

PR5939: Non-State Violence as a Challenge to Security

View Online



[1]

Abrahamsen, R. and Williams, M.C. 2009. Security Beyond the State: Global Security Assemblages in International Politics. *International Political Sociology*. 3, 1 (2009), 1-17. DOI:<https://doi.org/10.1111/j.1749-5687.2008.00060.x>.

[2]

Abrahms, M. 2008. What Terrorists Really Want: Terrorist Motives and Counterterrorism Strategy. *International Security*. 32, 4 (2008), 78-105. DOI:<https://doi.org/10.1162/isec.2008.32.4.78>.

[3]

Abrahms, M. 2007. Why Democracies Make Superior Counterterrorists. *Security Studies*. 16, 2 (2007), 223-253. DOI:<https://doi.org/10.1080/09636410701399424>.

[4]

Abrahms, M. 2006. Why Terrorism Does Not Work. *International Security*. 31, 2 (2006), 42-78.

[5]

Amoore, L. and Goede, M. de 2008. *Risk and the War on Terror*. Routledge.

[6]

Andersen, R.S. 2015. Chromatology of Security: Introducing Colours to Visual Security Studies. *Security Dialogue*. 46, 5 (2015), 440–457.
DOI:<https://doi.org/10.1177/0967010615585106>.

[7]

Andersen, R.S. 2015. Visuality. *Critical Security Methods: New Frameworks for Analysis*. C. Aradau et al, ed. Routledge. 85–117.

[8]

Andersen, R.S. 2015. Visuality. *Critical Security Methods: New Frameworks for Analysis*. Routledge. 85–117.

[9]

Asad, T. 2007. *On Suicide Bombing*. Columbia University Press.

[10]

Ashworth, S. 2008. Design, Inference, and the Strategic Logic of Suicide Terrorism. *The American Political Science Review*. 102, 2 (2008), 269–273.

[11]

Atran, S. 2006. The Moral Logic and Growth of Suicide Terrorism. *The Washington Quarterly*. 29, 2 (2006), 127–147. DOI:<https://doi.org/10.1162/wash.2006.29.2.127>.

[12]

Awan, A.N. 2016. Islamic State Narratives and Radicalisation in the West. *Jihadism transformed: Al-Qaeda and Islamic State's global battle of ideas*. S. Staffell and A.N. Awan, eds. Hurst & Company.

[13]

Awan, A.N. 2013. Virtual Jihadist Media' in *Manual of Islamic Movements*. Manual of Islamic

Movements. Tauris.

[14]

Baines, E.K. 2005. Gender Research in Violently Divided Societies: Methods and Ethics of "International" Researchers in Rwanda. *Researching Conflict in Africa: Insights and Experiences*. United Nations Publications. 140–155.

[15]

Baker-Beall, C. 2015. *Counter-Radicalisation: Critical Perspectives*.

[16]

Baker-Beall, C. 2009. The Discursive Construction of EU Counter-Terrorism Policy: Writing the 'Migrant Other', Securitisation and Control. *Journal of Contemporary European Research*. 5, 2 (2009), 188–206.

[17]

Balzacq, T. 2012. Constructivism and Securitization Studies. *The Routledge Handbook of Security Studies*. Routledge. 56–72.

[18]

Barkawi, T. 2006. *Globalization and War*. Rowman & Littlefield.

[19]

Bell, V. 2005. The Scenography of Suicide: Terror, Politics and the Humiliated Witness. *Economy and Society*. 34, 2 (2005), 241–260.
DOI:<https://doi.org/10.1080/03085140500054628>.

[20]

Bennett, W.J. 2003. *Why We Fight: Moral Clarity and the War on Terrorism*. Regnery Pub.

[21]

Bentley, M. 2017. Ending the Unendable: The Rhetorical Legacy of the War on Terror. The Obama Doctrine: A Legacy of Continuity in US Foreign Policy?. M. Bentley and J. Holland, eds. Routledge.

[22]

Bentley, M. 2012. Multilateral Approach to Counterterrorism: Issues, Problems, Responses. Counterterrorism: from the Cold War to the War on Terror. Praeger.

[23]

Bentley, M. and Holland, J. 2014. Obama's Foreign Policy: Ending the War on Terror. Routledge.

[24]

Bentley, M. and Holland, J. eds. 2014. Obama's Foreign Policy: Ending the War on Terror.

[25]

Berdal, M. 2011. The 'New Wars' Thesis Revisited. The Changing Character of War. H. Strachan and S. Scheipers (eds.), eds. Oxford University Press. 259–281.

[26]

Berdal, M.R. and Malone, D. 2000. Greed & Grievance: Economic Agendas in Civil Wars. Lynne Rienner Publishers.

[27]

Berntzen, L.E. and Sandberg, S. 2014. The Collective Nature of Lone Wolf Terrorism: Anders Behring Breivik and the Anti-Islamic Social Movement. Terrorism and Political Violence. 26, 5 (2014), 759–779. DOI:<https://doi.org/10.1080/09546553.2013.767245>.

[28]

Bieler, A. 2000. *Non-State Actors and Authority in the Global System*. Routledge.

[29]

Bigo, D. 2008. *Globalised (In)security: The Field of the Ban-Opticon*. Terror, Insecurity and Liberty: Illiberal Practices of Liberal Regimes After 9/11. Routledge.

[30]

Bigo, D. 2008. *Globalised (In)security: The Field of the Ban-Opticon*. Terror, Insecurity and Liberty: Illiberal Practices of Liberal Regimes After 9/11. Routledge.

[31]

Bigo, D. 2006. *Security, Exception, Ban and Surveillance*. *Theorizing Surveillance: The Panopticon and Beyond*. Willan Publishing.

[32]

Bigo, D. 2006. *Security, Exception, Ban and Surveillance*. *Theorizing Surveillance: The Panopticon and Beyond*. Willan Publishing. 46–68.

[33]

Bigo, D. and Guittet, E.-P. 2011. Northern Ireland as Metaphor: Exception, Suspicion and Radicalization in the 'War on Terror'. *Security Dialogue*. 42, 6 (2011), 483–498.
DOI:<https://doi.org/10.1177/0967010611425532>.

[34]

Bilgic, A. 2014. Exploring 'What's Good about Security': Politics of Security during the Dissolution of Yugoslavia. *Journal of Balkan and Near Eastern Studies*. 16, 2 (2014), 260–278. DOI:<https://doi.org/10.1080/19448953.2014.910390>.

[35]

Bjørger, T. 2005. *Root Causes of Terrorism: Myths, Reality and Ways Forward*. Routledge.

[36]

Blattman, C. and Miguel, E. 2010. Civil War. *Journal of Economic Literature*. 48, 1 (2010), 3–57.

[37]

Bleiker, R. 2006. Art After 9/11. *Alternatives: Global, Local, Political*. 31, 1 (2006), 77–99.

[38]

Boix, C. 2007. Civil Wars. *The Oxford Handbook of Comparative Politics*. Oxford University Press.

[39]

Borum, R. 2011. Radicalization into Violent Extremism I: A Review of Social Science Theories. *Journal of Strategic Security*. 4, 4 (2011), 7–36.

[40]

Bourdieu, P. 1991. *Language and Symbolic Power*. Polity.

[41]

Bourdieu, P. and Wacquant, L. 2004. *Symbolic Violence. Violence in War and Peace*. Blackwell.

[42]

Burke, A. 2007. *Beyond Security, Ethics and Violence: War Against the Other*. Routledge.

[43]

Burke, A. 2007. *Beyond Security, Ethics and Violence: War Against the Other*. Routledge.

[44]

Butler, J. 1997. *Excitable Speech: A Politics of the Performative*. Routledge.

[45]

Butler, J. 2009. *Frames of War: When Is Life Grievable?*. New York.

[46]

Buzan, B. 1997. Rethinking Security after the Cold War. *Cooperation and Conflict*. 32, 1 (1997), 5–28. DOI:<https://doi.org/10.1177/0010836797032001001>.

[47]

Buzan, B. et al. 1998. *Security: A New Framework for Analysis*. Lynne Rienner.

[48]

Buzan, B. 2006. Will the 'Global War on Terrorism' Be the New Cold War? *International Affairs*. 82, 6 (2006), 1101–1118. DOI:<https://doi.org/10.1111/j.1468-2346.2006.00590.x>.

[49]

Buzan, B. and Hansen, L. 2009. *The Evolution of International Security Studies*. Cambridge University Press.

[50]

Buzan, B. and Hansen, L. 2009. *The Evolution of International Security Studies*. Cambridge University Press.

[51]

Byman, D. 2007. *Combating State Sponsors of Terrorism. Countering Terrorism and Insurgency in the 21st Century: International Perspectives*. Praeger Security International.

[52]

Byrne, B. 1996. Towards a Gendered Understanding of Conflict. *IDS Bulletin*. 27, 3 (1996), 31–40. DOI:<https://doi.org/10.1111/j.1759-5436.1996.mp27003004.x>.

[53]

Cederman, L.-E. 2011. Horizontal Inequalities and Ethnonationalist Civil War: A Global Comparison. *The American Political Science Review*. 105, 3 (2011), 478–495.

[54]

Cerny, P.G. 2000. The New Security Dilemma: Divisibility, Defection and Disorder in the Global Era. *Review of International Studies*. 26, 4 (2000), 623–646.

[55]

Chadwick, A. 2016. *Politics in the Age of Hybrid Media: Power, Systems, and Media Logics*. *The Routledge Companion to Social Media and Politics*. A. Bruns et al., eds. Routledge.

[56]

Chadwick, A. 2016. *Politics in the Age of Hybrid Media: Power, Systems, and Media Logics*. *The Routledge Companion to Social Media and Politics*. A. Bruns et al, ed. Routledge, Taylor & Francis Group.

[57]

Clausewitz, C. von and Howard, M. 1976. *On War*. Princeton University Press.

[58]

Coker, C. 2001. *Outsourcing War. Non-State Actors in World Politics*. Palgrave.

[59]

Collier, P. and Hoeffler, A. 2002. Greed and Grievance in Civil Wars. *Oxford Economic Papers*. (2002).

[60]

Collins, A. 2015. *Contemporary Security Studies*. Oxford University Press.

[61]

Connell, R.W. 1990. The State, Gender, and Sexual Politics. *Theory and Society*. 19, 5 (1990), 507–544. DOI:<https://doi.org/10.1007/BF00147025>.

[62]

Coolsaet, R. 2011. *Jihadi terrorism and the radicalisation challenge: European and American experiences*. Ashgate.

[63]

Coulter, C. 2008. Female Fighters in the Sierra Leone War: Challenging the Assumptions? *Feminist Review*. 88 (2008), 54–73.

[64]

Crawford, N.C. 1991. Once and Future Security Studies. *Security Studies*. 1, 2 (1991), 283–316. DOI:<https://doi.org/10.1080/09636419109347469>.

[65]

Crenshaw, M. 2011. *Explaining Terrorism: Causes, Processes and Consequences*. Routledge.

[66]

Crenshaw, M. 1991. How Terrorism Declines. *Terrorism and Political Violence*. 3, 1 (1991), 69-87. DOI:<https://doi.org/10.1080/09546559108427093>.

[67]

Croft, S. 2006. *Culture, crisis and America's War on Terror*. Cambridge University Press.

[68]

Dalacoura, K. 2000. Islamist Movements as Non-State Actors and Their Relevance to International Relations. *Non-State Actors and Authority in the Global System*. Routledge.

[69]

Dalacoura, K. 2000. Islamist Movements as Non-State Actors and Their Relevance to International Relations. *Non-State Actors and Authority in the Global System*. Routledge.

[70]

Davis, D.E. 2009. 'Non-State Armed Actors, New Imagined Communities, and Shifting Patterns of Sovereignty and Insecurity in the Modern World' in *Contemporary Security Policy*. *Contemporary Security Policy*. 30, 2 (2009), 221-245. DOI:<https://doi.org/10.1080/13523260903059757>.

[71]

Davis, M. 2008. *Buda's Wagon: A History of the Car Bomb*. Verso.

[72]

De Goede, M. 2008. Beyond Risk: Premediation and the Post-9/11 Security Imagination. *Security Dialogue*. 39, 2-3 (2008), 155-176.
DOI:<https://doi.org/10.1177/0967010608088773>.

[73]

Debrix, F. 2006. The Sublime Spectatorship of War: The Erasure of the Event in America's Politics of Terror and Aesthetics of Violence. *Millennium*. 34, 3 (2006), 767-791.
DOI:<https://doi.org/10.1177/03058298060340031401>.

[74]

Debrix, F. and Barder, A.D. 2009. Nothing to Fear but Fear: Governmentality and the Biopolitical Production of Terror. *International Political Sociology*. 3, 4 (2009), 398-413.
DOI:<https://doi.org/10.1111/j.1749-5687.2009.00083.x>.

[75]

Dillon, M. 2007. Governing Terror: The State of Emergency of Biopolitical Emergence. *International Political Sociology*. 1, 1 (2007), 7-28.
DOI:<https://doi.org/10.1111/j.1749-5687.2007.00002.x>.

[76]

Dixit, P. 2013. The Rhetoric of 'Terrorism' and the Evolution of a Counterterrorist State in Nepal. *Global Change, Peace & Security*. 25, 2 (2013), 159-174.
DOI:<https://doi.org/10.1080/14781158.2013.772973>.

[77]

Dixit, P. and Stump, J.L. 2011. A Response to Jones and Smith: It's Not as Bad as It Seems; Or, Five Ways to Move Critical Terrorism Studies Forward. *Studies in Conflict & Terrorism*. 34, 6 (2011), 501-511. DOI:<https://doi.org/10.1080/1057610X.2011.571195>.

[78]

Donnelly, F. 2013. Securitization and the Iraq War: The Rules of Engagement in World

Politics. Routledge.

[79]

Donnelly, F. 2013. *Securitization and the Iraq War: The Rules of Engagement in World Politics*. Routledge.

[80]

Duyvesteyn, I. 2004. How New Is the New Terrorism? *Studies in Conflict & Terrorism*. 27, 5 (2004), 439–454. DOI:<https://doi.org/10.1080/10576100490483750>.

[81]

Edmunds, J. 2012. The 'New' Barbarians: Governmentality, Securitization and Islam in Western Europe. *Contemporary Islam*. 6, 1 (2012), 67–84.
DOI:<https://doi.org/10.1007/s11562-011-0159-6>.

[82]

English, R. 2012. *Armed Struggle: The History of the IRA*. Pan.

[83]

English, R. 2010. *Terrorism: How to Respond*. Oxford University Press.

[84]

English, R. 2013. Terrorist Innovation and International Politics: Lessons From an IRA Case Study? *International Politics*. 50, 4 (2013), 496–511.
DOI:<https://doi.org/10.1057/ip.2013.18>.

[85]

English, R. 2016. The Future Study of Terrorism. *European Journal of International Security*. 1, 02 (2016), 135–149. DOI:<https://doi.org/10.1017/eis.2016.6>.

[86]

English, R. 2011. The Interplay of Non-Violent and Violent Action in Northern Ireland, 1967–72. Civil resistance and power politics: the experience of non-violent action from Gandhi to the present. Oxford University Press.

[87]

Eroukhmanoff, C. 2015. The Remote Securitisation of Islam in the US Post-9/11: Euphemisation, Metaphors and the "Logic of Expected Consequences" in Counter-Radicalisation Discourse. *Critical Studies on Terrorism*. 8, 2 (2015), 246–265. DOI:<https://doi.org/10.1080/17539153.2015.1053747>.

[88]

Farmer, P. 2004. An Anthropology of Structural Violence. *Current Anthropology*. 45, 3 (2004), 305–325. DOI:<https://doi.org/10.1086/382250>.

[89]

Fattah, K. and Fierke, K.M. 2009. A Clash of Emotions: The Politics of Humiliation and Political Violence in the Middle East. *European Journal of International Relations*. 15, 1 (2009), 67–93. DOI:<https://doi.org/10.1177/1354066108100053>.

[90]

Fearon, J.D. and Laitin, D.D. 2003. Ethnicity, Insurgency, and Civil War. *American Political Science Review*. 97, 01 (2003), 75–90. DOI:<https://doi.org/10.1017/S0003055403000534>.

[91]

Fearon, J.D. and Laitin, D.D. 2003. Ethnicity, Insurgency, and Civil War. *The American Political Science Review*. 97, 1 (2003), 75–90.

[92]

Fierke, K.M. 2002. Links Across the Abyss: Language and Logic in International Relations. *International Studies Quarterly*. 46, 3 (2002), 331–354.

[93]

Fierke, K.M. 2013. *Political Self-Sacrifice: Agency, Body and Emotion in International Relations*. Cambridge University Press.

[94]

Fierke, K.M. 2009. Wittgenstein and International Relations Theory. *International Relations Theory and Philosophy: Interpretive Dialogues*. Routledge. 83–94.

[95]

Fitzgerald, J. 2016. Critical Epistemologies of Terrorism. *Routledge Handbook of Critical Terrorism Studies*. R. Jackson, ed. Routledge.

[96]

Frisch, H. 2009. Strategic Change in Terrorist Movements: Lessons From Hamas. *Studies in Conflict & Terrorism*. 32, 12 (2009), 1049–1065.
DOI:<https://doi.org/10.1080/10576100903320795>.

[97]

Fujii, L.A. 2011. *Killing Neighbors: Webs of Violence in Rwanda*. Cornell University Press.

[98]

Galtung, J. 1990. Cultural Violence. *Journal of Peace Research*. 27, 3 (1990), 291–305.

[99]

Gambetta, D. 2006. *Making sense of suicide missions*. Oxford University Press.

[100]

Gambetta, D. 2005. *Making Sense of Suicide Missions*. Oxford University Press.

[101]

Gentry, C. and Sjoberg, L. 2016. *Female Terrorism and Militancy*. Routledge Handbook of Critical Terrorism Studies. R. Jackson, ed. Routledge.

[102]

Githens-Mazer, J. 2008. Islamic Radicalisation among North Africans in Britain. *The British Journal of Politics and International Relations*. 10, 4 (2008), 550–570.
DOI:<https://doi.org/10.1111/j.1467-856x.2008.00340.x>.

[103]

Githens-Mazer, J. and Lambert, R. 2010. Why Conventional Wisdom on Radicalization Fails: The Persistence of a Failed Discourse. *International Affairs*. 86, 4 (2010), 889–901.
DOI:<https://doi.org/10.1111/j.1468-2346.2010.00918.x>.

[104]

Goddard, S.E. and Krebs, R.R. 2015. Rhetoric, Legitimation, and Grand Strategy. *Security Studies*. 24, 1 (2015), 5–36. DOI:<https://doi.org/10.1080/09636412.2014.1001198>.

[105]

de Goede, M. and Simon, S. 2013. Governing Future Radicals in Europe. *Antipode*. 45, 2 (2013), 315–335. DOI:<https://doi.org/10.1111/j.1467-8330.2012.01039.x>.

[106]

Gottlieb, S. ed. 2014. *Debating Terrorism and Counterterrorism: Conflicting Perspectives on Causes, Contexts, and Responses*. SAGE/CQ Press.

[107]

Guillaume, X. 2016. Paint It Black: Colours and the Social Meaning of the Battlefield. *European Journal of International Relations*. 22, 1 (2016), 49–71.
DOI:<https://doi.org/10.1177/1354066115573336>.

[108]

Gunning, J. 2007. A Case for Critical Terrorism Studies? *Government and Opposition*. 42, 3 (2007), 363–393. DOI:<https://doi.org/10.1111/j.1477-7053.2007.00228.x>.

[109]

Gunning, J. and Jackson, R. 2011. What's So 'Religious' About 'Religious Terrorism'? *Critical Studies on Terrorism*. 4, 3 (2011), 369–388.
DOI:<https://doi.org/10.1080/17539153.2011.623405>.

[110]

Gurr, T.R. 2011. Why men rebel. *Paradigm*.

[111]

Hammes, T.X. 2006. *The Sling and the Stone: On War in the 21st Century*. Zenith Press.

[112]

Hansen, L. 2015. How Images Make World Politics: International Icons and the Case of Abu Ghraib. *Review of International Studies*. 41, 02 (2015), 263–288.
DOI:<https://doi.org/10.1017/S0260210514000199>.

[113]

Hansen, L. 2011. Theorizing the Image for Security Studies: Visual Securitization and the Muhammad Cartoon Crisis. *European Journal of International Relations*. 17, 1 (2011), 51–74. DOI:<https://doi.org/10.1177/1354066110388593>.

[114]

Heath-Kelly, C. 2015. Counter-Radicalisation: Critical Perspectives. Routledge, Taylor & Francis Group.

[115]

Heath-Kelly, C. 2013. Counter-Terrorism and the Counterfactual: Producing the 'Radicalisation' Discourse and the UK PREVENT Strategy. *The British Journal of Politics and International Relations*. 15, 3 (2013), 394–415.
DOI:<https://doi.org/10.1111/j.1467-856X.2011.00489.x>.

[116]

Heath-Kelly, C. 2013. Counter-Terrorism and the Counterfactual: Producing the 'Radicalisation' Discourse and the UK PREVENT Strategy. *The British Journal of Politics and International Relations*. 15, 3 (2013), 394–415.
DOI:<https://doi.org/10.1111/j.1467-856X.2011.00489.x>.

[117]

Heck, A. and Schlag, G. 2013. Securitizing Images: The Female Body and the War in Afghanistan. *European Journal of International Relations*. 19, 4 (2013), 891–913.
DOI:<https://doi.org/10.1177/1354066111433896>.

[118]

Held, V. 2005. Legitimate Authority in Non-state Groups Using Violence. *Journal of Social Philosophy*. 36, 2 (2005), 175–193. DOI:<https://doi.org/10.1111/j.1467-9833.2005.00265.x>.

[119]

Hewitt, C. 2014. Law Enforcement Tactics and Their Effectiveness in Dealing With American Terrorism: Organizations, Autonomous Cells, and Lone Wolves. *Terrorism and Political Violence*. 26, 1 (2014), 58–68.
DOI:<https://doi.org/10.1080/09546553.2014.849913>.

[120]

Higgott, R.A. 2000. Non-State Actors and Authority in the Global System. Routledge.

[121]

von Hippel, K. 2002. The Roots of Terrorism: Probing the Myths. The Political Quarterly. 73, s1 (2002), 25–39. DOI:<https://doi.org/10.1111/1467-923X.73.s1.4>.

[122]

Ho, K. 2007. Structural Violence as a Human Rights Violation.

[123]

Hoffman, B. 1995. "'Holy Terror': The Implications of Terrorism Motivated by a Religious Imperative' in Studies in Conflict & Terrorism. Studies in Conflict & Terrorism. 18, 4 (1995), 271–284. DOI:<https://doi.org/10.1080/10576109508435985>.

[124]

Hoffman, B. 2006. Inside Terrorism. Columbia University Press.

[125]

Hoffman, B. 2006. Inside Terrorism. Columbia University Press.

[126]

Hoffman, B. 2011. Who Fights? - A Comparative Demographic Depiction of Terrorists and Insurgents in the Twentieth and Twenty-First Century. The Changing Character of War. Oxford University Press.

[127]

Hoffman, B. 2011. Who Fights? - a Comparative Demographic Depiction of Terrorists and Insurgents in the Twentieth and Twenty-First Century. The Changing Character of War. Oxford University Press.

[128]

Holland, J. 2016. The Language of Counter-Terrorism. Routledge Handbook of Critical Terrorism Studies. R. Jackson, ed. Routledge.

[129]

Hooper, C. 2001. Manly states: masculinities, international relations, and gender politics. Columbia University Press.

[130]

Hooper, C. 2001. Masculinities and IR. Manly states: masculinities, international relations, and gender politics. Columbia University Press.

[131]

Horgan, J. 2014. The Psychology of Terrorism. Routledge.

[132]

Horgan, J. 2014. The Psychology of Terrorism. Routledge.

[133]

Horgan, J. and Boyle, M.J. 2008. A Case Against 'Critical Terrorism Studies'. Critical Studies on Terrorism. 1, 1 (2008), 51–64. DOI:<https://doi.org/10.1080/17539150701848225>.

[134]

Hoskins, A. 2011. Radicalisation and Media: Connectivity and Terrorism in the New Media Ecology. Routledge.

[135]

Hoskins, A. et al. 2011. *Radicalisation and Media: Connectivity and Terrorism in the New Media Ecology*. Taylor and Francis.

[136]

Humphreys, M. and Weinstein, J.M. 2008. Who Fights? the Determinants of Participation in Civil War. *American Journal of Political Science*. 52, 2 (2008), 436–455.

[137]

"I Am Prepared to Die" Nelson Mandela's Statement From the Dock at the Opening of the Defence Case in the Rivonia Trial Pretoria Supreme Court, 20 April 1964 | South African History Online: .

[138]

Jackson, R. 2011. Culture, Identity and Hegemony: Continuity and (The Lack Of) Change in US Counterterrorism Policy From Bush to Obama. *International Politics*. 48, 2–3 (2011), 390–411. DOI:<https://doi.org/10.1057/ip.2011.5>.

[139]

Jackson, R. 2011. *Terrorism: A Critical Introduction*. Palgrave Macmillan.

[140]

Jackson, R. 2011. *Terrorism: A Critical Introduction*. Palgrave Macmillan.

[141]

Jackson, R. 2012. Unknown Knowns: The Subjugated Knowledge of Terrorism Studies. *Critical Studies on Terrorism*. 5, 1 (2012), 11–29.
DOI:<https://doi.org/10.1080/17539153.2012.659907>.

[142]

Jackson, R. 2005. *Writing the War on Terrorism: Language, Politics and Counter-Terrorism*.

Manchester University Press.

[143]

Jackson, R. and Sinclair, S.J. 2012. *Contemporary Debates on Terrorism*. Routledge.

[144]

Jackson, R. and Sinclair, S.J. 2012. *Contemporary Debates on Terrorism*. Routledge.

[145]

Jackson, R. and Sinclair, S.J. 2012. *Contemporary Debates on Terrorism*. Routledge.

[146]

Jarvis, L. 2016. *Critical Terrorism Studies after 9/11*. *Routledge Handbook of Critical Terrorism Studies*. R. Jackson, ed. Routledge. 28–38.

[147]

Jarvis, L. 2016. *Critical Terrorism Studies after 9/11*. *Routledge Handbook of Critical Terrorism Studies*. Routledge. 28–38.

[148]

Jarvis, L. 2009. *Times of Terror: Discourse, Temporality and the War on Terror*. Palgrave Macmillan.

[149]

Jarvis, L. and Lister, M. 2016. *Critical Perspectives on Counter-Terrorism*. Routledge.

[150]

Jordan, D. 2016. *Understanding Modern Warfare*. Cambridge University Press.

[151]

Kaldor, M. 2013. In Defence of New Wars. *Stability: International Journal of Security and Development*. 2, 1 (2013). DOI:<https://doi.org/10.5334/sta.at>.

[152]

Kalyvas, S. 2007. *Civil Wars*. The Oxford Handbook of Comparative Politics. Oxford University Press.

[153]

Kalyvas, S. 2008. Promises and Pitfalls of an Emerging Research Program: The Microdynamics of Civil War. *Order, Conflict, and Violence*. Cambridge University Press.

[154]

Kalyvas, S. 2008. Promises and Pitfalls of an Emerging Research Program: The Microdynamics of Civil War. *Order, Conflict, and Violence*. Cambridge University Press.

[155]

Kalyvas, S.N. 2013. The Changing Character of Civil War. *The Changing Character of War*. H. Strachan and S. Scheipers, eds. Oxford University Press. 202–219.

[156]

Kalyvas, S.N. 2006. *The Logic of Violence in Civil War*. Cambridge University Press.

[157]

Kalyvas, S.N. 2006. *The Logic of Violence in Civil War*. Cambridge University Press.

[158]

Kalyvas, S.N. 2004. The Paradox of Terrorism in Civil War. *The Journal of Ethics*. 8, 1 (2004), 97–138.

[159]

Katzenstein, P.J. 2003. Same War—Different Views: Germany, Japan, and Counterterrorism. *International Organization*. 57, 04 (2003), 731–760. DOI:<https://doi.org/10.1017/S0020818303574033>.

[160]

Keen, D. 2012. *Useful Enemies: When Waging Wars Is More Important Than Winning Them*. Yale University Press.

[161]

Keen, D. 2012. *Useful Enemies: When Waging Wars Is More Important Than Winning Them*. Yale University Press.

[162]

Kegley, C.Jr. and Wittenkopf, E.R. 2011. *Nonstate Actors in the International System*. World Politics: Trend and Transformation. Wadsworth Cengage Learning. 135–185.

[163]

Kelsall, M.S. and Stepakoff, S. 2007. 'When We Wanted to Talk About Rape': Silencing Sexual Violence at the Special Court for Sierra Leone. *International Journal of Transitional Justice*. 1, 3 (2007), 355–374. DOI:<https://doi.org/10.1093/ijtj/ijm034>.

[164]

Kelsall, M.S. and Stepakoff, S. 2007. 'When We Wanted to Talk About Rape': Silencing Sexual Violence at the Special Court for Sierra Leone. *International Journal of Transitional Justice*. 1, 3 (2007), 355–374. DOI:<https://doi.org/10.1093/ijtj/ijm034>.

[165]

Kennedy-Pipe, C. and Clubb, G. 2015. *Terrorism and Political Violence*. Sage Publications.

[166]

Kennedy-Pipe, C. and Rengger, N. 2006. Apocalypse Now? Continuities or Disjunctions in World Politics After 9/11. *International Affairs*. 82, 3 (2006), 539-552.
DOI:<https://doi.org/10.1111/j.1468-2346.2006.00550.x>.

[167]

Khalili, L. 2011. Gendered Practices of Counterinsurgency. *Review of International Studies*. 37, 04 (2011), 1471-1491. DOI:<https://doi.org/10.1017/S026021051000121X>.

[168]

Krause, K. and Williams, M.C. 1996. Broadening the Agenda of Security Studies: Politics and Methods. *Mershon International Studies Review*. 40, 2 (1996), 229-254.
DOI:<https://doi.org/10.2307/222776>.

[169]

Krebs, R.R. and Jackson, P.T. 2007. Twisting Tongues and Twisting Arms: The Power of Political Rhetoric. *European Journal of International Relations*. 13, 1 (2007), 35-66.
DOI:<https://doi.org/10.1177/1354066107074284>.

[170]

Laqueur, W. 2000. *The New Terrorism: Fanaticism and the Arms of Mass Destruction*. Oxford University Press.

[171]

Latin, D. and Berman, E. Rational Martyrs vs. Hard Targets: Evidence on the Tactical Use of Suicide Attacks. *Suicide Bombing from an Interdisciplinary Perspective*.

[172]

Lebow, R.N. 2010. *Why Nations Fight: Past and Future Motives for War*. Cambridge University Press.

[173]

Lebow, R.N. 2010. *Why Nations Fight: Past and Future Motives for War*. Cambridge University Press.

[174]

Lee, A. 2011. Who Becomes a Terrorist? Poverty, Education, and the Origins of Political Violence. *World Politics*. 63, 2 (2011), 203–245.

[175]

Lee, C.T. 2009. Suicide Bombing as Acts of Deathly Citizenship? a Critical Double-Layered Inquiry. *Critical Studies on Terrorism*. 2, 2 (2009), 147–163.
DOI:<https://doi.org/10.1080/17539150903010236>.

[176]

Logan, S. 2016. *Gasping at Thin Air: Countering Terrorist Narratives Online*. *Violent Extremism Online: New Perspectives on Terrorism and the Internet*. A. Aly et al, ed. Routledge.

[177]

Logan, S. 2016. *Gasping at Thin Air: Countering Terrorist Narratives Online*. *Violent Extremism Online: New Perspectives on Terrorism and the Internet*. A. Aly et al, ed. Routledge.

[178]

Luban, D. 2005. Liberalism, Torture, and the Ticking Bomb. *Virginia Law Review*. 91, 6 (2005), 1425–1461.

[179]

Luttwak, E.N. 1995. Toward Post-Heroic Warfare. *Foreign Affairs*. 74, 3 (1995), 109–122.
DOI:<https://doi.org/10.2307/20047127>.

[180]

Mabon, S. and Royle, S. 2017. *The Origins of ISIS: The Collapse of Nations and Revolution in the Middle East*. I.B. Tauris.

[181]

Mamdani, M. 2002. Good Muslim, Bad Muslim: A Political Perspective on Culture and Terrorism. *American Anthropologist*. 104, 3 (2002), 766–775.

[182]

Mars, P. 1975. The Nature of Political Violence. *Social and Economic Studies*. 24, 2 (1975), 221–238.

[183]

Martin, G. 2016. *Understanding Terrorism: Challenges, Perspectives, and Issues*. SAGE.

[184]

Martin, S. 2005. Must Boys Be Boys? Ending Sexual Exploitation and Abuse in UN Peacekeeping Missions,.

[185]

Martin, T. 2014. Governing an Unknowable Future: The Politics of Britain's Prevent Policy. *Critical Studies on Terrorism*. 7, 1 (2014), 62–78.
DOI:<https://doi.org/10.1080/17539153.2014.881200>.

[186]

McCants, W.F. 2015. *The ISIS Apocalypse: The History, Strategy, and Doomsday Vision of*

the Islamic State. St. Martin's Press.

[187]

Mccrisken, T. 2011. Ten Years On: Obama's War on Terrorism in Rhetoric and Practice. *International Affairs*. 87, 4 (2011), 781–801.
DOI:<https://doi.org/10.1111/j.1468-2346.2011.01004.x>.

[188]

Mccrisken, T. 2011. Ten Years On: Obama's War on Terrorism in Rhetoric and Practice. *International Affairs*. 87, 4 (2011), 781–801.
DOI:<https://doi.org/10.1111/j.1468-2346.2011.01004.x>.

[189]

Miskimmon, A. 2013. *Strategic Narratives: Communication Power and the New World Order*. Routledge.

[190]

Moghadam, A. 2006. Suicide Terrorism, Occupation, and the Globalization of Martyrdom: A Critique of Dying to Win. *Studies in Conflict & Terrorism*. 29, 8 (2006), 707–729.
DOI:<https://doi.org/10.1080/10576100600561907>.

[191]

Moore, C. and Farrands, C. 2013. Visual Analysis. *Critical Approaches to Security: An Introduction to Theories and Methods*. L.J. Shepherd, ed. Routledge. 223–235.

[192]

Moore, C. and Farrands, C. 2013. Visual Analysis. *Critical Approaches to Security: An Introduction to Theories and Methods*. Routledge. 223–235.

[193]

Mueller, J. 2005. Six Rather Unusual Propositions about Terrorism. *Terrorism and Political Violence*. 17, 4 (2005), 487–505. DOI:<https://doi.org/10.1080/095465591009359>.

[194]

Mulaj, K. 2010. *Violent Non-State Actors in World Politics*. C. Hurst.

[195]

Mythen, G. and Walklate, S. 2008. Terrorism, Risk and International Security: The Perils of Asking 'What If? *Security Dialogue*. 39, 2–3 (2008), 221–242. DOI:<https://doi.org/10.1177/0967010608088776>.

[196]

Neal, A.W. 2011. *Exceptionalism and the Politics of Counter-Terrorism: Liberty, Security and the War on Terror*. Routledge.

[197]

Neal, A.W. 2010. *Exceptionalism and the Politics of Counter-Terrorism: Liberty, Security and the War on Terror*. Routledge.

[198]

Neal, A.W. 2006. Foucault in Guantánamo: Towards an Archaeology of the Exception. *Security Dialogue*. 37, 1 (2006), 31–46. DOI:<https://doi.org/10.1177/0967010606064135>.

[199]

Neal, A.W. 2012. Normalization and Legislative Exceptionalism: Counterterrorist Lawmaking and the Changing Times of Security Emergencies. *International Political Sociology*. 6, 3 (2012), 260–276. DOI:<https://doi.org/10.1111/j.1749-5687.2012.00163.x>.

[200]

Neumann, P. and Kleinmann, S. 2013. How Rigorous Is Radicalization Research? *Democracy and Security*. 9, 4 (2013), 360–382.
DOI:<https://doi.org/10.1080/17419166.2013.802984>.

[201]

Neumann, P.R. 2007. Negotiating with Terrorists. *Foreign Affairs*. 86, 1 (2007), 128–138.

[202]

Neumann, P.R. 2013. The Trouble With Radicalization. *International Affairs*. 89, 4 (2013), 873–893. DOI:<https://doi.org/10.1111/1468-2346.12049>.

[203]

Newman, E. 2006. Exploring the "Root Causes" of Terrorism. *Studies in Conflict & Terrorism*. 29, 8 (2006), 749–772. DOI:<https://doi.org/10.1080/10576100600704069>.

[204]

Norman, R. 1995. *Ethics, Killing, and War*. Cambridge University Press.

[205]

O'Loughlin, B. 2016. Images of the World, Images of Conflict. *Image Operations: Visual Media and Political Conflict*. J. Eder and C. Klonk, eds. Manchester University Press.

[206]

Pape, R.A. 2006. *Dying to Win: The Strategic Logic of Suicide Terrorism*. Random House Trade Paperbacks.

[207]

Pape, R.A. 2003. The Strategic Logic of Suicide Terrorism. *The American Political Science Review*. 97, 3 (2003), 343–361.

[208]

Pillar, P.R. 2001. Terrorism and U.S. Foreign Policy. Brookings Institution Press.

[209]

Pillar, P.R. 2001. Terrorism and U.S. Foreign Policy. Brookings Institution Press.

[210]

Pillar, P.R. 2001. Terrorism and U.S. Foreign Policy. Brookings Institution Press.

[211]

Powell, R. 2007. Defending Against Terrorist Attacks With Limited Resources. The American Political Science Review. 101, 3 (2007), 527–541.

[212]

Pratt, D. 2010. Religion and Terrorism: Christian Fundamentalism and Extremism. Terrorism and Political Violence. 22, 3 (2010), 438–456.
DOI:<https://doi.org/10.1080/09546551003689399>.

[213]

Puar, J.K. 2004. Abu Ghraib: Arguing against Exceptionalism. Feminist Studies. 30, 2 (2004), 522–534. DOI:<https://doi.org/10.2307/20458978>.

[214]

Ranstorp, M. 1996. Terrorism in the Name of Religion. Journal of International Affairs. 50, 1 (1996), 41–62.

[215]

Rapoport, D.C. 1983. Fear and Trembling: Terrorism in Three Religious Traditions. *American Political Science Review*. 78, 03 (1983), 658–677.
DOI:<https://doi.org/10.2307/1961835>.

[216]

Rejali, D.M. 1996. After Feminist Analyses of Bosnian Violence. *Peace Review*. 8, 3 (1996), 365–371. DOI:<https://doi.org/10.1080/10402659608425981>.

[217]

Richardson, L. 2007. *What Terrorists Want: Understanding the Enemy, Containing the Threat*. Random HouseTrade Paperbacks.

[218]

Roberts, A. 2013. The Civilian in Modern War. *The Changing Character of War*. H. Strachan and S. Scheipers, eds. Oxford University Press. 357–380.

[219]

Rowley, C. 2015. Popular Culture and the Politics of the Visual. *Gender Matters in Global Politics: A Feminist Introduction to International Relations*. L.J. Shepherd, ed. Routledge. 309–325.

[220]

Rowley, C. 2015. Popular Culture and the Politics of the Visual. *Gender Matters in Global Politics: A Feminist Introduction to International Relations*. L.J. Shepherd, ed. Routledge. 309–325.

[221]

Sageman, M. 2004. *Understanding Terror Networks*. University of Pennsylvania Press.

[222]

Sageman, M. 2004. *Understanding Terror Networks*. University of Pennsylvania Press.

[223]

Salehyan, I. 2011. *Rebels Without Borders: Transnational Insurgencies in World Politics*. Cornell University Press.

[224]

Schmid, A. 2004. Terrorism -- The Definitional Problem. *Case Western Reserve Journal of International Law*. 36, 2 (2004), 103-147.

[225]

Sedgwick, M. 2004. Al-Qaeda and the Nature of Religious Terrorism. *Terrorism and Political Violence*. 16, 4 (2004), 795-814. DOI:<https://doi.org/10.1080/09546550590906098>.

[226]

Shapiro, M.J. 1990. Strategic Discourse/Discursive Strategy: The Representation of 'Security Policy'. *International Studies Quarterly*. 34, 3 (1990), 327-340. DOI:<https://doi.org/10.2307/2600573>.

[227]

Shaw, M. 2005. *The New Western Way of War: Risk-Transfer War and Its Crisis in Iraq*. Polity.

[228]

Shepherd, L.J. 2006. Loud Voices Behind the Wall: Gender Violence and the Violent Reproduction of the International. *Millennium*. 34, 2 (2006), 377-401. DOI:<https://doi.org/10.1177/03058298060340021901>.

[229]

Shepherd, L.J. 2008. *Visualising Violence: Legitimacy and Authority in the 'War on Terror'*.

Critical Studies on Terrorism. 1, 2 (2008), 213–226.
DOI:<https://doi.org/10.1080/17539150802184611>.

[230]

Shultz, R.H. and Dew, A.J. 2009. *Insurgents, Terrorists, and Militias: The Warriors of Contemporary Combat*. Columbia University Press.

[231]

Sjoberg, L. 2006. Gendered Realities of the Immunity Principle: Why Gender Analysis Needs Feminism. *International Studies Quarterly*. 50, 4 (2006), 889–910.

[232]

Sjoberg, L. 2013. *Gendering Global Conflict: Toward a Feminist Theory of War*. Columbia University Press.

[233]

Sjoberg, L. 2013. *Gendering Global Conflict: Toward a Feminist Theory of War*. Columbia University Press.

[234]

Sjoberg, L. and Gentry, C.E. 2007. *Mothers, Monsters, Whores: Women's Violence in Global Politics*. Zed Books.

[235]

Sjoberg, L. and Gentry, C.E. 2007. *Mothers, Monsters, Whores: Women's Violence in Global Politics*. Zed Books.

[236]

Smith, R. 2006. *The Utility of Force: The Art of War in the Modern World*. Penguin Books.

[237]

Spalek, B. and Lambert, R. 2008. Muslim Communities, Counter-Terrorism and Counter-Radicalisation: A Critically Reflective Approach to Engagement. *Muslim communities, counter-terrorism and counter-radicalisation: A critically reflective approach to engagement*. 36, 4 (2008), 257–270.

[238]

Stampnitzky, L. 2014. *Disciplining Terror: How Experts Invented 'Terrorism'*. Cambridge University Press.

[239]

Strachan, H. and Scheipers, S. 2011. *The Changing Character of War*. Oxford University Press.

[240]

Strachan, H. and Scheipers, S. 2011. *The Changing Character of War*. Oxford University Press.

[241]

Stump, J.L. and Dixit, P. 2013. *Critical Terrorism Studies: An Introduction to Research Methods*. Routledge.

[242]

Stump, J.L. and Dixit, P. 2013. *Critical Terrorism Studies: An Introduction to Research Methods*. Routledge.

[243]

Stump, J.L. and Dixit, P. 2013. *Critical Terrorism Studies: An Introduction to Research Methods*. Routledge.

[244]

Stump, J.L. and Dixit, P. 2012. Toward a Completely Constructivist Critical Terrorism Studies. *International Relations*. 26, 2 (2012), 199–217.
DOI:<https://doi.org/10.1177/0047117811404720>.

[245]

Thapar Björkert, S. 2006. Women as Arm-Bearers: Gendered Caste-Violence and the Indian State. *Women's Studies International Forum*. 29, 5 (2006), 474–488.
DOI:<https://doi.org/10.1016/j.wsif.2006.07.005>.

[246]

Thapar Björkert, S. 2006. Women as Arm-Bearers: Gendered Caste-Violence and the Indian State. *Women's Studies International Forum*. 29, 5 (2006), 474–488.
DOI:<https://doi.org/10.1016/j.wsif.2006.07.005>.

[247]

Toros, H. and Mavelli, L. 2013. Terrorism, Organised Crime and the Biopolitics of Violence. *Critical Studies on Terrorism*. 6, 1 (2013), 73–91.
DOI:<https://doi.org/10.1080/17539153.2013.765701>.

[248]

True, J. 2011. What Is Critical About Critical Theory Revisited: The Case of Four International Relations and Gender. *Thirty years of Critical Theory in World Politics*. Routledge. 150–158.

[249]

Turshen, M. and Twagiramariya, C. 1998. What women do in wartime: gender and conflict in Africa. Zed Books.

[250]

Van Creveld, M. 1991. *The Transformation of War*. Free Press.

[251]

van Veeren, E. 2014. Materializing US Security: Guantanamo's Object Lessons and Concrete Messages. *International Political Sociology*. 8, 1 (2014), 20–42.
DOI:<https://doi.org/10.1111/ips.12038>.

[252]

Vidino, L. 2011. Counter-Radicalisation in the United States. *Jihadi terrorism and the radicalisation challenge: European and American experiences*. Ashgate. 247–258.

[253]

Walzer, M. 2015. *Just and Unjust Wars: A Moral Argument With Historical Illustrations*. Basic Books, a member of the Perseus Books Group.

[254]

Weber, C. 2006. An Aesthetics of Fear: The 7/7 London Bombings, the Sublime, and Werenotafraid.com. *Millennium*. 34, 3 (2006), 683–711.
DOI:<https://doi.org/10.1177/03058298060340031101>.

[255]

Weber, C. 2008. Popular Visual Language as Global Communication: The Remediation of United Airlines Flight 93. *Review of International Studies*. 34, S1 (2008), 137–153.
DOI:<https://doi.org/10.1017/S0260210508007833>.

[256]

Weinberg, L. 2004. The Challenges of Conceptualizing Terrorism. *Terrorism and Political Violence*. 16, 4 (2004), 777–794. DOI:<https://doi.org/10.1080/095465590899768>.

[257]

Weinstein, J.M. 2007. *Inside Rebellion: The Politics of Insurgent Violence*. Cambridge University Press.

[258]

Weiss, M. and Hassan, H. 2016. *ISIS: Inside the Army of Terror*. Regan Arts.

[259]

Wilcox, L. 2014. Explosive Bodies and Bounded States. *International Feminist Journal of Politics*. 16, 1 (2014), 66–85. DOI:<https://doi.org/10.1080/14616742.2012.750947>.

[260]

Wilkinson, P. 2001. *Terrorism Versus Democracy: The Liberal State Response*. Frank Cass.

[261]

Wilkinson, P. 2001. *Terrorism Versus Democracy: The Liberal State Response*. Frank Cass.

[262]

Williams, P.D. 2012. *Security Studies: An Introduction*. Routledge.

[263]

Williams, P.D. 2013. *Security Studies: An Introduction*. Routledge.

[264]

Wood, G. 2016. *What ISIS Really Wants*. (2016).

[265]

Youngs, G. 2004. Feminist International Relations: A Contradiction in Terms? Or: Why Women and Gender Are Essential to Understanding the World 'We' Live In. *International Affairs*. 80, 1 (2004), 75–87. DOI:<https://doi.org/10.1111/j.1468-2346.2004.00367.x>.

[266]

American Political Science Review.

[267]

Civil Wars.

[268]

Contemporary Security Policy.

[269]

Co-operation and Conflict.

[270]

Critical Studies on Security.

[271]

Critical Studies on Terrorism.

[272]

Environmental Politics.

[273]

European Journal of International Relations.

[274]

European Journal of International Security.

[275]

Foreign Affairs.

[276]

Foreign Policy.

[277]

Global Governance.

[278]

International Affairs.

[279]

International Feminist Journal of Politics.

[280]

International Organization.

[281]

International Political Sociology.

[282]

International Security.

[283]

International Studies Review.

[284]

Journal of Terrorism Research.

[285]

Media, War and Conflict.

[286]

Millennium – Journal of International Studies.

[287]

Perspectives on Terrorism.

[288]

2015. Radicalisation: The Journey of a Concept. Counter-Radicalisation: Critical Perspectives. Routledge, Taylor & Francis Group.

[289]

Review of International Studies.

[290]

Security Dialogue.

[291]

Security Studies.

[292]

Small Wars & Insurgencies.

[293]

Studies in Conflict & Terrorism.

[294]

Survival.

[295]

Terrorism and Political Violence.

[296]

The British Journal of Politics & International Relations.

[297]

World Politics.