

PY5000: Advanced Topics in Philosophy

View Online



[1]

G. Ryle, 'Knowing How and Knowing That: The Presidential Address', Proceedings of the Aristotelian Society, vol. 46, 1946 [Online]. Available:
https://www.jstor.org/stable/4544405?seq=1#metadata_info_tab_contents

[2]

J. Stanley and T. Williamson, 'Knowing How', Journal of Philosophy, vol. 98, no. 8, pp. 411-444, 2001, doi: 10.2307/2678403.

[3]

G. Ryle, 'Descartes' Myth', in The Concept of Mind, London: Penguin, 2000.

[4]

G. Ryle, 'Knowing How and Knowing That', in The Concept of Mind, London: Penguin, 2000.

[5]

A. Noë, 'Against Intellectualism', Analysis, vol. 65, no. 4, 2005 [Online]. Available:
https://www.jstor.org/stable/3329081?seq=1#metadata_info_tab_contents

[6]

S. A. Kripke, Wittgenstein on Rules and Private Language: An Elementary Exposition.

Cambridge, Massachusetts: Harvard University Press, 1982.

[7]

S. A. Kripke, *Wittgenstein on Rules and Private Language: An Elementary Exposition*. Malden, MA: Blackwell Pub, 1982 [Online]. Available: <http://lib.myilibrary.com?id=174146>

[8]

J. McDowell, 'Wittgenstein on Following a Rule', *Synthese*, vol. 58, no. 3, 1984 [Online]. Available: https://www.jstor.org/stable/20115972?seq=1#metadata_info_tab_contents

[9]

A. Miller, 'Rule-Following and Externalism', *Philosophy and Phenomenological Research*, vol. 68, no. 1, 2004 [Online]. Available: https://www.jstor.org/stable/40040662?seq=1#metadata_info_tab_contents

[10]

J. R. Searle, 'Introduction', in *The Construction of Social Reality*, London: Penguin, 1996.

[11]

J. R. Searle, 'The Building Blocks of Social Reality', in *The Construction of Social Reality*, London: Penguin, 1996.

[12]

J. R. Searle, 'Background Abilities and the Explanation of Social Phenomena', in *The Construction of Social Reality*, London: Penguin, 1996.

[13]

N. Gascoigne and T. Thornton, 'Being in the Background', in *Tacit Knowledge*, Durham:

Acumen, 2013.

[14]

N. Gascoigne and T. Thornton, 'Being in the Background', in *Tacit Knowledge*, Durham: Acumen, 2013 [Online]. Available:
<http://ebookcentral.proquest.com/lib/rhul/detail.action?docID=3061118>

[15]

M. Merleau-Ponty and D. A. Landes, *Phenomenology of Perception*. Abingdon, Oxon: Routledge, 2014.

[16]

M. Merleau-Ponty and D. A. Landes, *Phenomenology of Perception*. London: Routledge, 2012 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203720714>

[17]

S. D. Kelly, 'Merleau-Ponty on the Body', *Ratio*, vol. 15, no. 4, pp. 376–391, 2002, doi: 10.1111/1467-9329.00198.

[18]

S. D. Kelly, 'Grasping at Straws: Motor Intentionality and the Cognitive Science of Skilled Behaviour', in *Heidegger, Coping, and Cognitive Science*, Cambridge, Mass: MIT Press, 2000.

[19]

H. L. Dreyfus, 'Overcoming the Myth of the Mental: How Philosophers Can Profit From the Phenomenology of Everyday Expertise', *Proceedings and Addresses of the American Philosophical Association*, vol. 79, no. 2, 2005 [Online]. Available:
https://www.jstor.org/stable/30046213?seq=1#metadata_info_tab_contents

[20]

J. McDowell, 'What Myth?', *Inquiry*, vol. 50, no. 4, pp. 338–351, 2007, doi: 10.1080/00201740701489211.

[21]

H. L. Dreyfus, 'The Return of the Myth of the Mental', *Inquiry*, vol. 50, no. 4, pp. 352–365, 2007, doi: 10.1080/00201740701489245.

[22]

J. McDowell, 'Response to Dreyfus', *Inquiry*, vol. 50, no. 4, pp. 366–370, 2007, doi: 10.1080/00201740701489351.

[23]

H. L. Dreyfus, 'Response to McDowell', *Inquiry*, vol. 50, no. 4, pp. 371–377, 2007, doi: 10.1080/00201740701489401.

[24]

J. K. Schear, *Mind, Reason and Being-in-the-World: The McDowell-Dreyfus Debate*. London: Routledge, 2013.

[25]

J. K. Schear, *Mind, Reason and Being-in-the-World: The McDowell-Dreyfus Debate*. London: Routledge, 2013 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203076316>

[26]

A. Camus, 'An Absurd Reasoning', in *The Myth of Sisyphus*, vol. 39, London: Penguin Books, 2005.

[27]

J. Foley and Foley John Staff, *Albert Camus: from the absurd to revolt*. Stocksfield [U.K.]: Acumen, 2008.

[28]

T. Hanna, *The Thought and Art of Albert Camus*. Chicago: Regnery, 1958.

[29]

E. J. Hughes, *The Cambridge Companion to Camus*. Cambridge: Cambridge University Press, 2007.

[30]

E. J. Hughes, *The Cambridge Companion to Camus*. Cambridge: Cambridge University Press, 2007 [Online]. Available:
<http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL0521840481>

[31]

J. McBride, *Albert Camus*. New York: St. Martin's Press, 1992.

[32]

P. McCarthy, *Camus*. New York: Random House, 1982.

[33]

A. Sagi, *Albert Camus and the Philosophy of the Absurd*. Amsterdam: Rodopi, 2002.

[34]

D. Sprintzen, *Camus*. Temple University Press, 1991.

[35]

R. Srigley, *Albert Camus Critique of Modernity*. University of Missouri Press, 2011.

[36]

A. Camus, 'The Absurd Man', in *The Myth of Sisyphus*, vol. 39, London: Penguin Books, 2005.

[37]

A. Camus, 'Absurd Creation', in *The Myth of Sisyphus*, vol. 39, London: Penguin Books, 2005.

[38]

A. Camus, 'The Myth of Sisyphus', in *The Myth of Sisyphus*, vol. 39, London: Penguin Books, 2005.

[39]

S. de Beauvoir, 'Ambiguity and Freedom', in *The Ethics of Ambiguity*, New York: Philosophical Library, 2015.

[40]

S. de Beauvoir, 'Personal Freedom and Others', in *The Ethics of Ambiguity*, New York: Philosophical Library, 2015.

[41]

J.-P. Sartre, *Being and Nothingness: An Essay on Phenomenological Ontology*. London: Routledge, 2003.

[42]

J.-P. Sartre, *Being and Nothingness: An Essay on Phenomenological Ontology*. London:

Routledge, 2003.

[43]

J.-P. Sartre, *Being and Nothingness: An Essay on Phenomenological Ontology*. London: Routledge, 2003 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://www.dawsonera.com/depp/reader/protected/external/AbstractView/S9780203827123>

[44]

C. Card, *The Cambridge Companion to Simone de Beauvoir*. Cambridge: Cambridge University Press, 2003 [Online]. Available: <http://ezproxy01.rhul.ac.uk/login?url=http://dx.doi.org/10.1017/CCOL0521790964>

[45]

P. Deutscher, *The Philosophy of Simone De Beauvoir: Ambiguity, Conversion, Resistance*, vol. 91. Cambridge: Cambridge University Press, 2008 [Online]. Available: <https://ezproxy01.rhul.ac.uk/login?url=http://www.vlebooks.com/vleweb/product/openreader?id=Holloway&isbn=9780511422102&uid=^u>

[46]

S. Kruks, *Simone De Beauvoir and the Politics of Ambiguity*. New York, NY: Oxford University Press, 2012.

[47]

M. Langer, 'A Philosophical Retrieval of Simone De Beauvoir's *Pour Une Morale De L'ambiguité*', *Philosophy Today*, vol. 38, pp. 286-309, 1994 [Online]. Available: https://search.proquest.com/docview/1301481211?rfr_id=info%3Axri%2Fsid%3Aprimo

[48]

S. de Beauvoir, 'The Positive Aspect of Ambiguity', in *The Ethics of Ambiguity*, New York: Philosophical Library, 2015.

[49]

H. Arendt, 'Thinking and Moral Considerations: A Lecture', *Social Research*, vol. 38, no. 3, 1971 [Online]. Available:
https://www.jstor.org/stable/40970069?seq=1#metadata_info_tab_contents

[50]

L. Bradshaw, *Acting and Thinking: The Political Thought of Hannah Arendt*. Toronto: University of Toronto Press, 1989.

[51]

C. J. Calhoun and J. P. McGowan, *Hannah Arendt and the Meaning of Politics*, vol. v. 6. Minneapolis, Minn: University of Minnesota Press, 1997.

[52]

M. Canovan, *The Political Thought of Hannah Arendt*. London: Dent, 1974.

[53]

M. Canovan, *Hannah Arendt: A Reinterpretation of Her Political Thought*. Cambridge: Cambridge University Press, 1994.

[54]

M. Canovan, *Hannah Arendt: A Reinterpretation of Her Political Thought*. Cambridge: Cambridge University Press, 1992 [Online]. Available:
<http://dx.doi.org/10.1017/CBO9780511521300>

[55]

L. J. Disch, *Hannah Arendt and the Limits of Philosophy: With a New Preface*. Ithaca, N.Y.: Cornell University Press, 1996.

[56]

J. McGowan, Hannah Arendt: An Introduction. Minneapolis: University of Minnesota Press, 1998.

[57]

J. McGowan, Hannah Arendt: An Introduction. Minneapolis: University of Minnesota Press, 1998 [Online]. Available:
<http://ebookcentral.proquest.com/lib/rhul/detail.action?docID=310414>

[58]

B. C. Parekh, Hannah Arendt and the Search for a New Political Philosophy. [Basingstoke, Hampshire]: [Palgrave Macmillan], 2014.

[59]

J. Lacan and A. Sheridan, 'The Mirror Stage as Formative of the Function of the I', in *Écrits: A Selection*, London: Routledge, 1977.

[60]

J. Lacan and A. Sheridan, 'The Signification of the Phallus', in *Écrits: A Selection*, London: Routledge, 1977.

[61]

J. Lacan and A. Sheridan, 'The Subversion of the Subject and the Dialectic of Desire in the Freudian Unconscious.', in *Écrits: A Selection*, London: Routledge, 1977.

[62]

J. Mitchell and J. Rose, 'God and the Jouissance of the Woman; A Love Letter', in *Feminine Sexuality: Jacques Lacan and the Ecole Freudienne*, J. Mitchell and J. Rose, Eds. New York: W.W. Norton & Company, 1982.

[63]

L. Irigaray, 'Cosi Fan Tuti', in *This Sex Which Is Not One*, Ithaca, N.Y.: Cornell University Press, 1985.

[64]

R. Boothby, *Death and Desire: Psychoanalytic Theory in Lacan's Return to Freud*. New York: Routledge, 1991.

[65]

T. Brennan, 'An Impasse in Psychoanalysis and Feminism', in *A Reader in Feminist Knowledge*, London: Routledge, 1991.

[66]

T. Brennan, *Between Feminism and Psychoanalysis*. London: Routledge, 1989.

[67]

T. Brennan, *Between Feminism and Psychoanalysis*. London: Routledge, 1989 [Online]. Available: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=169486>

[68]

C. Burke, N. Schor, and M. Whitford, *Engaging with Irigaray: Feminist Philosophy and Modern European Thought*. New York: Columbia University Press, 1994.

[69]

T. Chanter, *Ethics of Eros: Irigaray's Re-Writing of the Philosophers*. New York: Routledge, 1995.

[70]

E. A. Grosz, *Sexual Subversions: Three French Feminists*. Sydney: Allen & Unwin, 1989.

[71]

E. A. Grosz, Jacques Lacan: A Feminist Introduction. London: Routledge, 1990.

[72]

T. Lorraine, Irigaray and Deleuze: Experiments in Visceral Thought. Cornell University Press, 1999.

[73]

J. Mitchell and J. Rose, Eds., Feminine Sexuality: Jacques Lacan and the Ecole Freudienne. New York: W.W. Norton & Company, 1985.

[74]

T. Moi, French Feminist Thought: A Reader. Oxford: Blackwell, 1987.

[75]

E. Pluth, 'Lacan's Subversion of the Subject', Continental Philosophy Review, vol. 39, no. 3, pp. 293–312, 2007, doi: 10.1007/s11007-006-9024-3.

[76]

J. Rose, 'Femininity and its Discontents', in Sexuality: A Reader, London: Virago, 1987.

[77]

Y. Stavrakakis, Lacan and the Political. London: Routledge, 1999.

[78]

M. Whitford, Luce Irigaray: Philosophy in the Feminine. London: Routledge, 1991.

[79]

N. Widder, 'Two Routes from Hegel', in *The Onlife Manifesto: Being Human in a Hyperconnected Era*, L. Floridi, Ed. Cham: Springer International Publishing, 2015.

[80]

N. Widder, *Reflections on Time and Politics*. University Park, Pa: Pennsylvania State University Press, 2008.

[81]

C. Williams, 'Feminism, Subjectivity and Psychoanalysis: Towards a (Corpo)real Knowledge', in *Knowing the Difference: Feminist Perspectives in Epistemology*, London: Routledge, 1994.

[82]

E. Wilson, 'Psychoanalysis: Psychic Law and Order', in *Sexuality: A Reader*, London: Virago, 1987.

[83]

S. Zizek, *The Sublime Object of Ideology*. London: Verso, 1989.

[84]

S. Zizek, *How to Read Lacan*. London: Granta Books, 2006.

[85]

G. Deleuze, F. Guattari, R. Hurley, M. Seem, and H. R. Lane, *Anti-Oedipus: Capitalism and Schizophrenia*. New York, New York: Penguin Books, 2009.

[86]

G. Deleuze and F. Guattari, *Anti-Oedipus: capitalism and schizophrenia*. Minneapolis: University of Minnesota Press, 1983.

[87]

G. Deleuze and F. Guattari, 'Year Zero: Faciality', in *A Thousand Plateaus: Capitalism and Schizophrenia*, London: Continuum, 2004.

[88]

G. Deleuze and F. Guattari, 'November 28, 1947: How Do You Make Yourself a Body Without Organs?', in *A Thousand Plateaus: Capitalism and Schizophrenia*, London: Continuum, 2004.

[89]

F. Abou-Rihan, *Deleuze and Guattari: A Psychoanalytic Itinerary*. London: Continuum, 2008.

[90]

H. Somers-Hall, J. A. Bell, and J. Williams, Eds., *A Thousand Plateaus and Philosophy*. Edinburgh: Edinburgh University Press, 2018.

[91]

R. Bogue, *Deleuze and Guattari*. London: Routledge, 1989.

[92]

L. De Bolle, *Deleuze and Psychoanalysis: Philosophical Essays on Deleuze's Debate With Psychoanalysis*, vol. 9. Leuven: Leuven University Press, 2010 [Online]. Available: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=1762959>

[93]

I. Buchanan, *Deleuzism: A Metacommentary*. Edinburgh: Edinburgh University Press, 2000.

[94]

I. Buchanan, Deleuze and Guattari's Anti-Oedipus: A Reader's Guide. London: Continuum, 2008.

[95]

P. Goodchild, Deleuze and Guattari: The Politics of Desire. London: Sage, 1996.

[96]

E. W. Holland, Deleuze and Guattari's Anti-Oedipus: Introduction to Schizoanalysis. London: Routledge, 1999.

[97]

E. W. Holland, Deleuze and Guattari's Anti-Oedipus: Introduction to Schizoanalysis. London: Routledge, 1999 [Online]. Available:
<https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=165128>

[98]

E. W. Holland, Deleuze and Guattari's A thousand plateaus: a reader's guide. London: Bloomsbury, 2013.

[99]

E. Kaufman and K. J. Heller, Deleuze and Guattari: New Mappings in Politics, Philosophy and Culture. Minnesota: University of Minnesota Press, 1998.

[100]

G. Lambert, The Non-Philosophy of Gilles Deleuze. New York: Continuum, 2002.

[101]

B. Massumi, *A User's Guide to Capitalism and Schizophrenia: Deviations From Deleuze and Guattari*. Cambridge, Mass: MIT Press, 1992.

[102]

A. Parr, *The Deleuze Dictionary*. Edinburgh: Edinburgh University Press, 2005.

[103]

P. Patton, *Deleuze: A Critical Reader*. .

[104]

P. Patton, *Deleuze and the Political*. London: Routledge, 2000.

[105]

A. Schuster, *The Trouble with Pleasure*. The MIT Press, 2016.

[106]

C. J. Stivale, *The Two-Fold Thought of Deleuze and Guattari: Intersections and Animations*. New York: Guilford Press, 1998.

[107]

C. J. Stivale, *Gilles Deleuze: Key Concepts*. Chesham: Acumen, 2005.

[108]

N. Widder, *Political Theory After Deleuze*. New York: Continuum, 2012.

[109]

N. Widder, *Political Theory After Deleuze*. London: Continuum, 2012 [Online]. Available: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=918769>

[110]

J. Rawls, 'Justice as Fairness: Political not Metaphysical', *Philosophy & Public Affairs*, vol. 14, no. 3, 1985 [Online]. Available: https://www.jstor.org/stable/2265349?seq=1#metadata_info_tab_contents

[111]

L. Finlayson, 'Beware! Beware! The Forest of Sin!: Reluctant Reflections on Rawls', in *The Political Is Political: Conformity and the Illusion of Dissent in Contemporary Political Philosophy*, London: Rowman & Littlefield International, 2015.

[112]

J. Gray, 'Modus Vivendi', in *Two Faces of Liberalism*, New York: New Press, 2000.

[113]

B. Williams, 'Realism and Moralism in Political Theory', in *In the Beginning Was the Deed: Realism and Moralism in Political Argument*, Princeton, N.J.: Princeton University Press, 2008.

[114]

R. Guess, 'Part I: Realism', in *Philosophy and Real Politics*, Princeton, N.J.: Princeton University Press, 2008.

[115]

J. Gledhill, 'Rawls and Realism', *Social Theory and Practice*, vol. 38, no. 1, 2012 [Online]. Available: https://www.jstor.org/stable/23562155?seq=1#metadata_info_tab_contents

[116]

D. Enoch, 'Against Public Reason', in *Oxford Studies in Political Philosophy: Volume 1*, D. Sobel, P. Vallentyne, and S. Wall, Eds. Oxford: Oxford University Press, 2015.

[117]

D. Estlund and G. F. Gaus, 'Justificatory Liberalism: An Essay on Epistemology and Political Theory', *Philosophy and Phenomenological Research*, vol. 59, no. 3, 1999, doi: 10.2307/2653803.

[118]

F. Freyenhagen, 'Taking Reasonable Pluralism Seriously: An Internal Critique of Political Liberalism', *Politics, Philosophy & Economics*, vol. 10, no. 3, pp. 323–342, 2011, doi: 10.1177/1470594X10388381.

[119]

G. F. Gaus, 'The Rational, the Reasonable and Justification', *Journal of Political Philosophy*, vol. 3, no. 3, pp. 234–258, 1995.

[120]

G. F. Gaus, 'Reasonable Pluralism and the Domain of the Political: How the Weaknesses of John Rawls's Political Liberalism Can Be Overcome by a Justificatory Liberalism', *Inquiry*, vol. 42, no. 2, pp. 259–284, 1999, doi: 10.1080/002017499321570.

[121]

S. Wall, 'Is Public Justification Self-Defeating?', *American Philosophical Quarterly*, vol. 39, no. 4, 2002 [Online]. Available: https://www.jstor.org/stable/20010087?seq=1#metadata_info_tab_contents

[122]

P. J. Weithman, *Why Political Liberalism?: On John Rawls's Political Turn*. Oxford: Oxford University Press, 2010.

[123]

P. J. Weithman, *Why Political Liberalism?: On John Rawls's Political Turn*. New York: Oxford University Press, 2010 [Online]. Available: <https://ebookcentral.proquest.com/lib/rhul/detail.action?docID=3054013>

[124]

T. M. Scalon, 'Rawls on Justification', in *The Cambridge Companion to Rawls*, Cambridge, U.K.: Cambridge University Press, 2003.

[125]

J. Horton, 'Realism, Liberal Moralism and a Political Theory of Modus Vivendi', *European Journal of Political Theory*, vol. 9, no. 4, pp. 431-448, 2010, doi: 10.1177/1474885110374004.

[126]

N. Rutherford, 'Instability and Modus Vivendi', *Critical Review of International Social and Political Philosophy*, pp. 1-22, 2018, doi: 10.1080/13698230.2018.1525119.

[127]

The Political Theory of Modus Vivendi, 1st ed. 2019. Springer International Publishing AG, 2018.

[128]

D. McCabe, *Modus vivendi liberalism: theory and practice*. Cambridge: Cambridge University Press, 2010.

[129]

M. Bacon, 'Breaking Up Is Hard to Do: John Gray's Complicated Relationship With the Liberal Project', *Social Theory and Practice*, vol. 36, no. 3, 2010 [Online]. Available: https://www.jstor.org/stable/23562129?seq=1#metadata_info_tab_contents

[130]

M. Sleat, *Liberal Realism: A Realist Theory of Liberal Politics*. Manchester Univ Pr, 2013.

[131]

M. Philp, 'Realism Without Illusions', *Political Theory*, vol. 40, no. 5, 2012 [Online].
Available: https://www.jstor.org/stable/41703089?seq=1#metadata_info_tab_contents

[132]

D. Runciman, 'What Is Realistic Political Philosophy?', *Metaphilosophy*, vol. 43, no. 1, 2012
[Online]. Available:
https://www.jstor.org/stable/24441862?seq=1#metadata_info_tab_contents

[133]

E. Rossi and M. Sleat, 'Realism in Normative Political Theory', *Philosophy Compass*, vol. 9,
no. 10, pp. 689–701, 2014, doi: 10.1111/phc3.12148.

[134]

E. Hall and M. Sleat, 'Ethics, Morality and the Case for Realist Political Theory', *Critical
Review of International Social and Political Philosophy*, vol. 20, no. 3, pp. 278–295, 2017,
doi: 10.1080/13698230.2017.1293343.

[135]

W. A. Galston, 'Realism in Political Theory', *European Journal of Political Theory*, vol. 9, no.
4, pp. 385–411, 2010, doi: 10.1177/1474885110374001.

[136]

G. Newey, *After Politics: The Rejection of Politics in Contemporary Liberal Philosophy*.
Houndmills, Basingstoke: Palgrave, 2001.

[137]

K. Forrester, 'Judith Shklar, Bernard Williams and Political Realism', *European Journal of Political Theory*, vol. 11, no. 3, pp. 247–272, 2012, doi: 10.1177/1474885111430605.

[138]

P. Markell, 'Review of Raymond Geuss, *Philosophy and Real Politics*', *Political Theory*, vol. 38, no. 1, 2010 [Online]. Available:
https://www.jstor.org/stable/25655543?seq=1#metadata_info_tab_contents

[139]

A. Baderin, 'Two Forms of Realism in Political Theory', *European Journal of Political Theory*, vol. 13, no. 2, pp. 132–153, 2014, doi: 10.1177/1474885113483284.

[140]

'Is There a Distinctively Political Normativity?' [Online]. Available:
<https://www.journals.uchicago.edu/doi/pdfplus/10.1086/697449>

[141]

R. Jubb, 'On What Political Normativity Is', *Political Studies Review*, 2019.