe and the British Isles* (Vol. 104). Brill.
- Hugeburc. (2002c). Life of Willibald. In *Jerusalem Pilgrims Before the Crusades* ([Rev. ed.]). Aris & Phillips.
- Hunt, E. D. (1972). St. Silvia of Aquitaine the Role of a Theodosian Pilgrim in the Society of East and West. *The Journal of Theological Studies*, 23(2).
https://www.jstor.org/stable/23958025?seq=1#metadata_info_tab_contents
- Hunt, E. D. (1982). *Holy Land Pilgrimage in the Later Roman Empire, AD 312-460*. Clarendon.
- Ibn Jubayr, M. ibn A., & Broadhurst, R. J. C. (2001). *The Travels of Ibn Jubayr: Being the Chronicle of a Mediaeval Spanish Moor Concerning His Journey to the Egypt of Saladin, the Holy Cities of Arabia, Baghdad the City of the Caliphs, the Latin Kingdom of Jerusalem, and the Norman Kingdom of Sicily*. Goodwood Books.
- Internet Archive. (n.d.). <https://archive.org/index.php>
- Josef W. Meri. (2002). *Cult of Saints among Muslims and Jews in Medieval Syria*. OUP Oxford.
- Jotischky, A. (2000). History and Memory as Factors in Greek Orthodox Pilgrimage to the Holy Land Under Crusader Rule. In *The Holy Land, Holy Lands, and Christian History: Papers Read at the 1998 Summer Meeting and the 1999 Winter Meeting of the Ecclesiastical History Society* (Vol. 36). Published for the Ecclesiastical History Society by Boydell & Brewer.
- Jotischky, A. (2004). The Mendicants as Missionaries and Travellers in the Near East in the Thirteenth and Fourteenth Centuries'. In *Eastward Bound: Travel and Travellers, 1050-1550* (pp. 88–106). Manchester University Press.
- Jotischky, A. (2011). Holy Fire and Holy Sepulchre: Ritual and Space in Jerusalem From the Ninth to the Fourteenth Centuries. In *Ritual and Space in the Middle Ages: Proceedings of the 2009 Harlaxton Symposium* (Vol. 21). Shaun Tyas.
- Jotischky, A. (2013). Pilgrimage, Procession and Ritual Encounters Between Christians and Muslims in the Crusader States. In *Cultural Encounters During the Crusades*. University Press of Southern Denmark.

Kempe, M., & Bale, A. (2015). *The book of Margery Kempe*. Oxford University Press.

Khusraw, N.-I. (n.d.). *A Journey through Syria and Palestine*.
<https://archive.org/details/cu31924028534281/page/n7>

Kofsky, A., & Stroumsa, G. G. (1998). *Sharing the sacred: religious contacts and conflicts in the Holy Land: first–fifteenth centuries CE*. Yad Izhak Ben Zvi.

Koldeweij, J. (2012). Notes on the Historiography and Iconography of Pilgrim Souvenirs and Secular Badges. In C. Hourihane (Ed.), *From minor to major: the minor arts in Medieval art history: Vol. XIV. Index of Christian Art*, Dept. of Art and Archeology, Princeton University.

Koopmans, R. (2010). *Wonderful to Relate: Miracle Stories and Miracle Collecting in High Medieval*.

Lee, J. (2004). Searching for Signs: Pilgrims' Identity and Experience Made Visible in the *Miracula Sancti Thomae Cantuariensis*. In S. Blick & R. Tekippe (Eds.), *Art and architecture of late medieval pilgrimage in Northern Europe and the British Isles* (Vol. 104). Brill.

Limor, O. (2007). *Sharing Sacred Space: Holy Places in Jerusalem Between Christianity, Judaism and Islam*. In *In Laudem Hierosolymitani: Studies in Crusades and Medieval Culture in Honour of Benjamin Z. Kedar*. Ashgate.

Lutton, R. (2013). Richard Guldeford's Pilgrimage: Piety and Cultural Change in Late Fifteenth- and Early Sixteenth-Century England. *History*, 98(329), 41–78.
<https://doi.org/10.1111/j.1468-229X.2012.00578.x>

McNeill, J. T., & Gamer, H. M. (1990a). *Medieval Handbooks of Penance: A Translation of the Principal Libri Poenitentiales and Selections From Related Documents*. Columbia University Press.

McNeill, J. T., & Gamer, H. M. (1990b). *Medieval Handbooks of Penance: A Translation of the Principal 'Libri Poenitentiales' and Selections From Related Documents*. Columbia University Press. <http://hdl.handle.net/2027/heb.06026>

Meri, J. (1999). The Etiquette of Devotion in the Islamic Cult of Saints. In *The Cult of Saints in Late Antiquity and the Middle Ages: Essays on the Contribution of Peter Brown*. Oxford University Press.

Meri, J. W. (2001). A Late Medieval Syrian Pilgrimage Guide: Ibn Al-Awrānī's *Al-Ishārāt Ilā Amākin Al-Ziyārāt* (Guide to Pilgrimage Places)¹. *Medieval Encounters*, 7(1), 3–18.
<https://doi.org/10.1163/157006701X00076>

Morris, C. (2002). *Pilgrimage to Jerusalem in the Late Middle Ages*. In *Pilgrimage: The English Experience From Becket to Bunyan*. Cambridge University Press.

Morris, C. (2005a). *The Sepulchre of Christ and the Medieval West: From the Beginning to 1600*. Oxford University Press.

Morris, C. (2005b). *The Sepulchre of Christ and the Medieval West: From the Beginning to 1600*. Oxford University Press.
<https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=422673>

Mylod, L. (2016). Routes to Salvation: Travelling Through the Holy Land, 1187-1291. In *Journeying Along Medieval Routes in Europe and the Middle East*.

Nilson, B. (1999). The Medieval Experience at the Shrine. In *Pilgrimage explored* (pp. 95–122). York Medieval Press.

Nolan, M. L. (1983). Irish Pilgrimage: The Different Tradition. *Annals of the Association of American Geographers*, 73(3).

https://www.jstor.org/stable/2562730?seq=1#metadata_info_tab_contents

O'Loughlin, T. (1988). Palestine in the Aftermath of the Arab Conquest: The Earliest Latin Account. In *The Holy Land, Holy Lands, and Christian History: Papers Read at the 1998 Summer Meeting and the 1999 Winter Meeting of the Ecclesiastical History Society* (Vol. 36, pp. 528–535). Published for the Ecclesiastical History Society by Boydell & Brewer.

O'Loughlin, T. (2011a). Admonán's Plans in the Context of His Imagining 'The Most Famous City'. In *Imagining Jerusalem In the Medieval West: Vol. Proceedings of the British Academy* 175. Oxford University Press.

O'Loughlin, T. (2011b). Admonán's Plans in the Context of His Imagining 'The Most Famous City'. In *Imagining Jerusalem In the Medieval West: Vol. Proceedings of the British Academy* 175. Oxford University Press.

Perta, G. (2012). Image of Jerusalem Through the Pilgrims' Account (IV-XII C.): Recent Approaches of Medieval Studies. *Mediaevalia Historica Bohemia*, 15(2), 147–167.

Pilgrim, P. (2002). Travels. In *Jerusalem Pilgrims Before the Crusades* ([Rev. ed.], pp. 129–151). Aris & Phillips.

Pringle, D. (2012a). Burchard of Mt Sion. In *Pilgrimage to Jerusalem and the Holy Land, 1187-1291* (Vol. 23, pp. 95–96). Ashgate Pub.

Pringle, D. (2012b). Burchard of Mt Sion. In *Pilgrimage to Jerusalem and the Holy Land, 1187-1291* (Vol. 23). Ashgate Pub.

Pringle, D. (2012c). Pilgrimages and Pardouns of Acre. In *Pilgrimage to Jerusalem and the Holy Land, 1187-1291* (Vol. 23). Ashgate Pub.

Pringle, D. (2012d). Thietmar. In *Pilgrimage to Jerusalem and the Holy Land, 1187-1291* (Vol. 23, pp. 95–96). Ashgate Pub.

Pringle, D. (2012e). Thietmar. In *Pilgrimage to Jerusalem and the Holy Land, 1187-1291* (Vol. 23, pp. 95–96). Ashgate Pub.

Pringle, D. (2012f). Thietmar. In *Pilgrimage to Jerusalem and the Holy Land, 1187-1291* (Vol. 23, pp. 95–96). Ashgate Pub.

Pringle, D. (2012g). Thietmar. In *Pilgrimage to Jerusalem and the Holy Land, 1187-1291* (Vol. 23, pp. 95–96). Ashgate Pub.

Pringle, D. (2012h). Wilbrand of Oldenburg. In *Pilgrimage to Jerusalem and the Holy Land, 1187-1291* (Vol. 23). Ashgate Pub.

- Pryor, J. H. (1994). *The Voyages of Saewulf*. In *Peregrinationes Tres*. Brepols.
- Rudy, C. (2011). *An Illuminated English Guide to Pilgrimage in the Holy Land: Oxford, Queen's College MS 357*. In *Imagining Jerusalem In the Medieval West: Vol. Proceedings of the British Academy 175*. Oxford University Press.
- Rudy, K. M. (2011). *Virtual pilgrimages in the convent: imagining Jerusalem in the late Middle Ages (Vol. 8)*. Brepols.
- Ryan, W. F. (1988a). *The Abbot Daniel*. In *Jerusalem Pilgrimage, 1099-1185: Vol. no.167 (pp. 120-171)*. Hakluyt Society.
- Ryan, W. F. (1988b). *The Abbot Daniel*. In *Jerusalem Pilgrimage, 1099-1185: Vol. no.167 (pp. 120-171)*. Hakluyt Society.
- Schein, S. (1984). *Between Mount Moriah and the Holy Sepulchre: The Changing Traditions of the Temple Mount in the Central Middle Ages*. *Traditio*, 40.
https://www.jstor.org/stable/27831152?seq=1#metadata_info_tab_contents
- Schein, S. (1999). *Bridget of Sweden, Margery Kempe and Women's Jerusalem Pilgrimages in the Middle Ages*. *Mediterranean Historical Review*, 14(1), 44-58.
<https://doi.org/10.1080/09518969908569751>
- Schein, S. (2005). *Gateway to the Heavenly City*. Ashgate.
- Shagrir, I. (2010). *The [redacted] in the Latin Church of the Holy Sepulchre in Jerusalem*. *Al-Masāq*, 22(1), 57-77. <https://doi.org/10.1080/09503110903549954>
- Shepard, J. (2005). "How St James the Persian's Head Was Brought to Cormery". a Relic Collector Around the Time of the First Crusade,. In *Zwischen Polis, Provinz Und Peripherie: Beitrage Zur Byzantinischen Geschichte Und Kultur (Vol. 7)*. Harrassowitz.
- Simeon, S., & Esposito, M. (n.d.). *Itinerarium Symonis Semeonis ab Hybernia ad Terram Sanctam*.
- Sivan, H. (1988). *Holy Land Pilgrimage and Western Audiences: Some Reflections on Egeria and Her Circle*. *The Classical Quarterly*, 38(2).
https://www.jstor.org/stable/638997?seq=1#metadata_info_tab_contents
- Sivan, H. (1990). *Pilgrimage, Monasticism and the Emergence of Christian Palestine*. In *The Blessings of Pilgrimage (pp. 54-64)*. University of Illinois Press.
- Smith, L. (2011). *The Imaginary Jerusalem of Nicholas of Lyra*. In *Imagining Jerusalem In the Medieval West: Vol. Proceedings of the British Academy 175*. Oxford University Press.
- Southern, R. W. (1958). *The English Origins of the 'Miracles of the Virgin'*. *Mediaeval and Renaissance Studies*, 4.
- Spencer, B. (1998). *Pilgrim Souvenirs and Secular Badges (Vol. 7)*. Stationery Office.
- Stones, A. (1998). *The pilgrim's guide: a critical edition*. Harvey Miller.
- Talbot, A.-M. (2001). *Byzantine Pilgrimage to the Holy Land From the Eighth to Fifteenth*

- Centuries. In *The Sabaite Heritage in the Orthodox Church From the Fifth Century to the Present*. Uitgeverij Peeters rn Departement Oosterse Studies.
- Talbot, A.-M. (2002). *Pilgrimage to Healing Shrines: The Evidence of Miracle Accounts*. *Dumbarton Oaks Papers*, 56. <https://doi.org/10.2307/1291860>
- Tudela, B. O. (2018). *The Itinerary of Benjamin of Tudela*. Createspace Independent Publishing Platform.
- Turner, V., & Turner, E. (1978). Introduction: Pilgrimage as a Liminoid Phenomenon. In *Image and Pilgrimage in Christian Culture: Anthropological Perspectives: Vol. no.11*. Columbia University Press.
- Velimsky, T. (2006). Reflection of Pilgrimages in the Material Culture of the Czech Middle Ages. In *Wallfahrten in der europäischen Kultur: Tagungsband Pöram*, 26.-29. Mai 2004: Vol. Bd. 1. P. Lang.
- Vikan, G. (1998). Byzantine Pilgrims. In *Heaven on Earth: Art and the Church in Byzantium*. Penn.State U.P.
- Weber, E. (2004). Sharing the Sites: Medieval Jewish Travellers to the Land of Israel. In *Eastward Bound: Travel and Travellers, 1050-1550*. Manchester University Press.
- Wey, W., & Davey, F. N. (2010). *The itineraries of William Wey*. Bodleian Library.
- Wilkinson, J. (1988a). John of Wurzburg. In *Jerusalem Pilgrimage, 1099-1185: Vol. no.167* (pp. 315–336). Hakluyt Society.
- Wilkinson, J. (1988b). John of Wurzburg. In *Jerusalem Pilgrimage, 1099-1185: Vol. no.167*. Hakluyt Society.
- Wilkinson, J. (1988c). John Phokas. In *Jerusalem Pilgrimage, 1099-1185: Vol. no.167* (pp. 244–273). Hakluyt Society.
- Wilkinson, J. (1988d). Saewulf. In *Jerusalem Pilgrimage, 1099-1185: Vol. no.167* (pp. 94–116). Hakluyt Society.
- Wilkinson, J. (1988e). Theoderic. In *Jerusalem Pilgrimage, 1099-1185: Vol. no.167*. Hakluyt Society.
- Wilkinson, J. (1999). *The Pilgrimage of Egeria*. <http://www.ccel.org/m/mcclure/etheria/etheria.htm>
- Wolf, G., & Elsner, J. (2010). The Transfigured Mountain: Icons and Transformations of Pilgrimage at the Monastery of St Catherine at Mount Sinai. In *Approaching the Holy Mountain: art and liturgy at St Catherine's Monastery in the Sinai: Vol. v. 11*. Brepols.