CL1560: Key Themes in Roman History



[1]

Alcock, S. 2001. Vulgar Romanization and the Dominance of Elites. Italy and the West: Comparative Issues in Romanization. Oxbow.

[2]

Alcock, S.E. 2002. Archaeologies of the Greek Past: Landscape, Monuments, and Memories . Cambridge University Press.

[3]

Alcock, S.E. 1993. Graecia Capta: The Landscapes of Roman Greece. Cambridge University Press.

[4]

Alcock, S.E. 1997. The Early Roman Empire in the East. Oxbow.

[5]

Alston, R. et al. 2011. Ancient Slavery and Abolition: From Hobbes to Hollywood. Oxford University Press.

[6]

Alston, R. et al. eds 2013. Cults, Creeds and Identities in the Greek City After the Classical Age. Peeters.

[7]

Alston, R. et al. 2011. Reading Ancient Slavery. Bristol Classical.

[8]

Alston, R. 2015. Rome's Revolution: Death of the Republic and Birth of the Empire. Oxford University Press.

[9]

Alston, R. Rome's Revolution: Death of the Republic and Birth of the Empire.

[10]

Alston, R. 2015. Rome's Revolution: Death of the Republic and Birth of the Empire. Oxford University Press.

[11]

Alston, R. Rome's Revolution: Death of the Republic and Birth of the Empire.

[12]

Alston, R. 2012. The City in Roman and Byzantine Egypt. Routledge.

[13]

Alston, R. and Nijf, O. van 2008. Feeding the Ancient Greek City. Peeters Publishers.

[14]

Alston, R. and Spentzou, E. 2011. Reflections of Romanity: Discourses of Subjectivity in Imperial Rome. Ohio State University Press.

[15]

Ando, C. 2010. Imperial Identities. Local knowledge and microidentities in the imperial Greek world. Cambridge University Press.

[16]

Ando, C. 2000. Imperial Ideology and Provincial Loyalty in the Roman Empire. University of California Press.

[17]

Ando, C. 2000. Imperial Ideology and Provincial Loyalty in the Roman Empire. University of California Press.

[18]

Archer, L.J. 1988. Slavery and Other Forms of Unfree Labour. Routledge.

[19]

Archer, L.J. and History Workshop Centre for Social History (Oxford, England) 1988. Slavery and other forms of unfree labour. Routledge.

[20]

Arena, V. 2012. Libertas and the Practice of Politics in the Late Roman Republic. Cambridge University Press.

[21]

Arena, V. 2012. Libertas and the Practice of Politics in the Late Roman Republic. Cambridge University Press.

[22]

Armstrong, J. 2016. War and Society in Early Rome: from Warlords to Generals. Cambridge University Press.

[23]

Armstrong, J. 2016. War and Society in Early Rome: From Warlords to Generals. Cambridge University Press.

[24]

Aspects of Roman History 31 BC - AD 117: 2013. https://ancientromanhistory31-14.com/.

[25]

Barrett, J.C. 1997. Romanization: a Critical Comment. Dialogues in Roman Imperialism: Power, Discourse and Discrepant Experience in the Roman Empire.

[26]

Bartsch, S. 1994. Actors in the Audience: Theatricality and Doublespeak From Nero to Hadrian. Harvard University Press.

[27]

Blois, L. de et al. 2007. The Impact of the Roman Army (200 BC-AD 476): Economic, Social, Political, Religious, and Cultural Aspects. Brill.

[28]

Blom, H. van der 2010. Cicero's Role Models: The Political Strategy of a Newcomer. Oxford University Press.

[29]

Blom, H. van der Cicero's Role Models: The Political Strategy of a Newcomer.

[30]

Bradley, K.R. 1994. Slavery and Society at Rome. Cambridge University Press.

[31]

Bradley, K.R. 1994. Slavery and Society at Rome. Cambridge University Press.

[32]

Bremmer, Jan N.; Formisano, M. Perpetua's Passions: Multidisciplinary Approaches to the Passio Perpetuae et Felicitatis.

[33]

Bremmer, Jan N.; Formisano, M. et al. 2012. Perpetua's passions: multidisciplinary approaches to the Passio Perpetuae et Felicitatis. Oxford University Press.

[34]

Brown, P. 1998. Late Antiquity. Belknap Press of Harvard University Press.

[35]

Brown, P. 1992. Power and Persuasion in Late Antiquity: Towards a Christian Empire. University of Wisconsin Press.

[36]

Brown, P. 1989. The Body and Society: Men, Women and Sexual Renunciation in Early Christianity. Faber.

[37]

Brown, P. 1989. The Body and Society: Men, Women and Sexual Renunciation in Early

Christianity. Faber.

[38]

Brown, P. 1989. The World of Late Antiquity, AD 150-750. Norton.

[39]

Brown, P.R.L. 1982. Society and the Holy in Late Antiquity. Faber.

[40]

Brown, P.R.L. 1988. The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity. Columbia University Press.

[41]

Brown, P.R.L. 1988. The Body and Society: Men, Women, and Sexual Renunciation in Early Christianity. Columbia University Press.

[42]

Brunt, P.A. 1971. Italian Manpower, 225 B.C.-A.D. 14. Oxford University Press.

[43]

Brunt, P.A. 1971. Italian Manpower, 225 B.C.-A.D. 14. Oxford University Press.

[44]

Brunt, P.A. 1990. Roman Imperial Themes. Clarendon.

[45]

Brunt, P.A. 1990. Roman Imperial Themes. Clarendon Press.

[46]

Brunt, P.A. 1986. Social Conflicts in the Roman Republic. Hogarth.

[47]

Brunt, P.A. 1988. The Fall of the Roman Republic: And Related Essays. Clarendon.

[48]

Buckley, E. and Dinter, M. 2013. A Companion to the Neronian Age. Wiley-Blackwell.

[49]

Buckley, E. and Dinter, M.T. 2013. A Companion to the Neronian Age. Wiley-Blackwell, a John Wiley & Sons, Ltd., Publications.

[50]

Cameron, A. 1980. 'Neither Male for Female'. Greece & Rome. 27, 1 (1980).

[51]

Cameron, A. 1986. Redrawing the Map: Early Christian Territory After Foucault. Journal of Roman Studies. 76, (1986), 266–271. https://doi.org/10.2307/300375.

[52]

Cameron, A. 1995. The Byzantine and Early Islamic Near East: Papers, Vol. 3: States, Resources and Armies / Edited by Averil Cameron. Darwin.

[53]

Cameron, A. 1993. The Later Roman Empire, AD 284-430. Fontana.

[54]

Cameron, A. 2012. The Mediterranean World in Late Antiquity, 395-700 AD. Routledge.

[55]

Cameron, A. 2012. The Mediterranean World in Late Antiquity, 395-700 AD. Routledge.

[56]

Cameron, A. 2012. The Mediterranean World in Late Antiquity, 395-700 AD. Routledge.

[57]

Cameron, A. 2012. The Mediterranean World in Late Antiquity, 395-700 AD. Routledge.

[58]

Cameron, A. 1993. The Mediterranean World in Late Antiquity, AD 395-600. Routledge.

[59]

Cameron, A. 1993. The Mediterranean World in Late Antiquity, AD 395-600. Routledge.

[60]

Carlon, J.M. 2014. Pliny's Women: Constructing Virtue and Creating Identity in the Roman World. Cambridge University Pres.

[61]

Carlon, J.M. 2009. Pliny's Women: Constructing Virtue and Creating Identity in the Roman World. Cambridge University Press.

[62]

Champlin, E. 2005. Nero. The Belknap Press.

[63]

Chaplin, J.D. and Kraus, C.S. 2009. Livy. Oxford University Press.

[64]

Clark, E.A. and Gerontius 1984. The Life of Melania the Younger. Mellen.

[65]

Connolly, J. 2007. The State of Speech: Rhetoric and Political Thought in Ancient Rome. Princeton University Press.

[66]

Connolly, J. 2007. The State of Speech: Rhetoric and Political Thought in Ancient Rome. Princeton University Press.

[67]

Cooper, K. and Hillner, J. 2007. Religion, Dynasty, and Patronage in Early Christian Rome, 300-900. Cambridge University Press.

[68]

Cooper, K. and Hillner, J. 2007. Religion, Dynasty, and Patronage in Early Christian Rome, 300-900. Cambridge University Press.

[69]

Cooper, N.J. and Webster, J. 1996. Roman Imperialism: Post-Colonial Perspectives: Proceedings of a Symposium Held at Leicester University in November 1994. University of Leicester.

[70]

Cornell, T. 1996. Hannibal's Legacy: The Effects of the Hannibalic War on Italy. Bulletin of the Institute of Classical Studies. Supplement. 67 (1996).

[71]

Cornell, T. et al. 1996. Special Issue: The Second Punic War: A Reappraisal. Bulletin of the Institute of Classical Studies. 67, (1996).

[72]

Cornell, T. 1995. The Beginnings of Rome: Italy and Rome From the Bronze Age to the Punic Wars (C 1000-264 BC). Routledge.

[73]

Cornell, T. 1995. The Beginnings of Rome: Italy and Rome From the Bronze Age to the Punic Wars, c.1000-263 BC. Routledge.

[74]

Crawford, M.H. 1993. The Roman Republic. Harvard University Press.

[75]

De Blois, L. et al. 2007. Impact of the Roman Army (200 BC-AD 476): Economic, Social, Political, Religious, and Cultural Aspects. Brill.

[76]

van Dommelen, P. 2007. Beyond Resistance: Roman Power and Local Traditions in Puni Sardinia. Articulating Local Cultures: Power and Identity Under the Expanding Roman Republic. Journal of Roman Archaeology.

[77]

van Dommelen, P. 1997. Colonial Constructs: Colonialism and Archaeology in the Mediterranean. World Archaeology. 28, 3 (1997).

[78]

Dommelen, P.A.R.

van et al. 2007. Articulating Local Cultures: Power and Identity Under the Expanding Roman Republic. Journal of Roman Archaeology.

[79]

Eck, W. 2007. Age of Augustus. Wiley.

[80]

Eck, W. 2003. The Age of Augustus. Blackwell Publishing.

[81]

Edmondson, J.C. 2014. Augustus. Edinburgh University Press.

[82]

Edmondson, J.C. 2009. Augustus. Edinburgh University Press.

[83]

Edwards, C. 1993. The Politics of Immorality in Ancient Rome. Cambridge University Press.

[84]

Edwards, C. 1993. The Politics of Immorality in Ancient Rome. Cambridge University Press.

[85]

Erdkamp, P. 2005. The Grain Market in the Roman Empire: A Social, Political and Economic Study. Cambridge University Press.

[86]

Erdkamp, P. 2005. The Grain Market in the Roman Empire: A Social, Political and Economic Study. Cambridge University Press.

[87]

Evans, J.K. 2017. Plebs Rustica. the Peasantry of Classical Italy. American Journal of Ancient History: Volume 1.2. E. Badian, ed. Gorgias Press. 19–47.

[88]

Fantham, E. 2005. Liberty and the People in Republican Rome. Transactions of the American Philological Association (1974-2014). 135, 2 (2005).

[89]

Flory, M.B. 1993. Livia and the History of Public Honorific Statues for Women in Rome. Transactions of the American Philological Association (1974-). 123, (1993). https://doi.org/10.2307/284333.

[90]

Flory, M.B. 1984. Sic Exempla Parantur: Livia's Shrine to Concordia and the Porticus Liviae. Historia: Zeitschrift für Alte Geschichte. (1984).

[91]

Flower, H.I. 2010. Roman Republics. Princeton University Press.

[92]

Flower, H.I. 2011. Roman Republics. Princeton University Press.

[93]

Flower, H.I. 2014. The Cambridge Companion to the Roman Republic. Cambridge University Press.

[94]

Flower, H.I. ed. 2014. The Cambridge Companion to the Roman Republic. Cambridge University Press.

[95]

Foucault, M. 2000. The Battle for Chastity. Ethics: Subjectivity and Truth. Penguin.

[96]

Foucault, M. 1990. The History of Sexuality Volume 1. Vintage.

[97]

Foucault, M. and Hurley, R. 1990. The History of Sexuality: Vol. 3: The Care of the Self. Penguin.

[98]

Foxhall, L. 1998. Pandora Unbound: A Feminist Critique of Foucault's History of Sexuality. Rethinking Sexuality: Foucault and Classical Antiquity. Princeton University Press. 122–137.

[99]

Frederick, D. 2002. Introduction: Invisible Rome. The Roman Gaze: Vision, Power, and the Body. Johns Hopkins University Press. 1–30.

[100]

Freeman, P.W.M. 1997. Mommsen through to Haverfield: the Origins of Romanization Studies in Late 19th-C. Britain. Dialogues in Roman Imperialism: Power, Discourse and Discrepant Experience in the Roman Empire.

[101]

Galinsky, K. 1998. Augustan Culture: An Interpretive Introduction. Princeton University Press.

[102]

Galinsky, K. 2005. The Cambridge Companion to the Age of Augustus. Cambridge University Press.

[103]

Galinsky, K. ed. 2005. The Cambridge Companion to the Age of Augustus. Cambridge University Press.

[104]

Garnsey, P. 1988. Famine and Food Supply in the Graeco-Roman World: Responses to Risk and Crisis. Cambridge University Press.

[105]

Garnsey, P. 1988. Famine and Food Supply in the Graeco-Roman World: Responses to Risk and Crisis. Cambridge University Press.

[106]

Garnsey, P. 1996. Ideas of Slavery From Aristotle to Augustine. Cambridge University Press.

[107]

Goodman, M. 1994. Mission and Conversion: Proselytizing in the Religious History of the Roman Empire. Oxford University Press.

[108]

Griffin, M.T. 2009. A Companion to Julius Caesar. Wiley-Blackwell.

[109]

Griffin, M.T. 2009. A Companion to Julius Caesar. Wiley-Blackwell.

[110]

Griffin, M.T. 1984. Nero: The End of a Dynasty. Batsford.

[111]

Griffin, M.T. 2001. Nero: The End of a Dynasty. Routledge / Taylor & Francis Ltd.

[112]

Gruen, E.S. 1995. The Last Generation of the Roman Republic. University of California Press.

[113]

Haas, C. 1997. Alexandria in Late Antiquity: Topography and Social Conflict. Johns Hopkins University Press.

[114]

Haldon, J.F. 1990. Byzantium in the Seventh Century: The Transformation of a Culture. Cambridge University Press.

[115]

Haldon, J.F. 1990. Byzantium in the Seventh Century: The Transformation of a Culture. Cambridge University Press.

[116]

Haldon, J.F. 2016. The Empire That Would Not Die: The Paradox of Eastern Roman Survival, 640-740. Harvard University Press.

[117]

Haldon, J.F. 2016. The Empire That Would Not Die: The Paradox of Eastern Roman Survival, 640-740. Harvard University Press.

[118]

Hall, E. et al. 2011. Ancient Slavery and Abolition: From Hobbes to Hollywood. Oxford University Press.

[119]

Halperin, D.M. et al. 1989. Introduction. Before Sexuality: The Construction of Erotic Experience in the Ancient Greek World. Princeton University Press.

[120]

Halperin, D.M. 1995. Saint Foucault: Towards a Gay Hagiography. Oxford University Press.

[121]

Halsall, G. 2007. Barbarian Migrations and the Roman West, 376-568. Cambridge University Press.

[122]

Halsall, G. 2007. Barbarian Migrations and the Roman West, 376-568. Cambridge University Press.

[123]

Halsall, G. 2003. Warfare and Society in the Barbarian West, 450-900. Routledge.

[124]

Halsall, G. 2003. Warfare and Society in the Barbarian West, 450-900. Routledge.

[125]

Harper, K. 2016. From Shame to Sin: The Christian Transformation of Sexual Morality in Late Antiquity. Harvard University Press.

[126]

Harper, K. 2016. From Shame to Sin: The Christian Transformation of Sexual Morality in Late Antiquity. Harvard University Press.

[127]

Harries, J. 1994. Sidonius Apollinaris and the Fall of Rome, AD 407-485. Clarendon.

[128]

Harris, W.V. 1979. War and Imperialism in Republican Rome, 327-70 B.C. Clarendon Press.

[129]

Harris, W.V. 1985. War and Imperialism in Republican Rome, 327-70 B.C. Clarendon Press.

[130]

Haverfield, F. 1912. The Romanization of Roman Britain. Clarendon.

[131]

Heather, P. 2005. The Fall of the Roman Empire: A New History of Rome and the Barbarians. Oxford University Press, USA.

[132]

Heather, P.J. 2012. Empires and Barbarians: The Fall of Rome and the Birth of Europe. Oxford University Press.

[133]

Heather, P.J. (Peter J.) The fall of the Roman Empire: a new history of Rome and the barbarians / Peter Heather.

[134]

Hemelrijk, E.A. 2015. Hidden Lives, Public Personae: Women and Civic Life in the Roman West. Oxford University Press.

[135]

Hemelrijk, E.A. 2015. Hidden Lives, Public Personae: Women and Civic Life in the Roman West. Oxford University Press.

[136]

Hingley, R. 2010. Cultural Diversity and Unity: Empire and Rome. Material Culture and Social Identities in the Ancient World. S. Hales and T. Hodos, eds. Cambridge University Press.

[137]

Hingley, R. 2005. Globalizing Roman Culture: Unity, Diversity and Empire. Routledge.

[138]

Hingley, R. 1997. Resistance and Domination: Social Change in Roman Britain. Dialogues in Roman Imperialism: Power, Discourse and Discrepant Experience in the Roman Empire.

[139]

Hingley, R. 1996. The 'Legacy' of Rome: the Rise, Decline, and Fall of the Theory of Romanization. Roman Imperialism: Post-Colonial Perspectives: Proceedings of a Symposium Held at Leicester University in November 1994. University of Leicester.

[140]

Hingley, R. and Dawsonera 2005. Globalizing Roman culture: unity, diversity and empire. Routledge.

[141]

Hlkeskamp, K.-J. and Heitmann-Gordon, H. 2010. Reconstructing the Roman Republic: An Ancient Political Culture and Modern Research. Princeton University Press.

[142]

Hodgson, L. 2017. Res Publica and the Roman Republic: 'without Body or Form'. Oxford University Press.

[143]

Hodgson, L. 2017. Res Publica and the Roman Republic: 'Without Body or Form'. Oxford University Press.

[144]

Hodos, T. 2010. Local and Global Perspectives in the Study of Social and Cultural

Identities. Material Culture and Social Identities in the Ancient World. S. Hales and T. Hodos, eds. Cambridge University Press.

[145]

Hoff, M.C. and Rotroff, S.I. 1997. The Romanization of Athens: Proceedings of an International Conference Held at Lincoln, Nebraska (April 1996). Oxbow.

[146]

Hölkeskamp, K.-J. 1993. Conquest, Competition and Consensus: Roman Expansion in Italy and the Rise of the 'Nobilitas'. Historia: Zeitschrift für Alte Geschichte. (1993).

[147]

Holkeskamp, K.-J. and Heitmann-Gordon, H. 2010. Reconstructing the Roman Republic: An Ancient Political Culture and Modern Research. Princeton University Press.

[148]

Holloway, R.R. 1994. The Archaeology of Early Rome and Latium. Routledge.

[149]

Holloway, R.R. 1996. The Archaeology of Early Rome and Latium. Routledge.

[150]

Hopkins, K. 1978. Conquerors and Slaves. Cambridge University Press.

[151]

Hopkins, K. 1978. Conquerors and Slaves. Cambridge University Press.

[152]

Hopkins, K. 1978. Conquerors and Slaves. Cambridge University Press.

[153]

Hopkins, K. and American Council of Learned Societies 1978. Conquerors and slaves. Cambridge University Press.

[154]

Hoyos, B.D. 2013. A Companion to Roman Imperialism. Brill.

[155]

Hoyos, B.D. 2013. A companion to Roman imperialism. Brill.

[156]

Hoyos, B.D. 2011. A Companion to the Punic Wars. Wiley-Blackwell.

[157]

Hoyos, B.D. 2015. Mastering the West: Rome and Carthage at war. Oxford University Press.

[158]

Hoyos, B.D. 2015. Mastering the West: Rome and Carthage at War. Oxford University Press.

[159]

Hoyos, B.D. 2010. The Carthaginians. Routledge.

[160]

Hoyos, B.D. 2010. The Carthaginians. Routledge.

[161]

Hoyos, D. 2015. A Companion to the Punic Wars. Wiley Blackwell.

[162]

Jones, A.H.M. 1970. Augustus. Chatto & Windus.

[163]

Jones, A.H.M. 1940. The Greek City: From Alexander to Justinian. Clarendon.

[164]

Kaizer, T. 2008. The Variety of Local Religious Life in the Near East in the Hellenistic and Roman Periods. Brill.

[165]

Kaizer, T. 2008. The Variety of Local Religious Life in the Near East in the Hellenistic and Roman Periods. Brill.

[166]

Katsari, C. and Dal Lago, E. 2008. From Captivity to Freedom: Themes in Ancient and Modern Slavery. University of Leicester School of Archaeology and Ancient History.

[167]

Keay, S.J. and Terrenato, N. 2001. Italy and the West: Comparative Issues in Romanization. Oxbow.

[168]

Kennedy, D. 1998. The Identity of Roman Gerasa: An Archaeological Approach. Mediterranean Archaeology. 11, (1998).

[169]

Kennedy, D.L. 2007. Gerasa and the Decapolis: A 'Virtual Island' in Northwest Jordan. Duckworth.

[170]

Kennedy, D.L. 2007. Gerasa and the Decapolis: A 'Virtual Island' in Northwest Jordan. Duckworth.

[171]

Kennedy, H. 1985. From Polis to Madina: Urban Change in Late Antique and Early Islamic Syria. Past & Present. 106 (1985).

[172]

Kennedy, H. 2000. Gerasa and Scythopolis: Power and Patronage in the Byzantine Cities of Bilad Al-Sham. Bulletin d'études orientales. (2000).

[173]

Kennedy, H. 2006. The Byzantine and Early Islamic Near East. Ashgate.

[174]

Kennedy, H. 2004. The Prophet and the Age of the Caliphates: The Islamic Near East From the Sixth to the Eleventh Century. Pearson/Longman.

[175]

Kennedy, H. 2004. The Prophet and the Age of the Caliphates: The Islamic Near East From the Sixth to the Eleventh Century. Pearson Longman.

[176]

Kleiner, D.E.E. and Matheson, S.B. 2000. I, Claudia II: Women in Roman Art and Society. University of Texas Press.

[177]

Konstan, D. 1975. Marxism and Roman Slavery. Arethusa. 8, 1 (1975).

[178]

Konstan, D. 1986. Narrative and Ideology in Livy: Book I. Classical Antiquity. 5, 2 (1986), 198–215.

[179]

Lacey, W.K. 1996. Augustus and the Principate: The Evolution of the System. Cairns.

[180]

Launaro, A. 2011. Peasants and Slaves: the Rural Population of Roman Italy (200 BC to AD 100). Cambridge Univ Pr.

[181]

Levene, D.S. 2010. Livy on the Hannibalic War. Oxford University Press.

[182]

Levene, D.S. 2010. Livy on the Hannibalic War. Oxford University Press.

[183]

Levick, B. 2010. Augustus: Image and Substance. Longman.

[184]

Levick, B. 2010. Augustus: Image and Substance. Longman.

[185]

Levick, B. 1990. Claudius. Batsford.

[186]

Levick, B. Claudius.

[187]

Levick, B. 1999. Tiberius the Politician. Routledge.

[188]

Levick, B. 1999. Tiberius the Politician. Routledge.

[189]

Lichtenberger, A. and Rubina Raja, R. 2015. New Archaeological Research in the Northwest Quarter of Jerash and Its Implications for the Urban Development of Roman Gerasa. American Journal of Archaeology. 119, 4 (2015). https://doi.org/10.3764/aja.119.4.0483.

[190]

de Ligt, L. 2004. Poverty and Demography: The Case of the Gracchan Land Reforms. Mnemosyne. 57, (2004).

[191]

Ligt, L. de and Northwood, S. 2008. People, Land, and Politics: Demographic Developments

and the Transformation of Roman Italy 300 BC-AD 14. Brill.

[192]

Ligt, L. de and Northwood, S. 2008. People, Land, and Politics: Demographic Developments and the Transformation of Roman Italy 300 BC-AD 14. Brill.

[193]

Lintott, A. 1999. The Constitution of the Roman Republic. Clarendon Press.

[194]

Lintott, A.W. 1999. Violence in Republican Rome. Oxford University Press.

[195]

MacDonald, W.L. 1982. The Architecture of the Roman Empire. Yale University Press.

[196]

MacDonald, W.L. 1986. The Architecture of the Roman Empire: 2: An Urban Appraisal. Yale University Press.

[197]

March, C. 2009. Spatial and Religious Transformations in the Late Antique Polis: A Multi-Disciplinary Analysis With a Case-Study of the City of Gerasa. Archaeopress.

[198]

Mattingly, D. 2004. Being Roman: Expressing Identity in a Provincial Setting. Journal of Roman Archaeology. 17, (2004), 5–25. https://doi.org/10.1017/S104775940000814X.

[199]

Mattingly, D. 2010. Cultural Crossovers: Global and Local Identities in the Classical World. Material Culture and Social Identities in the Ancient World. S. Hales and T. Hodos, eds. Cambridge University Press.

[200]

Mattingly, D. 1996. From One Colonialism to Another: Imperialism and the Maghreb. Roman Imperialism: Post-Colonial Perspectives: Proceedings of a Symposium Held at Leicester University in November 1994. University of Leicester.

[201]

Mattingly, D.J. 2007. An Imperial Possession: Britain in the Roman Empire, 54 BC-AD 409. Penguin Books.

[202]

Mattingly, D.J. 2014. Imperialism, Power, and Identity: Experiencing the Roman Empire. Princeton University Press.

[203]

Mattingly, D.J. and Alcock, S.E. 1997. Dialogues in Roman Imperialism: Power, Discourse and Discrepant Experience in the Roman Empire.

[204]

McCormick, M. 2015. Tracking Mass Death During the Fall of Rome's Empire (I). Journal of Roman Archaeology. 28, (2015), 325–357. https://doi.org/10.1017/S1047759415002512.

[205]

McCormick, M. 2016. Tracking Mass Death During the Fall of Rome's Empire (II): A First Inventory. Journal of Roman Archaeology. 29, (2016), 1008–1046. https://doi.org/10.1017/S1047759400073207.

[206]

McKenzie, J. 2007. The architecture of Alexandria and Egypt, c.300 B.C. to A.D. 700. Yale University Press.

[207]

McKenzie, J. 1990. The Architecture of Petra. Oxford University Press for the British Academy, the British School of Archaeology in Jeusalem and the British Institute at Amman for Archaeology and History.

[208]

McKeown, N. 2007. The Invention of Ancient Slavery?. Duckworth.

[209]

Meier, C. and McLintock, D. 1997. Caesar. BasicBooks.

[210]

Miles, G.B. 1997. Livy: Reconstructing Early Rome. Cornell University Press.

[211]

Miles, R. 2011. Carthage Must Be Destroyed: The Rise and Fall of an Ancient Mediterranean Civilization. Penguin.

[212]

Millar, F. 1989. Political Power in Mid-Republican Rome: Curia Or Comitium? Journal of Roman Studies. 79, (1989), 138–150. https://doi.org/10.2307/301185.

[213]

Millar, F. 1986. Politics, Persuasion and the People before the Social War (150–90 B.C.). Journal of Roman Studies. 76, (1986), 1–11. https://doi.org/10.2307/300362.

[214]

Millar, F. 1984. The Political Character of the Classical Roman Republic, 200–151 B.C. Journal of Roman Studies. 74, (1984), 1–19. https://doi.org/10.2307/299003.

[215]

Millar, F. and Segal, E. 1984. Caesar Augustus: Seven Aspects. Clarendon.

[216]

Millett, M. 1990. Romanization: Historical Issues and Archaeological Interpretation. The Early Roman Empire in the west. Oxbow.

[217]

Millett, M. 1990. Romanization: Historical Issues and Archaeological Interpretation. The early Roman Empire in the West. Oxbow Books.

[218]

Millett, M. 1990. The Romanization of Britain: An Essay in Archaeological Interpretation. Cambridge University Press.

[219]

Milnor, K. 2005. Gender, Domesticity, and the Age of Augustus: Inventing Private Life. Oxford University Press.

[220]

Milnor, K. 2005. Gender, Domesticity, and the Age of Augustus: Inventing Private Life. Oxford University Press.

[221]

Mitchell, S. 2007. A History of the Later Roman Empire, AD 284-641: The Transformation of the Ancient World. Blackwell.

[222]

Morstein-Marx, R. 1994. Hegemony to Empire: The Development of the Roman Imperium in the East From 148 to 62 B.C. University of California Press.

[223]

Morstein-Marx, R. 1994. Hegemony to Empire: The Development of the Roman Imperium in the East from 148 to 62 B.C. University of California Press.

[224]

Morstein-Marx, R. and Rosenstein, N. 2008. A Companion to the Roman Republic. John Wiley & Sons, Ltd.

[225]

Mouritsen, H. 2001. Plebs and Politics in the Late Roman Republic. Cambridge University Press.

[226]

Mouritsen, H. 2001. Plebs and politics in the late Roman Republic. Cambridge University Press.

[227]

Mouritsen, H. 2017. Politics in the Roman Republic. Cambridge University Press.

[228]

Nicolet, C. and Falla, P.S. 1980. The World of the Citizen in Republican Rome. Batsford.

[229]

Nijf, O. van and Alston, R. 2011. Political Culture in the Greek City After the Classical Age. Peeters.

[230]

Osgood, J. 2006. Caesar's Legacy: Civil War and the Emergence of the Roman Empire. Cambridge University Press.

[231]

Pentz, P. 1992. The Invisible Conquest: The Ontogenesis of Sixth and Seventh-Century Syria. National Museum of Denmark.

[232]

Potter, D.S. 1999. Political Theory in the 'Senatus Consultum Pisonianum'. The American Journal of Philology. 120, 1 (1999).

[233]

Potter, T.W. 1979. The Changing Landscape of South Etruria. Elek.

[234]

Raaflaub, K.A. 2005. Social Struggles in Archaic Rome: New Perspectives on the Conflict of the Orders. Blackwell.

[235]

Raaflaub, K.A. 2005. Social Struggles in Archaic Rome: New Perspectives on the Conflict of the Orders. Blackwell Publishing.

[236]

Raaflaub, K.A. and Toher, M. 1990. Between Republic and Empire: Interpretations of

Augustus and His Principate. University of California Press.

[237]

Raja, R. 2012. Urban Development and Regional Identity in the Eastern Roman Provinces, 50 BC-AD 250: Aphrodisias, Ephesos, Athens, Gerasa. Museum Tusculanum Press.

[238]

Rich, J.W. 1983. The Supposed Roman Manpower Shortage of the Later Second Century B.C. Historia: Zeitschrift für Alte Geschichte. (1983).

[239]

Richardson, J.H. and Santangelo, F. eds 2014. The Roman Historical Tradition: Regal and Republican Rome. Oxford University Press.

[240]

Richlin, A. 1997. Foucault's History of Sexuality: A Useful Theory for Women? Rethinking Sexuality: Foucault and Classical Antiquity. Princeton University Press.

[241]

Richlin, A. 1992. The Garden of Priapus: Sexuality and Aggression in Roman Humor. Oxford University Press.

[242]

Richlin, A. 1992. The Garden of Priapus: Sexuality and Aggression in Roman Humor. Oxford University Press.

[243]

Richlin, A. 1991. Zeus and Metis: Foucault, Feminism, Classics. Helios. 18, (1991), 160–180.

[244]

Rogers, G.M. 2012. The Mysteries of Artemis of Ephesos: Cult, Polis, and Change in the Graeco-Roman World. Yale University Press.

[245]

Rogers, G.M. and Rogers, G.M. 2012. The Mysteries of Artemis of Ephesos. Yale University Press.

[246]

Roman History 31 BC - AD 117: 2013. https://ancientromanhistory31-14.com/.

[247]

Roselaar, S.T. 2010. Public Land in the Roman Republic: A Social and Economic History of 'Ager Publicus' in Italy, 396-89 BC. Oxford Univ. Press.

[248]

Roselaar, S.T. 2010. Public Land in the Roman Republic: A Social and Economic History of Ager Publicus in Italy, 396-89 B.C. Oxford University Press.

[249]

Rosenstein, N.S. 1990. Imperatores Victi: Military Defeat and Aristocratic Competition in the Middle and Late Republic. University of California Press.

[250]

Rosenstein, N.S. 2012. Rome and the Mediterranean 290 to 146 BC: The Imperial Republic. Edinburgh University Press.

[251]

Rosenstein, N.S. 2012. Rome and the Mediterranean 290 to 146 BC: The Imperial Republic. Edinburgh University Press.

[252]

Rosenstein, N.S. 2004. Rome at War: Farms, Families, and Death in the Middle Republic. University of North Carolina Press.

[253]

Rosenstein, N.S. and Morstein-Marx, R. 2006. A Companion to the Roman Republic. Blackwell Pub.

[254]

Roth, U. 2007. Thinking Tools: Agricultural Slavery Between Evidence and Models. Institute of Classical Studies.

[255]

Rowe, G. 2002. Princes and Political Cultures: The New Tiberian Senatorial Decrees. University of Michigan Press.

[256]

Rudich, V. 1997. Dissidence and Literature Under Nero: The Price of Rhetoricization. Routledge.

[257]

Rudich, V. 1997. Dissidence and Literature Under Nero: The Price of Rhetoricization. Routledge.

[258]

Rudich, V. 1993. Political Dissidence Under Nero. Routledge.

[259]

Rudich, V. 1993. Political Dissidence Under Nero: The Price of Dissimulation. Routledge.

[260]

Salmeri, G. 2008. On the Moregine Ancilla or Slavery and Prostitution at Pompei. From Captivity to Freedom: Themes in Ancient and Modern Slavery. University of Leicester School of Archaeology and Ancient History.

[261]

Salmeri, G. 2011. Reconstructing the Political Life and Culture of the Greek Cities of the Roman Empire. Political Culture in the Greek City After the Classical Age. Peeters.

[262]

Salmon, E.T. 1969. Roman Colonization Under the Republic. Thames & Hudson.

[263]

Salmon, E.T. 1982. The Making of Roman Italy. Thames and Hudson.

[264]

Scheidel, W. 1997. Quantifying the Sources of Slaves in the Early Roman Empire. The Journal of Roman Studies. 87, (1997). https://doi.org/10.2307/301373.

[265]

Scheidel, W. 2008. Roman Population: The Logic of the Debate. People, Land, and Politics: Demographic Developments and the Transformation of Roman Italy 300 BC-AD 14. Brill.

[266]

Scheidel, W. 2008. The Comparative Economics of Slavery in the Greco-Roman World. Slave Systems: Ancient and Modern. Cambridge University Press.

[267]

Schiedel, W. 2008. Roman Population: The Logic of the Debate. People, Land, and Politics: Demographic Developments and the Transformation of Roman Italy 300 BC-AD 14. Brill.

[268]

Severy, B. 2010. Augustus and the Family at the Birth of the Roman Empire. Taylor & Francis Ltd.

[269]

Severy, B. 2003. Augustus and the Family at the Birth of the Roman Empire. Routledge.

[270]

Sheidel, W. 2008. The Comparative Economics of Slavery in the Greco-Roman World. Slave Systems: Ancient and Modern. Cambridge University Press.

[271]

Sheidel, W. 2011. The Roman Slave Supply. The Cambridge World History of Slavery. Cambridge University Press.

[272]

Sheidel, W. 2011. The Roman Slave Supply. The Cambridge World History of Slavery. Cambridge University Press.

[273]

Slofstra, J. 1983. An Anthropological Approach to the Study of Romanization Processes. Roman and native in the Low Countries: spheres of interaction. B.A.R.

[274]

Smith, C.J. 1996. Early Rome and Latium: Economy and Society, C. 1000 to 500 BC. Clarendon.

[275]

Smith, C.J. 2006. The Roman Clan: The Gens From Ancient Ideology to Modern Anthropology. Cambridge University Press.

[276]

Stevenson, T. 2011. Women of Early Rome as 'Exempla' in Livy, 'Ab Urbe Condita', Book 1. The Classical World. 104, 2 (2011).

[277]

Stewart, N. 1990. Imperatores Victi: Military Defeat and Aristocratic Competition in the Middle and Late Republic. University of California Press.

[278]

Stockton, D.L. 1979. The Gracchi. Clarendon Press.

[279]

Syme, R. 1939. The Roman Revolution. Clarendon.

[280]

Talbert, R.J.A. 1999. Tacitus and the 'Senatus Consultum de Cn. Pisone Patre'. The American Journal of Philology. 120, 1 (1999).

[281]

Tatum, W.J. 1999. The Patrician Tribune: Publius Clodius Pulcher. Univ.N.Carolina P.

[282]

Tempest, K. 2014. Cicero: Politics and Persuasion in Ancient Rome. Bloomsbury Academic.

[283]

Tempest, K. 2011. Cicero: Politics and Persuasion in Ancient Rome. Continuum.

[284]

Terrenato, N. 2001. A Tale of Three Cities: the Romanization of Northern Coastal Etruria. Italy and the West: Comparative Issues in Romanization. Oxbow.

[285]

Torelli, M. et al. 1995. Studies in the Romanization of Italy. University of Alberta P.

[286]

Torelli, M. 2001. The Etruscans. Rizzoli.

[287]

Trimble, J. 2011. Women and Visual Replication in Roman Imperial Art and Culture. Cambridge University Press.

[288]

Van Oyen, A. 2015. Deconstructing and Reassembling the Romanization Debate Through the Lens of Postcolonial Theory: From Global to Local and Back? Terra Incognita. 5, (2015), 205–226.

[289]

Versluys, M.J. 2014. Getting Out of the Comfort Zone. Reply to Responses. Archaeological Dialogues. 21, 01 (2014), 50–64. https://doi.org/10.1017/S1380203814000099.

[290]

Versluys, M.J. 2014. Understanding Objects in Motion: an Archaeological Dialogue on Romanization. Archaeological Dialogues. 21, 01 (2014), 1–20. https://doi.org/10.1017/S1380203814000038.

[291]

Wallace-Hadrill, A. 2008. Rome's Cultural Revolution. Cambridge University Press.

[292]

Walmsley, A. 2007. Early Islamic Syria: An Archaeological Assessment. Duckworth.

[293]

Ward-Perkins, B. 2005. The Fall of Rome and the End of Civilization. Oxford University Press.

[294]

Ward-Perkins, B. 2006. The Fall of Rome: And the End of Civilization. Oxford University Press.

[295]

Webster, J. 1997. A Negotiated Syncretism: Readings on the Development of Romano-Celtic Religion. Dialogues in Roman Imperialism: Power, Discourse and Discrepant Experience in the Roman Empire.

[296]

Webster, J. 2001. Creolizing the Roman Provinces. American Journal of Archaeology. 105, 2 (2001). https://doi.org/10.2307/507271.

[297]

Whitmarsh, T. 2010. Local knowledge and microidentities in the imperial Greek world. Cambridge University Press.

[298]

Whitmarsh, T. 2010. Thinking Local Local knowledge and microidentities in the imperial Greek world. Cambridge University Press.

[299]

Whittaker, C.R. 1997. Imperialism and Culture: the Roman Initiative. Dialogues in Roman Imperialism: Power, Discourse and Discrepant Experience in the Roman Empire.

[300]

Wickham, C. 2006. Framing the Early Middle Ages: Europe and the Mediterranean, 400-800. Oxford University Press.

[301]

Wickham, C. 2005. Framing the Early Middle Ages: Europe and the Mediterranean, 400-800. Oxford University Press.

[302]

Wickham, C. 2010. The Inheritance of Rome: A History of Europe From 400 to 1000. Allen Lane.

[303]

Williams, C.A. 1999. Roman Homosexuality: Ideologies of Masculinity in Classical Antiquity. Oxford University Press.

[304]

Williams, C.A. 1999. Roman Homosexuality: Ideologies of Masculinity in Classical Antiquity. Oxford University Press.

[305]

Wiseman, T.P. 1979. Clio's Cosmetics: Three Studies in Greco-Roman Literature. Leicester University Press.

[306]

Wiseman, T.P. 2009. Remembering the Roman People: Essays on Late-Republican Politics and Literature. Oxford University Press.

[307]

Wiseman, T.P. 2011. Remembering the Roman People: Essays on Late-Republican Politics and Literature. Oxford University Press.

[308]

Wiseman, T.P. 1995. Remus: A Roman Myth. Cambridge University Press.

[309]

Wiseman, T.P. 2008. The Myths of Rome. University of Exeter Press.

[310]

Wood, S. 1999. Imperial Women: A Study in Public Images, 40 B.C.-A.D. 68. Boston.

[311]

Woolf, G. 2010. Afterword: the Local and the Global in the Graeco-Roman East. Local

knowledge and microidentities in the imperial Greek world. Cambridge University Press.

[312]

Woolf, G. 1994. Becoming Roman, Staying Greek: Culture, Identity and the Civilizing Process in the Roman East. Proceedings of the Cambridge Philological Society. 40 (1994).

[313]

Woolf, G. 2000. Becoming Roman: The Origins of Provincial Civilization in Gaul. Cambridge University Press.

[314]

Woolf, G. 1997. Beyond Romans and Natives. World Archaeology. 28, 3 (1997).

[315]

Woolf, G. 2014. Romanization 2.0 and Its Alternatives. Archaeological Dialogues. 21, 01 (2014), 45–50. https://doi.org/10.1017/S1380203814000087.

[316]

Woolf, G. 1995. The Formation of Roman Provincial Cultures. Integration in the early Roman west: the role of culture and ideology. Must national d'histoire et d'art.

[317]

Wyke, M. 2006. Julius Caesar in Western Culture. Blackwell.

[318]

Wyke, M. 2006. Julius Caesar in Western Culture. Blackwell Pub.

[319]

Zanker, P. 1990. The Power of Images in the Age of Augustus. University of Michigan Press.

[320]

Zuiderhoek, A. 2009. The Politics of Munificence in the Roman Empire: Citizens, Elites, and Benefactors in Asia Minor. Cambridge University Press.

[321]

Zuiderhoek, A. 2009. The Politics of Munificence in the Roman Empire: Citizens, Elites, and Benefactors in Asia Minor. Cambridge University Press.

[322]

A history of the later Roman Empire.