

CL3500/CL5550: The Archaeology of Roman Near East (2016-17)

[View Online](#)

[1]

Allen, L. 2005. 'Le Roi Imaginaire: An Audience With the Achaemenid King' in *Imaginary Kings: Royal Images in the Ancient Near East, Greece and Rome*. Imaginary Kings: Royal Images in the Ancient Near East, Greece and Rome. Franz Steiner Verlag. 39–62.

[2]

Allison, P.M. 1999. Introduction. *The Archaeology of Household Activities: Dwelling in the Past*. Routledge. 1–18.

[3]

Amit, D. et al. 2002. The Aqueducts of Israel. *Journal of Roman Archaeology*.

[4]

Andrade, N.J. 2013. *Syrian Identity in the Greco-Roman World*. Cambridge University Press.

[5]

Atac, M.-A. 2014. *The Mythology of Kingship in Neo-Assyrian Art*. Cambridge University Press.

[6]

Avigad, N. 1954. *Ancient Monuments in the Kidron Valley*. Bialik Institute.

[7]

Avi-Yonah, M. 1959. 'Syrian Gods at Ptolemais — Accho' in Israel Exploration Journal. Israel Exploration Journal. 9, 1 (1959), 1–12.

[8]

Bahrani, Z. 2002. 'Performativity and the Image: Narrative, Representation and the Uruk Vase' in Leaving No Stones Unturned: Essays on the Ancient Near East and Egypt in Honor of Donald P. Hansen. Leaving no stones unturned: essays on the ancient Near East and Egypt in honor of Donald P. Hansen. Eisenbaum. 15–22.

[9]

Bahrani, Z. 2001. Women of Babylon: Gender and Representation in Mesopotamia. Routledge.

[10]

Baird, J.A. 2014. The Inner Lives of Ancient Houses: An Archaeology of Dura-Europos. Oxford University Press.

[11]

Baird, J.A. 2014. The Inner Lives of Ancient Houses: An Archaeology of Dura-Europos. Oxford University Press.

[12]

Baker, H. 2011. From Street Altar to Palace: Reading the Built Environment of Urban Babylonia. The Oxford Handbook of Cuneiform Culture. Oxford University Press. 533–552.

[13]

Baker, H. 2011. 'From Street Altar to Palace: Reading the Built Environment of Urban Babylonia' in The Oxford Handbook of Cuneiform Culture. The Oxford Handbook of

Cuneiform Culture. Oxford University Press. 533–552.

[14]

Baker, H.D. 2010. The Social Dimensions of Babylonian Domestic Architecture in the Neo-Babylonian and Achaemenid Periods. *World of Achaemenid Persia, The: History, Art and Society in Iran and the Ancient Near East*. I.B.Tauris. 179–194.

[15]

Baker, H.D. 2010. The Social Dimensions of Babylonian Domestic Architecture in the Neo-Babylonian and Achaemenid Periods. *The World of Achaemenid Persia: History, Art and Society in Iran and the Ancient Near East*. I. B. Tauris. 179–194.

[16]

Ball, W. 2001. *Rome in the East: The Transformation of an Empire*. Routledge.

[17]

Ball, W. 2000. *Rome in the East: The Transformation of an Empire*. Routledge.

[18]

Ball, W. 2001. *Rome in the East: The Transformation of an Empire*. Routledge.

[19]

Ball, W. 2000. *Rome in the East: The Transformation of an Empire*. Routledge.

[20]

Ball, W. 2001. *Rome in the East: The Transformation of an Empire*. Routledge.

[21]

Ball, W. 2000. Rome in the East: The Transformation of an Empire. Routledge.

[22]

Ball, W. 2001. Rome in the East: The Transformation of an Empire. Routledge.

[23]

Ball, W. 2000. Rome in the East: The Transformation of an Empire. Routledge.

[24]

Ball, W. 2001. Rome in the East: The Transformation of an Empire. Routledge.

[25]

Ball, W. 2000. Rome in the East: The Transformation of an Empire. Routledge.

[26]

Ball, W. 2001. Rome in the East: The Transformation of an Empire. Routledge.

[27]

Ball, W. 2001. Rome in the East: The Transformation of an Empire. Routledge.

[28]

Ball, W. 2000. Rome in the East: The Transformation of an Empire. Routledge.

[29]

Ball, W. 2001. Rome in the East: The Transformation of an Empire. Routledge.

[30]

Ball, W. 2000. *Rome in the East: The Transformation of an Empire*. Routledge.

[31]

Ball, W. 2007. *Syria: A Historical and Architectural Guide*. Interlink Books.

[32]

Balty, J. 1977.
Mosaï
ques Antiques De Syrie. Centre Belge De Recherches
Arche
ologiques
A
Apame
e De Syrie.

[33]

Balty, J. 1995.
Mosaï
ques antiques du Proche-Orient: chronologie, iconographie,
interpr
ation. Les Belles Lettres.

[34]

Balty, J.Ch. 1988. 'Apamea in Syria in the Second and Third Centuries A.D.' in *Journal of Roman Studies*. *Journal of Roman Studies*. 78, (1988), 91–104.
DOI:<https://doi.org/10.2307/301452>.

[35]

Barański, M. 1995. 'The Great Colonnade of Palmyra Reconsidered' in *ARAM Periodical*.

ARAM Periodical. 7, 1 (1995), 37–46. DOI:<https://doi.org/10.2143/ARAM.7.1.2002216>.

[36]

Barker, G. et al. 2007. Archaeology and Desertification: The Wadi Faynan Landscape Survey, Southern Jordan. Council for British Research in the Levant.

[37]

Basgelen, N. and Ergeç, R. 2000. A Last Look at History: Belkis/Zeugma, Halfeti, Rumkale. Archaeology and Art Publications.

[38]

Beard, M. et al. 1998. Religions of Rome: Vol. 1: A History. Cambridge University Press.

[39]

Beard, M. et al. 1998. Religions of Rome: Vol. 2: A Sourcebook. Cambridge University Press.

[40]

Beck, A.R. and Philip, G. 2012. The Archaeological Exploitation of Declassified Satellite Photography in Semi-arid Environments. Archaeology From Historical Aerial and Satellite Archives. 261–278.

[41]

Beck, A.R. and Philip, G. 2013. 'The Archaeological Exploitation of Declassified Satellite Photography in Semi-arid Environments' in Archaeology from Historical Aerial and Satellite Archives. Archaeology from historical aerial and satellite archives. W.S. Hanson and I.A. Oltean, eds. Springer. 261–278.

[42]

Bilde, P. 1990. 'Atargatis/Dea Syria: Hellenization of Her Cult in the Hellenistic-Roman

Period?' in Religion and Religious Practice in the Seleucid Kingdom. Religion and Religious Practice in the Seleucid Kingdom. Aarhus University Press. 151–187.

[43]

Blockley, R.C. 1992. East Roman Foreign Policy: Formation and Conduct From Diocletian to Anastasius. Cairns.

[44]

Boardman, J. 2000. Persia and the West: An Archaeological Investigation of the Genesis of Achaemenid Persian Art. Thames & Hudson.

[45]

Bowersock, G.W. 1997. Polytheism and Monotheism in Arabia and the Three Palestines. Dumbarton Oaks Papers. 51, (1997), 1–10. DOI:<https://doi.org/10.2307/1291759>.

[46]

Bowersock, G.W. 1983. Roman Arabia. Harvard University Press.

[47]

Bowman, A.K. and Wilson, A. 2013. Quantifying the Roman Economy: Methods and Problems. Oxford University Press.

[48]

Bowman, A.K. and Wilson, A. 2013. The Roman Agricultural Economy: Organisation, Investment, and Production. Oxford University Press.

[49]

Bowman, A.K. and Wilson, A. 2013. The Roman Agricultural Economy: Organisation, Investment, and Production.

[50]

Braund, D. 1984. *Rome and the Friendly King: The Character of the Client Kingship*. Croom Helm.

[51]

Brinkerhoff, D.M. 1985. *A Collection of Sculpture in Classical and Early Christian Antioch*. Pennsylvania State University Press.

[52]

Brinkerhoff, D.M. 1970. *A Collection of Sculpture in Classical and Early Christian Antioch*. Published by New York University Press for the College Art Association of America.

[53]

Broshi, M. 1992. Agriculture and Economy in Roman Palestine: Seven Notes on the Babatha Archive. *Israel Exploration Journal*. 42, 3 (1992), 230–240.

[54]

Browning, I. 1982. *Jerash and the Decapolis*. Chatto & Windus.

[55]

Browning, I. 1979. *Palmyra*. Chatto and Windus.

[56]

Browning, I. 1973. *Petra*. Chatto and Windus.

[57]

Browning, I. 1973. *Petra*. Chatto and Windus.

[58]

Browning, I. 1973. Petra. Chatto and Windus.

[59]

Brusasco, P. 2004. Theory and Practice in the Study of Mesopotamian Domestic Space. *Antiquity*. 78, (2004), 142–157.

[60]

Burns, R. 2009. The monuments of Syria: a guide. I.B. Tauris.

[61]

Butcher, K. 1996. 'Coinage and Currency in Syria and Palestine to the Reign of Gallienus' in *Coin Finds and Coin Use in the Roman World: The Thirteenth Oxford Symposium on Coinage and Monetary History, 25.-27.3.1993 : A NATO Advanced Research Workshop*. *Coin Finds and Coin Use in the Roman World: The Thirteenth Oxford Symposium on Coinage and Monetary History, 25.-27.3.1993 : A NATO Advanced Research Workshop*. Mann. 101–112.

[62]

Butcher, K. 2004. *Coinage in Roman Syria: Northern Syria, 64 BC-AD 253*. Royal Numismatic Society.

[63]

Butcher, K. 2005. 'Information, Legitimation or Self-Legitimation? Popular and Elite Designs on the Coin Types of Roman Syria' in *Coinage and Identity in the Roman Provinces*. *Coinage and Identity in the Roman Provinces*. Oxford University Press. 143–156.

[64]

Butcher, K. 2003. *Roman Syria and the Near East*. British Museum.

[65]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[66]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[67]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[68]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[69]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[70]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[71]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[72]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[73]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[74]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[75]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[76]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[77]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[78]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[79]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[80]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[81]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[82]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[83]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[84]

Butcher, K. 2003. Roman Syria and the Near East. British Museum.

[85]

Butcher, K. and Ponting, M. 1995. 'Rome and the East: Production of Roman Provincial Silver Coinage for Caesarea in Cappadocia Under Vespasian, AD 69-70' in Oxford Journal of Archaeology. Oxford Journal of Archaeology. 14, (1995), 63-77.

[86]

Cameron, A. and King, G.R.D. 1994. The Byzantine and Early Islamic Near East: Papers, Vol. 2: Land Use and Settlement Patterns. Darwin.

[87]

Campbell, S. et al. 1998. 'New Mosaics' in The Twin Towns of Zeugma on the Euphrates: Rescue Work and Historical Studies. The Twin Towns of Zeugma on the Euphrates: Rescue Work and Historical Studies. Journal of Roman Archaeology. 109-128.

[88]

Campbell, S.D. 1988. The Mosaics of Antioch. Pontifical Institute of Mediaeval Studies.

[89]

Champion, C.B. 2004. Roman Imperialism: Readings and Sources. Blackwell Publishing.

[90]

Chesney, F.R. 2012. The Expedition for the Survey of the Rivers Euphrates and Tigris: Carried on by Order of the British Government in the Years 1835, 1836, and 1837. Nabu.

[91]

Clark, V. 1986. 'The Jerash North Theatre: Architecture and Archaeology 1982-1983' in Jerash Archaeological Project. Jerash Archaeological Project. Geuthner. 205-302.

[92]

Colledge, M.A.R. 1976. The Art of Palmyra. Thames and Hudson.

[93]

Colledge, M.A.R. 1976. The Art of Palmyra. Thames and Hudson.

[94]

Collins, P. 2008. From Egypt to Babylon: The International Age 1550-500 BC. Harvard University Press.

[95]

Collins, P. 2008. From Egypt to Babylon: The International Age 1550-500 BC. Harvard University Press.

[96]

Collins, S. 2015. The Standard of Ur. The British Museum.

[97]

Cordova, C.E. 2005. 'The Degradation of the Ancient Near Eastern Environment' in a Companion to the Ancient Near East. A Companion to the Ancient Near East. Blackwell

Pub. 109–125.

[98]

Cordova, C.E. 2005. 'The Degradation of the Ancient Near Eastern Environment' in a Companion to the Ancient Near East. A companion to the ancient Near East. Blackwell Pub. 109–125.

[99]

Cormack, S. 1994. Palmyra's Temple-Tomb 36 and Tomb Architecture in the East. *Journal of Roman Archaeology*. 7, (1994), 437–446.
DOI:<https://doi.org/10.1017/S1047759400012836>.

[100]

Curtis, J. et al. 2005. *Forgotten Empire: The World of Ancient Persia*. University of California Press.

[101]

Curtis, J. 1995. 'Gold Face Masks in the Ancient Near East' in *The Archaeology of Death in the Ancient Near East*. The Archaeology of Death in the Ancient Near East. Oxbow Books. 226–231.

[102]

Curtis, J. 2008. *New Light on Nimrud: Proceedings of the Nimrud Conference 11th-13th March 2002*. British Institute for the Study of Iraq, in association with the British Museum.

[103]

Curtis, J. and Simpson, S.J. 2010. *The World of Achaemenid Persia: History, Art and Society in Iran and the Ancient Near East*. I.B.Tauris.

[104]

Curtis, J. and Simpson, S.J. 2010. *The World of Achaemenid Persia: History, Art and Society in Iran and the Ancient Near East*. I. B. Tauris.

[105]

Dabrowa, E. *The Roman and Byzantine Army in the East*.

[106]

Dalley, S. 1991. *Myths from Mesopotamia: Creation, The Flood, Gilgamesh and others*. Oxford University Press.

[107]

Dalley, S. 1994. 'Nineveh, Babylon and the Hanging Gardens: Cuneiform and Classical Sources Reconciled' in *Iraq*. *Iraq*. 56, (1994). DOI:<https://doi.org/10.2307/4200384>.

[108]

Dalley, S. 2010. 'Temple Building in the Ancient Near East: A Synthesis and Reflection' in *From the Foundations to the Crenellations. Essays on Temple Building in the Ancient Near East and Hebrew Bible. From the foundations to the crenellations: essays on temple building in the Ancient Near East and Hebrew Bible*. Ugarit-Verlag. 239–254.

[109]

Dalley, S. 2015. *The Mystery of the Hanging Garden of Babylon: An Elusive World Wonder Traced*. Oxford University Press.

[110]

Dalley, S. and Oleson, J.P. 2003. 'Sennacherib, Archimedes, and the Water Screw: The Context of Invention in the Ancient World' in *Technology and Culture*. *Technology and Culture*. 44, 1 (2003), 1–26.

[111]

Dar, S. 1993. Settlements and Cult Sites on Mount Hermon, Israel: Ituraean Culture in the Hellenistic and Roman Periods. *Tempus Reparatum*.

[112]

Dauphin, C.M. and Gibson, S. 1992. 'Ancient Settlements and Their Landscape: The Results of Ten Years of Survey on the Golan Heights (1978-1988)' in *Bulletin of the Anglo-Israel Archaeological Society*. *Bulletin of the Anglo-Israel Archaeological Society*. 12, (Mar. 1992), 7-31.

[113]

Decker, M. 2001. Food for an Empire: Wine and Oil Production in North Syria. *Economy and Exchange in the East Mediterranean During Late Antiquity: Proceedings of a Conference at Somerville College, Oxford, 29th May 1999*. Oxbow. 69-86.

[114]

Decker, M. 2001. 'Food for an Empire: Wine and Oil Production in North Syria' in *Economy and Exchange in the East Mediterranean During Late Antiquity: Proceedings of a Conference at Somerville College, Oxford, 29th May 1999*. *Economy and Exchange in the East Mediterranean During Late Antiquity: Proceedings of a Conference at Somerville College, Oxford, 29th May 1999*. Oxbow. 69-86.

[115]

Decker, M. 2009. *Tilling the Hateful Earth: Agricultural Production and Trade in the Late Antique East*. Oxford University Press.

[116]

Dirven, L.A. 1999. *The Palmyrenes of Dura-Europos: A Study of Religious Interaction in Roman Syria*. Brill.

[117]

Dobbins, J.J. 2000. *The Houses at Antioch. Antioch: The Lost Ancient City*. Princeton University Press. 51-62.

[118]

Dothan, M. 1983. Hammath Tiberias: Early Synagogues and the Hellenistic and Roman Remains. Israel Exploration Society.

[119]

Doumet-Serhal, C. et al. 1998. Stones and Creed: 100 Artefacts [Sic] From Lebanon's Antiquity. Directorate General of Antiquities.

[120]

Downey, S. 1996. Funerary Sculptures of Palmyra. *Journal of Roman Archaeology*. 9, (1996), 469–471. DOI:<https://doi.org/10.1017/S1047759400016937>.

[121]

Downey, S.B. 2008. 'The Role of Sculpture in Worship at The Temples of Dura-Europos' in *The Sculptural Environment of the Roman Near East: Reflections on Culture, Ideology, and Power*. The Sculptural Environment of the Roman Near East: Reflections on Culture, Ideology, and Power. Peeters. 413–435.

[122]

Downey, S.B. 2000. The Transformation of Seleucid Dura-Europos. *Romanization and the City: Creation, Transformations, and Failures: Proceedings of a Conference Held at the American Academy in Rome to Celebrate the 50th Anniversary of the Excavations at Cosa, 14-16 May, 1998*. *Journal of Roman Archaeology*. 155–172.

[123]

Drijvers, H.J.W. 1976. *The Religion of Palmyra*. Brill.

[124]

Dunbabin, K.M.D. 1999. *Mosaics of the Greek and Roman World*. Cambridge University Press.

[125]

Duncan-Jones, R. 1974. *The Economy of the Roman Empire: Quantitative Studies*. Cambridge University Press.

[126]

Eadie, J. 1996. 'The Transformation of The Eastern Frontier, 260-305' in *Shifting Frontiers in Late Antiquity: Papers From the First Interdisciplinary Conferences on Late Antiquity, the University of Kansas, March, 1995*. *Shifting Frontiers in Late Antiquity: Papers From the First Interdisciplinary Conferences on Late Antiquity, the University of Kansas, March, 1995*. Variorum. 72-82.

[127]

Eadie, J.W. and Oleson, J.P. 1986. The Water-Supply Systems of Nabataean and Roman Humayma. *Bulletin of the American Schools of Oriental Research*. 262 (1986), 49-76. DOI:<https://doi.org/10.2307/1356979>.

[128]

Edens, C. 1992. 'Dynamics of Trade in the Ancient Mesopotamian "World System"' in *American Anthropologist*. *American Anthropologist*. 94, 1 (1992), 118-139. DOI:<https://doi.org/10.1525/aa.1992.94.1.02a00070>.

[129]

Edwell, P. 2008. *Between Rome and Persia: the Middle Euphrates, Mesopotamia and Palmyra Under Roman Control*. London.

[130]

Edwell, P.M. 2008. *Between Rome and Persia: The Middle Euphrates, Mesopotamia and Palmyra Under Roman Control*. Routledge.

[131]

Elsner, J. 1997. 'The Origins of the Icon: Pilgrimage, Religion and Visual Culture in the Roman East as "Resistance" to the Centre' in *The Early Roman Empire in the East*. The Early Roman Empire in the East. Oxbow. 178–199.

[132]

Elton, H. 1996. *Frontiers of the Roman Empire*. Batsford.

[133]

Elton, H. 1996. *Frontiers of the Roman Empire*. B. T. Batsford.

[134]

Feldman, L.H. 1993. *Jew and Gentile in the Ancient World: Attitudes and Interactions From Alexander to Justinian*. Princeton University Press.

[135]

Fentress, E. and Alcock, S. 2000. *Romanization and the City: Creation, Transformations, and Failures: Proceedings of a Conference Held at the American Academy in Rome to Celebrate the 50th Anniversary of the Excavations at Cosa, 14-16 May, 1998*. *Journal of Roman Archaeology*.

[136]

Finley, M.I. 1985. *The Ancient Economy*. Hogarth.

[137]

Finley, M.I. 1999. *The Ancient Economy*. University of California Press.

[138]

Fischer, M. 1989. 'Figured Capitals in Roman Palestine: Marble Imports and Local Stone. Some Aspects of "Imperial" and "Provincial" Art' in *Palestine Exploration Quarterly*. *Palestine Exploration Quarterly*. 121, 2 (1989), 112–132.

[139]

Fischer, M. 1998. *Marble Studies: Roman Palestine and the Marble Trade*. UVK.

[140]

Foerster, G. and Tsafirir, Y. 1993. 'The Beth-She'an Excavations Project 1988-91' in *Excavations and Surveys in Israel*. 11, (1993), 3-32.

[141]

Foss, C. 1995. The Near Eastern Countryside in Late Antiquity: A Review Article. *The Roman and Byzantine Near East: Some Recent Archaeological Research*. *Journal of Roman Archaeology*. 213-234.

[142]

Foster, C.P. 2012. 'The Uruk Phenomenon: A View From the Household' in *New Perspectives on Household Archaeology*. *New Perspectives on Household Archaeology*. Eisenbrauns. 437-472.

[143]

Foster, C.P. and Parker, B.J. 2012. 'Introduction: Household Archaeology in the Near East and Beyond' in *New Perspectives on Household Archaeology*. *New Perspectives on Household Archaeology*. Eisenbrauns. 1-12.

[144]

Frankel, R. 1997. Presses for Oil and Wine in the Southern Levant in the Byzantine Period. *Dumbarton Oaks Papers*. 51, (1997), 73-84. DOI:<https://doi.org/10.2307/1291762>.

[145]

Freeman, P. and Kennedy, D.L. 1986. *The Defence of the Roman and Byzantine East: Proceedings of a Colloquium Held at the University of Sheffield in April 1986*. B.A.R.

[146]

French, D. and Lightfoot, C.S. 1989. *The Eastern Frontier of the Roman Empire: Proceedings of a Colloquium Held at Ankara in September 1988*. B.A.R.

[147]

Friedland, E.A. 1999. 'Graeco-Roman Sculpture in the Levant: The Marbles From the Sanctuary of Pan at Caesarea Philippi (Banias)' in *The Roman and Byzantine Near East Volume 2. The Roman and Byzantine Near East : Volume 2. Journal of Roman Archaeology*. 7-22.

[148]

Galor, K. 2010. *Domestic Architecture. The Oxford Handbook of Jewish Daily Life in Roman Palestine*. Oxford University Press. 420-439.

[149]

Galor, K. 2010. 'Domestic Architecture' in *The Oxford Handbook of Jewish Daily Life in Roman Palestine*. The Oxford Handbook of Jewish Daily Life in Roman Palestine. Oxford University Press. 420-439.

[150]

Garbrecht, G. and Peleg, Y. 1994. 'The Water Supply of the Desert Fortresses in the Jordan Valley' in *The Biblical Archaeologist*. *The Biblical Archaeologist*. 57, 3 (1994), 16-70.
DOI:<https://doi.org/10.2307/3210411>.

[151]

Garnsey, P. et al. 1983. *Trade in the Ancient Economy*. Chatto & Windus.

[152]

Gawlikowski, M. 2007. 'Beyond the Colonnades: Domestic Architecture in Palmyra' in *From Antioch to Alexandria: Recent Studies in Domestic Architecture*. From Antioch to

Alexandria: Recent Studies in Domestic Architecture. Institute of Archaeology, University of Warsaw. 79–93.

[153]

Gawlikowski, M. 1987. 'The Roman Frontier on the Euphrates' in *Mesopotamia*. *Mesopotamia*. 22, (1987), 77–80.

[154]

Goodman, M. 1987. *The Ruling Class of Judaea: The Origins of the Jewish Revolt Against Rome A.D. 66-70*. Cambridge University Press.

[155]

Goodman, M. 1987. *The Ruling Class of Judaea: The Origins of the Jewish Revolt Against Rome A.D. 66-70*. Cambridge University Press.

[156]

Gorin-Rosen, Y. 2000. 'The Ancient Glass Industry in Israel: Summary of the Finds and New Discoveries' in *La Route du Verre: Ateliers Primaires et Secondaires du Second Millénaire Av. J.-C. au Moyen Âge*. *La Route du Verre: Ateliers Primaires et Secondaires du Second Millénaire Av. J.-C. au Moyen Âge*. Maison De l'Orient Méditerranéen-Jean Pouilloux. 49–63.

[157]

Graf, D. 1992. 'Hellenisation and the Decapolis' in *Aram*. *Aram*. 4, (1992), 1–48.

[158]

Graf, D.F. 1997. *Rome and the Arabian Frontier: From the Nabataeans to the Saracens*. Ashgate.

[159]

Grainger, J.D. 1991. Hellenistic Phoenicia. Clarendon.

[160]

Grainger, J.D. 1990. The Cities of Seleukid Syria. Clarendon.

[161]

Grainger, J.D. 1990. The Cities of Seleukid Syria. Clarendon.

[162]

Greene, K. 1986. The Archaeology of the Roman Economy. Batsford.

[163]

Gregory, S. 1997. Roman Military Architecture on the Eastern Frontier Vol. 1. Adolf M. Hakkert.

[164]

Gregory, S. 1996. Roman Military Architecture on the Eastern Frontier Vol. 2. Hakkert.

[165]

Gregory, S. 1997. Roman Military Architecture on the Eastern Frontier Vol. 3. Adolf M. Hakkert.

[166]

Haagsma, M.J. 1995. Social Dimensions of Domestic Architecture. Archaeological Dialogues . 2, 01 (1995), 51–56. DOI:<https://doi.org/10.1017/S1380203800000325>.

[167]

Hales, S. 2003. 'The Houses of Antioch: A Study of the Domestic Sphere in the Imperial Near East' in *Roman Imperialism and Provincial Art*. Roman Imperialism and Provincial Art. Cambridge University Press. 171–191.

[168]

Hammond, M. 1934. 'Corbulo and Nero's Eastern Policy' in *Harvard Studies in Classical Philology*. *Harvard Studies in Classical Philology*. 45, (1934), 81–104.
DOI:<https://doi.org/10.2307/310632>.

[169]

Hammond, P.C. 1973. *The Nabataeans: Their History, Culture and Archaeology*. P. Åström (S. Vågen 61).

[170]

Hammond, P.C. 1973. *The Nabataeans: Their History, Culture and Archaeology*. P. Åström (S. Vågen 61).

[171]

Hammond, P.C. 1996. *The Temple of the Winged Lions, Petra, Jordan, 1973-1990*. Petra Pub.

[172]

Harl, K.W. 1987. *Civic Coins and Civic Politics in the Roman East, A.D. 180-275*. University of California Press.

[173]

Harl, K.W. 1987. *Civic Coins and Civic Politics in the Roman East, A.D. 180-275*. University of California Press.

[174]

Healey, J.F. 2001. *The Religion of the Nabataeans: A Conspectus*. Brill.

[175]

Heichelheim, F.L. 1938. *Roman Syria. An Economic Survey of Ancient Rome: Vol. 4*. Johns Hopkins. 121–257.

[176]

Hingley, R. 2005. *Globalizing Roman Culture: Unity, Diversity and Empire*. Routledge.

[177]

Hirschfeld, Y. 2007. 'A Jewish Dwelling at Horvat Susita' in *From Antioch to Alexandria: Recent Studies in Domestic Architecture*. From Antioch to Alexandria: Recent Studies in Domestic Architecture. Institute of Archaeology, University of Warsaw. 179–200.

[178]

Hirschfeld, Y. 1998. Early Roman Manor Houses in Judea and the Site of Khirbet Qumran. *Journal of Near Eastern Studies*. 57, 3 (1998), 161–189.
DOI:<https://doi.org/10.1086/468637>.

[179]

Hirschfeld, Y. 1997. Farms and Villages in Byzantine Palestine. *Dumbarton Oaks Papers*. 51, (1997), 33–71. DOI:<https://doi.org/10.2307/1291761>.

[180]

Hirschfeld, Y. 1997. Jewish Rural Settlement in Judaea in the Early Roman Period. *The Early Roman Empire in the East*. Oxbow. 72–88.

[181]

Hirschfeld, Y. 1997. 'Jewish Rural Settlement in Judea in the Early Roman Period' in *The Early Roman Empire in the East*. The Early Roman Empire in the East. Oxbow. 72–88.

[182]

Hirschfeld, Y. 1997. The Roman Baths of Hammat Gader: Final Report. Israel Exploration Society.

[183]

Hirschfeld, Y. 1997. The Roman Baths of Hammat Gader: Final Report. Israel Exploration Society.

[184]

Hirschfeld, Y. and Boas, A. 2000. Ramat Hanadiv Excavations: Final Report of the 1984-1998 Seasons. Israel Exploration Society.

[185]

Hirschfeld, Y. and Boas, A. 2000. Ramat Hanadiv Excavations: Final Report of the 1984-1998 Seasons. Israel Exploration Society.

[186]

Hodge, A.T. 1991. Future Currents in Aqueduct Studies. F. Cairns.

[187]

Hodge, A.T. 2002. Roman Aqueducts & Water Supply. Bristol Classical Press.

[188]

Holum, K.G. et al. 1988. King Herod's Dream: Caesarea on the Sea. Norton.

[189]

Hopkins, C. and Goldman, B. 1979. The Discovery of Dura-Europos. Yale University Press.

[190]

Hopkins, K. 1980. 'Taxes and Trade in the Roman Empire (200 B.C.–A.D. 400)' in *Journal of Roman Studies*. *Journal of Roman Studies*. 70, (1980), 101–125.
DOI:<https://doi.org/10.2307/299558>.

[191]

Holden, P. and Purcell, N. 2000. *The Corrupting Sea: A Study of Mediterranean History*. Blackwell.

[192]

Horton, F.L. 1996. 'A Sixth-Century Bath in Caesarea's Suburbs and the Transformation of Bathing Culture in Late Antiquity' in *Caesarea Maritima: A Retrospective After Two Millennia*. *Caesarea Maritima: A Retrospective After Two Millennia*. E.J.Brill. 177–189.

[193]

Hoss, S. 2005. *Baths and Bathing: The Culture of Bathing and the Baths and Thermae in Palestine From the Hasmoneans to the Moslem Conquest, With an Appendix on Jewish Rituals Baths (Miqva'ot)*. Archaeopress.

[194]

Hoss, S. 2005. *Baths and Bathing: The Culture of Bathing and the Baths and Thermae in Palestine From the Hasmoneans to the Moslem Conquest, With an Appendix on Jewish Rituals Baths (Miqva'ot)*. Archaeopress.

[195]

Howgego, C. 1994. 'Coin Circulation and the Integration of the Roman Economy' in *Journal of Roman Archaeology*. *Journal of Roman Archaeology*. 7, (1994), 5–21.
DOI:<https://doi.org/10.1017/S1047759400012472>.

[196]

Isaac, B. 1995. 'The Army in the Late Roman Near East' in *The Byzantine and Early Islamic Near East: Papers, Vol. 3: States, Resources and Armies*. The Byzantine and Early Islamic Near East: Papers, Vol. 3: States, Resources and Armies. Darwin. 125–155.

[197]

Isaac, B. 1988. 'The Meaning of the Terms Limes and Limitanei' in *Journal of Roman Studies*. *Journal of Roman Studies*. 78, (1988), 125–147.
DOI:<https://doi.org/10.2307/301454>.

[198]

Isaac, B.H. 1993. *The Limits of Empire: The Roman Army in the East*. Clarendon.

[199]

Isaac, B.H. 2000. *The Limits of Empire: The Roman Army in the East*. Clarendon Press.

[200]

James, S. 1999. The Community of Soldiers: A Major Identity and Centre of Power in the Roman Empire. *TRAC 98: Proceedings of the Eighth Annual Theoretical Roman Archaeology Conference*. (1999), 14–25.

[201]

James, S. 1998. The Community of Soldiers: A Major Identity and Centre of Power in the Roman Empire. *Theoretical Roman Archaeology Journal*. (1998), 14–25.
DOI:https://doi.org/10.16995/TRAC1998_14_25.

[202]

Jones, A.H.M. 1938. *The Herods of Judaea*. Clarendon.

[203]

Jones, A.H.M. and Avi-Yonah, M. 1971. *The Cities of the Eastern Roman Provinces*. Clarendon.

[204]

Joukowsky, M. 1998. *Petra Great Temple*. M. Joukowsky.

[205]

Kaizer, T. 2012. *Local Religious Identities in the Roman Near East*. *The Cambridge History of Religions in the Ancient World*. Cambridge University Press. 54–86.

[206]

Kaizer, T. 2013. *Local Religious Identities in the Roman Near East*. *The Cambridge History of Religions in the Ancient World*. Cambridge University Press. 54–86.

[207]

Kaizer, T. 2009. 'Patterns of Worship in Dura-Europos: A Case Study of Religious Life in the Classical Levant Outside the Main Cult Centres' in *Les Religions Orientales Dans Le Monde Grec Et Romain: Cent Ans Après Cumont*. *Les Religions Orientales Dans Le Monde Grec Et Romain: Cent Ans Après Cumont*. Belgisch Historisch Instituut te Rome. 153–172.

[208]

Kaizer, T. 2002. *The Religious Life of Palmyra: A Study of the Social Patterns of Worship in the Roman Period*. Franz Steiner Verlag.

[209]

Kaizer, T. 2008. *The Variety of Local Religious Life in the Near East in the Hellenistic and Roman Periods*. Brill.

[210]

Kaizer, T. 2008. *The Variety of Local Religious Life in the Near East in the Hellenistic and*

Roman Periods. Brill eBook titles 2008, (2008).

[211]

Kamash, Z. 2012. An Exploration of the Relationship Between Shifting Power, Changing Behaviour and New Water Technologies in the Roman Near East. *Water History*. 4, 1 (2012), 79–93. DOI:<https://doi.org/10.1007/s12685-012-0049-8>.

[212]

Kamash, Z. 2013. *Archaeologies of Water in the Roman Near East: 63 BC-AD 636*. Gorgias Press.

[213]

Kamash, Z. 2013. *Archaeologies of Water in the Roman Near East: 63 BC-AD 636*. Gorgias Press.

[214]

Kamash, Z. 2013. *Archaeologies of Water in the Roman Near East: 63 BC-AD 636*. Gorgias Press.

[215]

Kamash, Z. 2013. *Archaeologies of Water in the Roman Near East: 63 BC-AD 636*. Gorgias Press.

[216]

Kamash, Z. 2013. *Archaeologies of Water in the Roman Near East: 63 BC-AD 636*. Gorgias Press.

[217]

Kamash, Z. 2013. *Archaeologies of Water in the Roman Near East: 63 BC-AD 636*. Gorgias Press.

[218]

Kamash, Z. 2013. *Archaeologies of Water in the Roman Near East: 63 BC-AD 636*. Gorgias Press.

[219]

Kamash, Z. 2012. Irrigation Technology, Society and Environment in the Roman Near East. *Journal of Arid Environments*. 86, (2012), 65–74.
DOI:<https://doi.org/10.1016/j.jaridenv.2012.02.002>.

[220]

Kamash, Z. 2012. 'Irrigation Technology, Society and Environment in the Roman Near East' in *Journal of Arid Environments*. *Journal of Arid Environments*. 86, (2012), 65–74.
DOI:<https://doi.org/10.1016/j.jaridenv.2012.02.002>.

[221]

Kamash, Z. 2006. Recent Research on Roman Dams in The Near East. *Cura Aquarum in Ephesus: Proceedings of the Twelfth International Congress on the History of Water Management and Hydraulic Engineering in the Mediterranean Region*, Ephesus/selu

k, Turkey, October 2-10, 2004. Peeters. 233–238.

[222]

Kamash, Z. 2006. *Water Supply and Management in the Near East 63BC-AD636*.

[223]

Kamash, Z. 2008. What Lies Beneath? Perceptions of the Ontological Paradox of Water. *World Archaeology*. 40, 2 (2008), 224–237.
DOI:<https://doi.org/10.1080/00438240802008551>.

[224]

Kamash, Z. 2010. 'Which Way to Look? Exploring Latrines in the Roman World' in Toilet: Public Restrooms and the Politics of Sharing. Toilet: Public Restrooms and the Politics of Sharing. New York University Press. 47-63.

[225]

Keaveney, A. 1982. The King and the War-Lords: Romano-Parthian Relations Circa 64-53 B.C. The American Journal of Philology. 103, 4 (1982), 412-428.
DOI:<https://doi.org/10.2307/294519>.

[226]

Kennedy, D. and Bunbury, J. 1998. The Twin Towns of Zeugma on the Euphrates: Rescue Work and Historical Studies. Journal of Roman Archaeology.

[227]

Kennedy, D.L. et al. 1982. Archaeological Explorations on the Roman Frontier in North-East Jordan: The Roman and Byzantine Military Installations and Road Network on the Ground and From the Air. B.A.R.

[228]

Kennedy, D.L. 2007. Gerasa and the Decapolis: A 'Virtual Island' in Northwest Jordan. Duckworth.

[229]

Kennedy, D.L. 2007. Gerasa and the Decapolis: A 'Virtual Island' in Northwest Jordan. Duckworth.

[230]

Kennedy, D.L. 2013. Settlement and Soldiers in the Roman Near East. Ashgate/Variorum.

[231]

Kennedy, D.L. and Braund, D. 1996. *The Roman Army in the East*. Oxbow.

[232]

Kennedy, D.L. and Riley, D.N. 1990. *Rome's Desert Frontier: From the Air*. Batsford.

[233]

Killick, A. 1987. *Udhruh, Caravan City and Desert Oasis: A Guide to Udhruh and Its Surroundings*. A.C. Killick.

[234]

Kingsley, S. 2001. 'The Economic Impact of the Palestinian Wine Trade in Late Antiquity' in *Economy and Exchange in the East Mediterranean During Late Antiquity: Proceedings of a Conference at Somerville College, Oxford, 29th May 1999*. *Economy and Exchange in the East Mediterranean During Late Antiquity: Proceedings of a Conference at Somerville College, Oxford, 29th May 1999*. Oxbow. 44-68.

[235]

Kokkinos, N. 2010. *The Herodian Dynasty: Origins, Role in Society and Eclipse*. Spink.

[236]

Koloski-Ostrow, A.O. 2011. 'Dura-Europos: Water, Baths, Latrines and the Goddess Fortuna in a Desert City' in *Dura-Europos: Crossroads of Antiquity*. *Dura-Europos: crossroads of antiquity*. McMullen Museum of Art, Boston College. 251-273.

[237]

Koloski-Ostrow, A.O. 2001. *Water Use and Hydraulics in the Roman City*. Kendall/Hunt.

[238]

Kondoleon, C. 2000. *Antioch: The Lost Ancient City*. Princeton University Press.

[239]

Kondoleon, C. 2000. *Mosaics of Antioch. Antioch: The Lost Ancient City*. Princeton University Press. 63–78.

[240]

Konrad, M. 1999. Research on the Roman and Early Byzantine Frontier in North Syria. *Journal of Roman Archaeology*. 12, (1999), 392–410.
DOI:<https://doi.org/10.1017/s1047759400018122>.

[241]

Kreppner, J. 2002. 'Public Space in Nature: The Case of Neo-Assyrian Rock-Reliefs' in *Altorientalische Forschungen*. (2002), 367–383.

[242]

Kropp, A.J.M. 2013. *Images and Monuments of Near Eastern Dynasts, 100 BC-AD 100*. Oxford University Press.

[243]

Kuhrt, A. 1995. *The Ancient Near East, c.3000-330 BC*. Routledge.

[244]

Kuhrt, A. 1995. *The Ancient Near East, c.3000-330 BC*. Routledge.

[245]

Kuhrt, A. 1995. *The Ancient Near East, c.3000-330 BC*. Routledge.

[246]

Kuhrt, A. 2001. 'The Palace(s) of Babylon,' in *The Royal Palace Institution in the First Millennium B.C.: Regional Development and Cultural Interchange Between East and West*. The Royal Palace Institution in the First Millennium B.C.: Regional Development and Cultural Interchange Between East and West. 77–94.

[247]

Kuhrt, A. and Sherwin-White, S. 1987. *Hellenism in the East: The Interaction of Greek and Non-Greek Civilizations From Syria to Central Asia After Alexander*. Duckworth.

[248]

Larsen, M.T. 1987. 'Commercial Networks in the Ancient Near East' in *Centre and Periphery in the Ancient World*. Centre and Periphery in the Ancient World. Cambridge University Press. 47–56.

[249]

Larsen, M.T. 1996. *The Conquest of Assyria: Excavations in an Antique Land, 1840-1860*. Routledge.

[250]

Layard, A.H. 1849. *Nineveh and Its Remains: With an Account of a Visit to the Chaldaean Christians of Kurdistan, and the Yezidis, or Devil-Worshippers ; and an Enquiry Into the Manners and Arts of the Ancient Assyrians*. Murray.

[251]

Leick, G. 2002. *Mesopotamia: The Invention of the City*. Penguin.

[252]

Leick, G. 2002. *Mesopotamia: The Invention of the City*. Penguin.

[253]

Liebeschuetz, J.H.G.W. and Kennedy, H. 1988. Antioch and the Villages of Northern Syria in the Fifth and Sixth Centuries AD: Trends and Problems. Nottingham Mediaeval Studies. 32, (1988), 65–90.

[254]

Lightfoot, J.L. 2003. Lucian: On the Syrian Goddess. Oxford University Press.

[255]

Luttwak, E. 1976. The Grand Strategy of the Roman Empire From the First Century A.D. to the Third. Johns Hopkins.

[256]

MacDonald, W.L. 1986. The Architecture of the Roman Empire: 2: An Urban Appraisal. Yale University Press.

[257]

Magness, J. 2012. The Archaeology of the Holy Land: From the Destruction of Solomon's Temple to the Muslim Conquest. Cambridge University Press.

[258]

Magness, J. 2012. The Archaeology of the Holy Land: From the Destruction of Solomon's Temple to the Muslim Conquest. Cambridge University Press.

[259]

Magness, J. 2012. The Archaeology of the Holy Land: From the Destruction of Solomon's Temple to the Muslim Conquest. Cambridge University Press.

[260]

Magness, J. 2012. The Archaeology of the Holy Land: From the Destruction of Solomon's Temple to the Muslim Conquest. Cambridge University Press.

[261]

Magness, J. 2012. *The Archaeology of the Holy Land: From the Destruction of Solomon's Temple to the Muslim Conquest*. Cambridge University Press.

[262]

Magness, J. 2012. *The Archaeology of the Holy Land: From the Destruction of Solomon's Temple to the Muslim Conquest*. Cambridge University Press.

[263]

Mann, J.C. 1979. 'Power, Force and the Frontiers of the Empire' in *Journal of Roman Studies*. *Journal of Roman Studies*. 69, (1979), 175–183.
DOI:<https://doi.org/10.2307/299068>.

[264]

Manning, J.G. and Morris, I. 2005. *The Ancient Economy: Evidence and Models*. Stanford University Press.

[265]

Marcus, M.I. 1995. 'Geography as Visual Ideology: Landscape, Knowledge, and Power in Neo-Assyrian Art' in *Neo-Assyrian Geography*. *Neo-Assyrian Geography*. 193–202.

[266]

Matthews, J.F. 1984. The Tax Law of Palmyra: Evidence for Economic History in a City of the Roman East. *Journal of Roman Studies*. 74, (1984), 157–180.
DOI:<https://doi.org/10.2307/299013>.

[267]

Matthews, R. 2003. *The Archaeology of Mesopotamia: Theories and Approaches*. Routledge.

[268]

Mattingly, D.J. 2004. 'Being Roman: Expressing Identity in a Provincial Setting' in *Journal of Roman Archaeology*. *Journal of Roman Archaeology*. 17, (2004), 5–25.

[269]

Mattingly, D.J. 2002. 'Vulgar and Weak Romanization, or Time for a Paradigm Shift' in *Journal of Roman Archaeology*. *Journal of Roman Archaeology*. 15, (2002), 536–540.
DOI:<https://doi.org/10.1017/s1047759400014355>.

[270]

Mattingly, D.J. and Alcock, S.E. 1997. *Dialogues in Roman Imperialism: Power, Discourse and Discrepant Experience in the Roman Empire*. JRA.

[271]

McKenzie, J. 1990. *The Architecture of Petra*. Oxford University Press for the British Academy, the British School of Archaeology in Jerusalem and the British Institute at Amman for Archaeology and History.

[272]

McKenzie, J. 1990. *The Architecture of Petra*. Oxford University Press for the British Academy, the British School of Archaeology in Jerusalem and the British Institute at Amman for Archaeology and History.

[273]

McKenzie, J. 1990. *The Architecture of Petra*. Oxford University Press for the British Academy, the British School of Archaeology in Jerusalem and the British Institute at Amman for Archaeology and History.

[274]

McKenzie, J. 1990. *The Architecture of Petra*. Oxford University Press for the British

Academy, the British School of Archaeology in Jerusalem and the British Institute at Amman for Archaeology and History.

[275]

McKenzie, J. 1990. *The Architecture of Petra*. Oxford University Press for the British Academy, the British School of Archaeology in Jerusalem and the British Institute at Amman for Archaeology and History.

[276]

McNicoll, A.W. and Milner, N.P. 1997. *Hellenistic Fortifications From the Aegean to the Euphrates*. Clarendon.

[277]

Meyers, E.M. 2002. 'Aspects of Everyday Life in Roman Palestine With Special Reference to Private Domiciles and Ritual Baths' in *Jews in the Hellenistic and Roman Cities*. Jews in the Hellenistic and Roman Cities. Routledge. 211–220.

[278]

Millar, F. 1998. 'Caravan Cities: The Roman Near East and Long Distance Trade by Land' in *Modus Operandi: Essays in Honour of Geoffrey Rickman*. Modus Operandi: Essays in Honour of Geoffrey Rickman. Institute of Classical Studies. 119–137.

[279]

Millar, F. 2008. *Narrative and Identity in Mosaics From the Late Roman Near East: Pagan, Jewish and Christian*. The Sculptural Environment of the Roman Near East: Reflections on Culture, Ideology, and Power. Peeters. 225–256.

[280]

Millar, F. 1993. *The Euphrates and Mesopotamia. The Roman Near East, 31 B.C.-A.D. 337*. Harvard University Press. 437–488.

[281]

Millar, F. 1993. *The Euphrates and Mesopotamia. The Roman Near East, 31 B.C.-A.D. 337.* Harvard University Press. 437–488.

[282]

Millar, F. 1993. *The Euphrates and Mesopotamia. The Roman Near East, 31 B.C.-A.D. 337.* Harvard University Press. 437–488.

[283]

Millar, F. 1993. *The Euphrates and Mesopotamia. The Roman Near East, 31 B.C.-A.D. 337.* Harvard University Press. 437–488.

[284]

Millar, F. 1993. *The Euphrates and Mesopotamia. The Roman Near East, 31 B.C.-A.D. 337.* Harvard University Press. 437–488.

[285]

Millar, F. 1990. *The Roman Coloniae of the Near East: A Study of Cultural Relations. Roman Eastern Policy and Other Studies in Roman History: Proceedings of a Colloquium at Tv*

~
minne, 2-3 October 1987. Finnish Society of Sciences and Letters. 7–58.

[286]

Millar, F. 1993. *The Roman Near East, 31 B.C.-A.D. 337.* Harvard University Press.

[287]

Millar, F. 1993. *The Roman Near East, 31 B.C.-A.D. 337.* Harvard University Press.

[288]

Millar, F. 1993. *The Roman Near East, 31 B.C.-A.D. 337*. Harvard University Press.

[289]

Millar, F. 1993. *The Roman Near East, 31 B.C.-A.D. 337*. Harvard University Press.

[290]

Millar, F. 1993. *The Roman Near East, 31 B.C.-A.D. 337*. Harvard University Press.

[291]

Miller, M.C. 1997. *Athens and Persia in the Fifth Century BC: A Study in Cultural Receptivity*. Cambridge University Press.

[292]

Miller, S.S. 2007. Stepped Pools and the Non-Existent Monolithic 'Miqveh'. *The Archaeology of Difference: Gender, Ethnicity, Class and the 'Other' in Antiquity : Studies in Honor of Eric M. Meyers*. American Schools of Oriental Research. 215–234.

[293]

Moorey, P.R.S. 1994. 'Building in Stone' in *Ancient Mesopotamian Materials and Industries*. *Ancient Mesopotamian Materials and Industries*. 335–347.

[294]

Morris, I. 1992. *Death-Ritual and Social Structure in Classical Antiquity*. Cambridge University Press.

[295]

Morris, I. 1992. *Death-Ritual and Social Structure in Classical Antiquity*. Cambridge University Press.

[296]

Murphy-O'Connor, J. 2008. *The Holy Land: An Oxford Archaeological Guide From Earliest Times to 1700*. Oxford University Press.

[297]

Nevett, L.C. 2010. *Domestic Space in Classical Antiquity*. Cambridge University Press.

[298]

Novák, M. 2002. 'The Artificial Paradise: Programme and Ideology of Royal Gardens' in *Sex and Gender in the Ancient Near East*. *Sex and Gender in the Ancient Near East*. 443–460.

[299]

Oates, J. 1986. *Babylon*. Thames and Hudson.

[300]

O'Hea, M. 1992. 'The Glass Industry of the Decapolis' in *Aram*. *Aram*. 4, (1992), 253–264.

[301]

Ohlig, C. *Cura aquarum in Israel*. In *memoriam Dr. Yaakob Eren : proceedings of the 11th International Conference on the Hi*.

[302]

Perkins, A.L. 1973. *The Art of Dura-Europos*. Clarendon Press.

[303]

Piccirillo, M. 1993. *Mosaics of Jordan*. American Center of Oriental Research.

[304]

Podany, A.H. 2014. *The Ancient Near East: A Very Short Introduction*. Oxford University Press.

[305]

Podany, A.H. 2013. *The Ancient Near East: A Very Short Introduction*. Oxford University Press.

[306]

Podany, A.H. 2014. *The Ancient Near East: A Very Short Introduction*. Oxford University Press.

[307]

Podany, A.H. 2013. *The Ancient Near East: A Very Short Introduction*. Oxford University Press.

[308]

Pollard, N. 2000. *Soldiers, Cities, and Civilians in Roman Syria*. University of Michigan Press.

[309]

Pollard, N. 1996. The Roman Army as a 'Total Institution' in the Near East? Dura Europos as a Case Study. *The Roman Army in the East*. Oxbow. 211–227.

[310]

Pollock, S. 1999. *Ancient Mesopotamia: The Eden That Never Was*. Cambridge University Press.

[311]

Pollock, S. 1992. 'Bureaucrats and Managers, Peasants and Pastoralists, Imperialists and Traders: Research on the Uruk and Jemdet Nasr Periods in Mesopotamia' in *Journal of World Prehistory*. *Journal of World Prehistory*. 6, 3 (1992), 297–336.
DOI:<https://doi.org/10.1007/BF00980430>.

[312]

Pollock, S. 1999. 'Geographic Setting and Environment' in *Ancient Mesopotamia: The Eden That Never Was*. *Ancient Mesopotamia: The Eden That Never Was*. Cambridge University Press. 28–44.

[313]

Porath, Y. 1995. 'Herod's "Amphitheatre" at Caesarea: A Multi-Purpose Entertainment Building' in *The Roman and Byzantine Near East: Some Recent Archaeological Research*. *The Roman and Byzantine Near East: Some Recent Archaeological Research*. *Journal of Roman Archaeology*. 15–27.

[314]

Postgate, J.N. 1992. *Early Mesopotamia: Society and Economy at the Dawn of History*. Routledge.

[315]

Postgate, J.N. 1992. 'Mesopotamia: The Land and the Life' in *Early Mesopotamia: Society and Economy at the Dawn of History*. *Early Mesopotamia: Society and Economy at the Dawn of History*. Routledge. 3–21.

[316]

Potter, D.S. 1998. *Senatus Consultum De Gn Pisone*. *Journal of Roman Archaeology*. 11, (1998), 437–457. DOI:<https://doi.org/10.1017/s1047759400017487>.

[317]

Pritchard, J.B. and Albright, W.F. 1958. 'Sumerian and Akkadian Myths, Including

Gilgamesh' in the Ancient Near East: Vol. 1: An Anthology of Texts and Pictures. The
Ancient Near East: Vol. 1: An Anthology of Texts and Pictures. Princeton University Press.

[318]

Pritchard, J.B. and Albright, W.F. 1958. The Ancient Near East: Vol. 1: An Anthology of Texts
and Pictures. Princeton University Press.

[319]

Raja, R. 2012. Urban Development and Regional Identity in the Eastern Roman Provinces,
50 BC-AD 250: Aphrodisias, Ephesos, Athens, Gerasa. Museum Tusculanum Press.

[320]

Reade, J. 1983. Assyrian Sculpture. British Museum.

[321]

Reade, J. 1991. Mesopotamia. Published for the Trustees of the British Museum by British
Museum Press.

[322]

Richardson, P. 2004. 'Towards a Typology of Levantine/Palestinian Houses' in Journal for
the Study of the New Testament. Journal for the Study of the New Testament. 27, 1 (2004),
47-68. DOI:<https://doi.org/10.1177/0142064X0402700104>.

[323]

Roller, D.W. 1998. The Building Program of Herod the Great. University of California Press.

[324]

Rossiter, J.J. 1989. Roman Villas of the Greek East and the Villa in Gregory of Nyssa Ep. 20.

Journal of Roman Archaeology. 2, (1989), 101–110.
DOI:<https://doi.org/10.1017/S1047759400010321>.

[325]

Rostovtzeff, M.I. 1932. Caravan Cities. Clarendon.

[326]

Rothman, M.S. 2001. Uruk Mesopotamia & Its Neighbors: Cross-Cultural Interactions in the Era of State Formation. School of American Research Press.

[327]

Roux, G. 1992. Ancient Iraq. Penguin Books.

[328]

Rykwert, J. 2010. The Idea of a Town: The Anthropology of Urban Form in Rome, Italy and the Ancient World. Faber and Faber.

[329]

Sartre, M. 2001. D'Alexandre À Zénobie: Histoire Du Levant Antique, IVe Siècle Avant J.-C.-IIIe Siècle Après J.-C. Fayard.

[330]

Sartre, M. 2007. Domestic Architecture in the Roman Near East. From Antioch to Alexandria: Recent Studies in Domestic Architecture. Institute of Archaeology, University of Warsaw. 25–35.

[331]

Scheidel, W. et al. 2007. The Cambridge Economic History of the Greco-Roman World. Cambridge University Press.

[332]

Scheidel, W. et al. 2007. *The Cambridge Economic History of the Greco-Roman World*. Cambridge University Press.

[333]

Schmidt-Colinet, A. 1997. *Aspects of Romanization: The Tomb Architecture at Palmyra and Its Decoration. The Early Roman Empire in the East*. Oxbow. 157–178.

[334]

Schmidt-Colinet, A. 1996. East and West in Palmyrene Pattern Books. *Annales archéologiques arabes syriennes. Revue d'archéologie et d'histoire - Damas*. 42, (1996), 417–423.

[335]

Schürer, E. et al. 1973. *The History of the Jewish People in the Age of Jesus Christ, 175 B.C. - A.D. 135*. Clarke.

[336]

Schwartz, G.M. et al. 2000. 'Excavation and Survey in the Jabbul Plain, Western Syria: The Umm el-Marra Project 1996-1997' in *American Journal of Archaeology*. *American Journal of Archaeology*. 104, 3 (2000), 419–462. DOI:<https://doi.org/10.2307/507225>.

[337]

Schwartz, S. 2001. *Imperialism and Jewish Society: 200 B.C.E. to 640 C.E.* Princeton University Press.

[338]

Segal, A. 1997. *From Function to Monument: Urban Landscapes of Roman Palestine, Syria, and Provincia Arabia*. Oxbow Books.

[339]

Segal, A. 1981. Roman Cities in the Province of Arabia. *Journal of the Society of Architectural Historians*. 40, 2 (1981), 108–121. DOI:<https://doi.org/10.2307/989724>.

[340]

Segal, A. 1995. *Theatres in Roman Palestine and Provincia Arabia*. Brill.

[341]

Seyrig, H. 1985. Seleucus I and the Foundation of Hellenistic Syria. *Scripta Varia: Mélanges D'archéologie Et D'histoire*. Libr. Orientaliste P. Geuthner. 335–346.

[342]

Shaw, B.D. 1984. 'Bandits in the Roman Empire' in *Past and Present*. *Past and Present*. 105, 1 (1984), 3–52. DOI:<https://doi.org/10.1093/past/105.1.3>.

[343]

Sherwin-White, A.N. 1984. *Roman Foreign Policy in the East: 168 B.C. to A.D.1*. Duckworth.

[344]

Simon James: School of Archaeological Studies, University of Leicester:
<http://www.le.ac.uk/ar/stj/dura.htm>.

[345]

Smallwood, E.M. 1976. *The Jews Under Roman Rule: From Pompey to Diocletian*. Brill.

[346]

Smith, A.M. 2013. Roman Palmyra: Identity, Community, and State Formation. Oxford University Press.

[347]

Southern, P. and Dixon, K.R. 1996. The Late Roman Army. Batsford.

[348]

Stein, G. 2005. 'The Political Economy of Mesopotamian Colonial Encounters' in The Archaeology of Colonial Encounters: Comparative Perspectives. The Archaeology of Colonial Encounters: Comparative Perspectives. School of American Research Press. 143-172.

[349]

Stillwell, R. 1961. Houses of Antioch. Dumbarton Oaks Papers. 15, (1961), 45-57.
DOI:<https://doi.org/10.2307/1291175>.

[350]

Stronach, D. 1990. 'The Garden as a Political Statement: Some Case Studies from the Near East in the First Millennium B.C.' in Bulletin of the Asia Institute. Bulletin of the Asia Institute. 4, (1990), 171-180.

[351]

Stronach, D. 1994. 'Village to Metropolis: Nineveh and the Beginnings of Urbanism in Northern Mesopotamia,' in Nuove Fondazioni Nel Vicino Oriente Antico: Realta E Ideologia. Nuove Fondazioni Nel Vicino Oriente Antico: Realta E Ideologia. 85-114.

[352]

Sullivan, R.D. 1990. Near Eastern Royalty and Rome, 100-30 BC. University of Toronto Press.

[353]

Sullivan, R.D. 1990. Near Eastern Royalty and Rome, 100-30 BC. University of Toronto Press.

[354]

Tanabe, K. 1986. Sculptures of Palmyra, I. The Ancient Orient Museum.

[355]

Tate, G. 1997. The Syrian Countryside During the Roman Era. The Early Roman Empire in the East. Oxbow. 55–71.

[356]

Taylor, G. Roman Temples of Lebanon: A Pictorial Guide. Dar El Machreq Publishers.

[357]

Teixidor, J. 1977. The Pagan God: Popular Religion in the Greco-Roman Near East. Princeton University Press.

[358]

Teixidor, J. 1979. The Pantheon of Palmyra. Brill.

[359]

Toynbee, J.M.C. 1971. Death and Burial in the Roman World. Thames & Hudson.

[360]

Turcan, R. 1996. The Cults of the Roman Empire. Blackwell Publishers.

[361]

Van de Mieroop, M. 2007. *A History of the Ancient Near East, Ca. 3000-323 B.C.* Blackwell.

[362]

Van de Mieroop, M. 2007. *A History of the Ancient Near East, Ca. 3000-323 B.C.* Blackwell.

[363]

Van de Mieroop, M. 2007. *A History of the Ancient Near East, Ca. 3000-323 B.C.* Blackwell.

[364]

Van de Mieroop, M. 1997. 'The Origins and the Character of the Mesopotamian City' in the *Ancient Mesopotamian City*. Oxford University Press. 23-41.

[365]

Van der Speck, R.J. 1987. 'The Babylonian City' in *Hellenism in the East: The Interaction of Greek and Non-Greek Civilizations From Syria to Central Asia After Alexander*. Duckworth. 57-75.

[366]

Van der Toorn, K. 1996. 'Domestic Religion in Ancient Mesopotamia' in *Houses and Households in Ancient Mesopotamia*. Houses and households in ancient Mesopotamia: papers read at 40e Rencontre assyriologique internationale, Leiden, July 5-8, 1993. Nederlands Historisch-Archaeologisch Instituut te Istanbul. 69-78.

[367]

Veenhof, K.R. and Rencontre Assyriologique Internationale 1996. *Houses and Households in Ancient Mesopotamia: Papers Read at 40e Rencontre Assyriologique Internationale*, Leiden, July 5-8, 1993. Nederlands Historisch-Archaeologisch Instituut te Istanbul.

[368]

Vermeule, C. 2000. 'The Sculpture of Roman Syria' in Antioch: The Lost Ancient City. Antioch: The Lost Ancient City. Princeton University Press. 91–104.

[369]

Ward-Perkins, J.B. 1992. The Imported Sarcophagi of Roman Tyre. *Marble in Antiquity: The Collected Papers of J B Ward-Perkins*. British School at Rome. 129–151.

[370]

Ward-Perkins, J.B. and Boëthius, A. 1981. *Roman Imperial Architecture*. Penguin.

[371]

Weber, T. 1990. A Survey of Roman Sculpture in the Decapolis. Preliminary Report [open access]. *Annual of the Department of Antiquities of Jordan*. (1990), 351–355.

[372]

Weinberg, G.D. 1988. *Excavations at Jalame: Site of a Glass Factory in Late Roman Palestine: Excavations Conducted by a Joint Expedition of the University of Missouri and the Corning Museum of Glass*. University of Missouri Press.

[373]

Wengrow, D. "'The Changing Face of Clay": Continuity and Change in the Transition From Village to Urban Life in the Near East' in *Antiquity*. *Antiquity*. 72, 278, 783–795.
DOI:<https://doi.org/10.1017/S0003598X00087378>.

[374]

Whittaker, C.R. 1994. *Frontiers of the Roman Empire: A Social and Economic Study*. Johns Hopkins University Press.

[375]

Wikander, Ö. 2000. *Handbook of Ancient Water Technology*. Brill.

[376]

Wilkinson, T.J. 2003. 'The Environmental Context' in *Archaeological Landscapes of the Near East*. Archaeological Landscapes of the Near East. University of Arizona Press. 15–32.

[377]

Williamson, G.A. and Smallwood, E.M. 1981. *Josephus: The Jewish War*. Penguin.

[378]

Wilson, A.I. 2008. 'Large-Scale Manufacturing, Standardization, and Trade' in *The Oxford Handbook Of Engineering And Technology In The Classical World*. The Oxford Handbook Of Engineering And Technology In The Classical World. J.P. Oleson, ed. Oxford University Press. 393–417.

[379]

Wilson, A.I. 2008. 'Large-Scale Manufacturing, Standardization, and Trade' in *The Oxford Handbook of Engineering and Technology in the Classical World*. The Oxford Handbook of Engineering and Technology in the Classical World. Oxford University Press. 393–417.

[380]

Winter, E. 2000. 'Mithraism and Christianity in Late Antiquity' in *Ethnicity and Culture in Late Antiquity*. Ethnicity and Culture in Late Antiquity. Duckworth. 173–182.

[381]

Woolley, L. 1929. *Ur of the Chaldees: A Record of Seven Years of Excavation*. Benn.

[382]

Wright, G.R.H. 1969. 'Strabo on Funerary Customs at Petra' in *Palestine Exploration Quarterly*. *Palestine Exploration Quarterly*. 101, (1969), 113–116.

[383]

Yadin, Y. 1966. *Masada: Herod's Fortress and the Zealot's Last Stand*. Random House.

[384]

Yegül, F. 2001. 'Baths and Bathing in Roman Antioch' in *Antioch: The Lost Ancient City*. *Antioch: The Lost Ancient City*. Princeton University Press. 145–155.

[385]

Young, G.K. 2001. *Rome's Eastern Trade: International Commerce and Imperial Policy, 31 BC-AD 305*. Routledge.

[386]

Zeugma Excavations: Contents: <http://zeugma.packhum.org/toc>.

[387]

Zeugma Excavations: Home: <http://zeugma.packhum.org/index>.

[388]

1993. 'Babylon Revisited: Archaeology and Philology in Harness' in *Antiquity*. *Antiquity*. 67, 257 (1993), 734–746.

[389]

2011. *The House of the Drinking Contest, Antioch - Reconstruction Film*.